PEORIA COUNTY BOARD
MEETING AGENDA
Thursday, August 8, 2019
6:00 PM
County Courthouse • 324 Main Street • County Board Room 403 • Peoria, Illinois 61602
Voice: (309) 672-6056 • Fax: (309) 672-6054 • TDD: (309) 672-6073
www.peoriacounty.org

CALL TO ORDER
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
ROLL CALL BY THE COUNTY CLERK

I. APPOINTMENT OF DISTRICT 11 COUNTY BOARD MEMBER

II. APPOINTMENT OF PEORIA COUNTY CLERK

III. APPROVAL OF MINUTES
• Approval of July 11, 2019 County Board Meeting Minutes

IV. CITIZENS' REMARKS
(To address the County Board, fill out a card and submit it to the Chairman before the Board Meeting.)

V. CONSENT AGENDA (including reports to be filed)
C1. The Treasurer report consisting of the Bank and CD’s Portfolio for the month of June 2019 and Revenue & Expenditure Reports for the month of May 2019.

C2. The Auditor’s report of expenditures from Accounts Payable system is accessible at www.peoriacounty.org/auditor/transparency.

C3. A resolution (item 1 conveyance) from the Ways and Means Committee recommending that the County Board Chairman be authorized and directed to execute deeds of said property to the highest bidder, and be authorized to cancel the appropriate Certificates of Purchase. This resolution shall be effective ninety days from August 8, 2019 and any transaction between the parties involved not occurring within this period shall be null and void.

C4. A resolution from your Executive Committee recommending the establishment of minority and women business enterprise utilization goals for public work projects.

C5. A resolution from your Public Safety and Justice Committee recommending approval of an Intergovernmental Agreement for Dedicated Policing Services between Peoria County, the Peoria County Sheriff and Pleasant Valley School District #62, for the period August 19, 2019 through May 27, 2023.
C6. A resolution from your Public Safety and Justice Committee recommending approval of an Intergovernmental Agreement for Dedicated Policing Services between Peoria County, Peoria County Sheriff, the Board of Education of Princeville Community Unit School District #326, and the Village of Princeville, for the period August 14, 2019 through May 24, 2023.

C7. A resolution from your Public Safety and Justice Committee recommending approval of an additional appropriation in the amount of $87,275.00 into the FY 2019 Sheriff’s Office budget for revenues and expenses for Dedicating Policing Services for Pleasant Valley School District #62, Princeville Community Unit School District #326, and the Village of Princeville.

C8. A resolution from your Public Safety and Justice Committee recommending approval of an additional appropriation in the amount of $5,000.00 into the FY 2019 Law Library Fund to meet unbudgeted expenses related to the Prairie State Legal Services contract.

C9. A resolution from your Public Safety and Justice Committee recommending approval of the annual salary of the Peoria County Public Defender in the amount of $156,370.29, effective July 1, 2019.

C10. A resolution from your Land Use Committee recommending approval of the lowest responsible bid of Schaefer & Son Excavating, Chillicothe, IL, in the amount of $3,100.00 for the demolition of the unsafe structure located at 3204 W. Augustana Avenue in Peoria, Illinois.

C11. A resolution from your Land Use Committee recommending approval of the lowest responsible bid of Jimax Group, Peoria, IL, in the amount of $7,495.90 for the demolition of the unsafe structure located at 525 S. Kickapoo Creek Road in Peoria, Illinois.

C12. A resolution from your Land Use Committee recommending approval of an Intergovernmental Agreement between the County of Peoria and the City of West Peoria for administration of the City of West Peoria’s Floodplain Ordinance.

C13. A resolution from your Ways and Means Committee recommending approval of a declaration of intent to create a “Property Assessed Clean Energy” (PACE) Program for Peoria County.

C14. A resolution from your County Operations Committee recommending approval of the most responsive bid of United States Preventative Medicine, Jacksonville, FL, for Wellness Services.

C15. A resolution from your Infrastructure Committee recommending approval of the FY 2020 Peoria-Pekin Urbanized Area Transportation Study (PPUATS) Annual Agreement and Motor Fuel Tax Appropriation.

C16. Chairman Appointments.
VI. ZONING ORDINANCE AND RESOLUTIONS

1. Case 026-19-U, Petition of Allison Hahn. A Special Use request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioner proposes to divide 1 acre from an existing 5.002 acre parcel in order to construct a single-family dwelling. The parcel is located in Brimfield Township. The Zoning Board of Appeals recommending approval. The Land Use Committee concurs.

2. Case 032-19-U, Petition of Anita and Justin Davis. A Special Use request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioners propose to divide 6.82 acres from an existing 60.00 acre parcel in order to divide an existing single-family dwelling from the farmland. The parcel is located in Logan Township. The Zoning Board of Appeals recommends approval. The Land Use Committee concurs.

3. Case W03-19, Petition of Allison Hahn. A resolution from your Land Use Committee recommending approval of a waiver of compliance from Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance. This section requires a new minor subdivision to have public water supply. The petitioner is proposing to serve a 2-lot subdivision with private well. The parcel is located in Brimfield Township.

4. Case W04-19, Petition of Brenda Matthews. A resolution from your Land Use Committee recommending approval of a waiver of compliance from Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance. This section requires a new minor subdivision to have public water supply. The petitioner is proposing to serve a 1-lot subdivision with private well. The parcel is located in Radnor Township.

5. A resolution from your Public Safety and Justice Committee recommending approval of a 2.1% increase in the Peoria County State’s Attorney’s salary, effective July 1, 2019, for the FY 2020 salary of $173,744.77. (Deferred from July 11, 2019 County Board Meeting)

6. Executive Session – Pending Litigation

VII. MISCELLANEOUS AND ANNOUNCEMENTS

VIII. ADJOURNMENT
PEORIA COUNTY BOARD
MEETING MINUTES
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CALL TO ORDER
MOMENT OF SILENCE
PLEDGE OF ALLEGIANCE
ROLL CALL BY THE COUNTY CLERK

Attendance was taken with the Roll Call-Pro voting system, and the following members of the Board were present: Members Dillon, Elsasser, Fennell, Parker, Pastucha, Rand, Reliford, Reneau, Rieker, Robinson, Rosenbohm, Salzer, Watkins, and Williams, with Members Allison and Windish absent.

Chairman Rand announced that the Consent Agenda and the proclamations and presentations would be taken before the minutes. For those items, please see below.

I. APPROVAL OF MINUTES
   • Approval of June 13, 2019 County Board Meeting Minutes

   Member Rosenbohm moved for approval of the minutes, Member Robinson seconded. The minutes were approved by a unanimous roll call vote of 15 ayes.

II. PROCLAMATIONS AND PRESENTATIONS
   • A proclamation recognizing Allen Mayer for 15 years of service as a County Board Member of District 6
   • A proclamation recognizing the 100th anniversary of the national Easterseals organization
   • A presentation by the Economic Development Council

   Tory Dahlhoff, Director of Communications and Outreach and Rural Development Coordinator, Greater Peoria Economic Development Council, addressed the Board regarding rural development. He presented the work that the EDC does and what can be done to diversify, lead, and innovate with technology in agriculture. He described that farming has a changing cohort, and the EDC is promoting the region for producers and processors. He brought up that the EDC is encouraging food access and businesses that provide fresh foods with various partners. He noted that there could be uses of TIFs and other forms of funding rather than reliance on grants to promote food production. He informed about plans to have an agriculture innovation hub in downtown Peoria.

   Member Pastucha mentioned that farmers have had to decide to either upgrade facilities or get
out of the family business, and it is good to have someone else do the research work. Mr. Dahlhoff noted that the EDC has reached out to organizations that have the expertise. Member Parker asked about the relationship the EDC has with the Health Department and Mr. Dahlhoff reported that it works with them regarding food access. Member Elsasser highlighted that agriculture is changing due to changes in pricing and that some farmers are selling directly to consumers to expand their market. Member Watkins confirmed with Mr. Dahlhoff that the innovation hub will be located in the previous ICC building downtown and discussed opportunities stemming from innovation in other counties. Member Blair asked about the EDC developing relationships with the Ag Lab and Mr. Dahlhoff identified that the Ag Lab has an interest in keeping the commercialization of technology in the country. Member Pastucha mentioned that the U of I Extension collaborates with the EDC. Chairman Rand brought up that a lot of what is produced in Illinois is processed somewhere else and that there is a great deal of economic value in farming.

III. CITIZENS’ REMARKS

Rachael O’Reilly, Alexis Camry Scott Campaign, addressed the Board with regard to human and sex trafficking. She explained that women are lured into trafficking by unfulfilled promises and presented the details of the Alexis Camry Scott case. She discussed that there are individuals at-large that may be involved with her disappearance and more could be done. She asked the Board for any help it can provide in human and sex trafficking and the case.

IV. CONSENT AGENDA (including reports to be filed)

C1. The Treasurer report consisting of the Bank and CD’s Portfolio for the month of May 2019 and Revenue & Expenditure Reports for the month of April 2019.


C3. A resolution (item 1 conveyance; items 2 – 3 reconveyances) from the Ways and Means Committee recommending that the County Board Chairman be authorized and directed to execute deeds of said property to the highest bidder, and be authorized to cancel the appropriate Certificates of Purchase. This resolution shall be effective ninety days from July 11, 2019 and any transaction between the parties involved not occurring within this period shall be null and void.

C4. A resolution from your Public Safety and Justice Committee recommending approval of an appropriation of a 2.4% cost of living increase in the Peoria County State’s Attorney’s salary per Illinois Senate Bill, effective July 1, 2019, in the amount of $174,255.29 annually.

C5. A resolution from your County Operations Committee recommending approval of an employee health plan self-funded package, with five year contracts with Unity Point-Methodist for Preferred Provider Organization (PPO) services, MedTrak for Pharmacy Benefit Manager (PBM) services, and Consociate Dansig for Third Party Administrator (TPA) services.

C6. A resolution from your Infrastructure Committee recommending approval of the low base bid of Ludy’s Cleaning Service, Peoria, IL, for janitorial services, in the amount
of $1,110,680.00, for an initial 2-year term and (2) two-year options, for a 6-year total of $1,110,680.00.

C7. A resolution from your Infrastructure Committee recommending approval of a joint agreement with the Illinois Department of Transportation for the use of Graham Chapel Road and Wiley Road as a detour.

C8. Approval of Bond for Elizabeth A. Crider, Regional Superintendent of Schools.

C9. Chairman Appointments.

Member Williams moved to approve the Consent Agenda and Member Elsasser seconded. Member Fennell asked to pull Item C9, Member Rosenbohm asked to pull Item C4, and Member Reliford asked to pull Item C5. The Consent Agenda except for Items C4, C5, and C9 was approved by a unanimous roll call vote of 14 ayes.

C4. A resolution recommending approval of an increase in the State’s Attorney’s salary.

Member Rosenbohm moved to defer the item for one month and Member Parker seconded. The motion to defer for one month passed by a unanimous roll call vote of 14 ayes.

C5. A resolution recommending approval of an employee health plan self-funded package.

Member Elsasser moved to approve Item C5 and Member Salzer Seconded. Member Reliford explained that she will abstain due to her employment by OSF. Member Parker requested a summary of the resolution and information on employee notification. Mr. Sorrel detailed that it awards contracts to vendors for a five-year period and that there will be an outreach to employees. Member Elsasser asked if the bids were open and Mr. Sorrel described that due to proprietary and employee claims data, the bids are not open. Item C5 was approved by a roll call vote of 13 ayes and 1 abstention, with Member Reliford abstaining.

C9. Chairman Appointments – Appointment of Eden Blair to County Board District 6

Member Fennell moved to approve Item C9 and Member Parker seconded. Member Fennell and Chairman Rand discussed that the committee appointments are to be changed to the Public Safety and Justice Committee and the Infrastructure Committee. Member Fennell expressed that Dr. Eden Blair will bring a lot to the Board and he looks forward to working with her. Member Dillon welcomed Dr. Blair and discussed that the Board is a rewarding opportunity and she will be a valuable asset to the Board. Chairman Rand remarked that the resume of Dr. Blair is impressive, she is a transplant to Peoria, her discipline is an interesting, new science, and she fills an important gap on the Board. He highlighted that her appointment is a bright moment for the Board. Item C9 was approved by a unanimous roll call vote of 14 ayes.

Mike Deluhery, Chief Deputy of the County Clerk’s Office, administered the oath to Dr. Eden S. Blair.

V. ZONING ORDINANCE AND RESOLUTIONS

1. A joint resolution from your Budget Committee and your Public Safety and Justice Committee recommending approval of an additional appropriation to the FY 2019 Emergency Telephone System
Board capital budget in the amount of $775,027.00 for Public Safety Answering Point (PSAP) improvements and updates, and receipt of a NG9-1-1 Grant Award in the amount of $460,551.00.

Member Rosenbohm moved to approve the resolution and Member Elsasser seconded. Mr. Sorrel reported that the ETSB has received a grant to update the PSAPs. He informed that the expense was budgeted, the grant will cover a greater amount than what was anticipated, and ETSB fund reserves will cover the remainder. Chairman Rand explained the ETSB fund and revenue structure, the use of fund balance for planned expenditures, and the need for the updates to the PSAPs. The resolution was approved by a unanimous roll call vote of 15 ayes.

2. A resolution from your County Operations Committee recommending approval of plan design changes to the Peoria County Employee Health Plan.

Member Parker moved to approve the resolution and Member Pastucha seconded. Member Parker requested that the employees be notified about the changes. Member Elsasser asked about the changes to the plan affecting the competitiveness for potential candidates and retention of employees and about the plan costs against similarly sized organizations. Mr. Sorrel conveyed that although it is difficult to forecast, the plan is in the median of similar sized localities and organizations and should maintain competitiveness. He discussed that the current plan is not financially sustainable and detailed the full benefits package available to employees; including two new plan benefits. The resolution was approved by a unanimous roll call vote of 15 ayes.

VI. MISCELLANEOUS AND ANNOUNCEMENTS

Member Robinson expressed his condolences to the Adamson, Brady, and Sonnemaker families and reported that the gala project is ongoing with a forthcoming date.

Members Reneau, Pastucha, Rosenbohm, Parker, and Fennell welcomed Member Blair to the Board, expressing their interest in working with her, they brought up that they will greatly miss Allen Mayer on the Board, and noted the additions he made to the Board.

Member Dillon emphasized that serving on the Board builds friendships and thanked Mr. Mayer for his friendship; he expressed that Mr. Mayer made the community better.

Member Salzer remarked that Peoria is losing a great family in the Mayers and that Steve Sonnemaker and Jerry Brady were ethical, wonderful people. He conveyed that he knew both for nearly 50 years, Mr. Brady from the Central pool and Mr. Sonnemaker from working together in the Auditor’s office. He brought up that Mr. Sonnemaker would never turn away anyone that wanted to speak with him and he would follow the laws absolutely.

Member Elsasser conveyed that he will miss Mr. Sonnemaker and the Mayer family, and welcomed Member Blair to the Board.

Member Watkins wished good luck to Mr. Mayer.

Member Williams announced that July 12th is Member Salzer’s birthday.

Chairman Rand expressed that the Mayer family has been involved in many things, their children make them very proud, and they will be missed. He noted that the timeline to fill the vacancies in
positions will be moved to July 26th and informed about the application process.

VII. ADJOURNMENT

There being no further business before the Board, the Chairman announced the meeting was adjourned.
## County of Peoria, Illinois
### Bank Account Portfolio
#### As of June 28, 2019

<table>
<thead>
<tr>
<th>Account Name</th>
<th>Current Month</th>
<th>Prior Month</th>
<th>Amount</th>
<th>Percent</th>
<th>Amount</th>
<th>Notes</th>
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<tbody>
<tr>
<td>Payroll</td>
<td>149,690</td>
<td>154,159</td>
<td>-4,469</td>
<td>-2.90%</td>
<td>411</td>
<td>S,C</td>
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<tr>
<td>Juror’s Payroll</td>
<td>50,897</td>
<td>58,063</td>
<td>-7,166</td>
<td>-12.34%</td>
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<tr>
<td>Peoria County Employee Benefit Plan</td>
<td>394,090</td>
<td>1,123,693</td>
<td>-729,603</td>
<td>-64.93%</td>
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<tr>
<td>Peoria County Flex Spending Acct</td>
<td>141,903</td>
<td>157,312</td>
<td>-15,409</td>
<td>-9.80%</td>
<td>0</td>
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<tr>
<td>County Collector</td>
<td>27,675,503</td>
<td>49,872,753</td>
<td>-22,197,250</td>
<td>-44.51%</td>
<td>67,534</td>
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<tr>
<td>Operating</td>
<td>20,374,483</td>
<td>8,073,221</td>
<td>12,301,263</td>
<td>152.37%</td>
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<tr>
<td>Peoria County Forfeiture - State</td>
<td>546,695</td>
<td>545,620</td>
<td>1,075</td>
<td>0.20%</td>
<td>834</td>
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<tr>
<td>Peoria County Forfeiture - Federal</td>
<td>17,948</td>
<td>17,948</td>
<td>0</td>
<td>0.00%</td>
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<tr>
<td>Emergency Telephone System-E911</td>
<td>3,604,472</td>
<td>3,492,572</td>
<td>111,900</td>
<td>3.20%</td>
<td>5,267</td>
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<tr>
<td>Trust &amp; Condemnation</td>
<td>89,780</td>
<td>89,780</td>
<td>0</td>
<td>0.00%</td>
<td>0</td>
<td>D</td>
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<tr>
<td>County Motor Fuel</td>
<td>2,028,595</td>
<td>1,888,508</td>
<td>140,087</td>
<td>7.42%</td>
<td>3,035</td>
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<tr>
<td>Township Bridge</td>
<td>433,822</td>
<td>433,160</td>
<td>662</td>
<td>0.15%</td>
<td>682</td>
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<tr>
<td>Township Motor Fuel</td>
<td>1,628,674</td>
<td>1,580,937</td>
<td>47,737</td>
<td>3.02%</td>
<td>2,471</td>
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<td>CDAP</td>
<td>694,235</td>
<td>693,175</td>
<td>1059</td>
<td>0.15%</td>
<td>1,059</td>
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<td>VSP - HRA</td>
<td>884,468</td>
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<td>-1.48%</td>
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<td>Abandoned Property Program</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
<td>0</td>
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<tr>
<td>Rural Transportation</td>
<td>336,866</td>
<td>336,827</td>
<td>39</td>
<td>0.01%</td>
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<td>C</td>
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<td><strong>Total Accounts at Illinois National Bank</strong></td>
<td>59,067,861</td>
<td>69,446,943</td>
<td>-10,379,082</td>
<td>-14.95%</td>
<td>81,312</td>
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<table>
<thead>
<tr>
<th>Accounts at Morton Community Bank</th>
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<tbody>
<tr>
<td>Capital Improvement</td>
<td>245,053</td>
<td>244,940</td>
<td>113</td>
<td>0.05%</td>
<td>113</td>
<td>M</td>
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<tr>
<td>Operating - Investment</td>
<td>19,074,196</td>
<td>19,027,082</td>
<td>47,114</td>
<td>0.25%</td>
<td>47,114</td>
<td>ICS</td>
</tr>
<tr>
<td>County Motor Fuel - Investment</td>
<td>4,223,227</td>
<td>4,212,686</td>
<td>10,542</td>
<td>0.25%</td>
<td>10,542</td>
<td>ICS</td>
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<tr>
<td><strong>Total Accounts at Morton Community Bank</strong></td>
<td>23,542,476</td>
<td>23,484,708</td>
<td>57,768</td>
<td>0.25%</td>
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<table>
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<th>Accounts at Commerce Bank</th>
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<tbody>
<tr>
<td>General Investment Acct</td>
<td>5,264,347</td>
<td>5,248,732</td>
<td>15,615</td>
<td>0.30%</td>
<td>15,615</td>
<td>MI</td>
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**Notes**
- C = Clearing Account Only
- S = Sweep Account
- D = Disbursed via Court Orders
- N/A = Current month information not yet rec’d
- M = Money Market Account
- ICS = Insured Cash Sweep
- MI = Mixed Investment Acct

Printed 7/29/2019 @ 3:34 PM
# County of Peoria, Illinois
## Certificate of Deposit Portfolio
### As of June 28, 2019

<table>
<thead>
<tr>
<th>Investment Amount</th>
<th>Purchased Date</th>
<th>Maturity Date</th>
<th>Term (Months)</th>
<th>Interest Rate</th>
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<tbody>
<tr>
<td><strong>Associated Bank</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employee Health Fund</td>
<td>1,000,000</td>
<td>8/3/18</td>
<td>8/3/18</td>
<td>12</td>
</tr>
<tr>
<td>Employee Health Fund</td>
<td>400,000</td>
<td>12/3/18</td>
<td>12/3/19</td>
<td>12</td>
</tr>
<tr>
<td><strong>Total for Bank</strong></td>
<td>1,400,000</td>
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<tr>
<td><strong>Commerce Bank</strong></td>
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<tr>
<td>Employee Health Fund</td>
<td>200,000</td>
<td>11/16/18</td>
<td>11/15/19</td>
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<td>Employee Health Fund</td>
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<td>11/21/19</td>
<td>18</td>
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<tr>
<td><strong>Total for Bank</strong></td>
<td>400,000</td>
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<tr>
<td><strong>Busey Bank</strong></td>
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<tr>
<td>Employee Health Fund</td>
<td>1,000,000</td>
<td>1/28/19</td>
<td>1/27/20</td>
<td>12</td>
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<tr>
<td>County Health-TB Fund</td>
<td>193,252</td>
<td>10/2/18</td>
<td>4/2/20</td>
<td>18</td>
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<td>Employee Health Fund</td>
<td>400,000</td>
<td>11/27/18</td>
<td>5/28/20</td>
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</tr>
<tr>
<td>Employee Health Fund</td>
<td>400,000</td>
<td>11/27/18</td>
<td>11/27/19</td>
<td>12</td>
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<tr>
<td><strong>Total for Bank</strong></td>
<td>1,993,252</td>
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<tr>
<td><strong>Princeville State Bank</strong></td>
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<tr>
<td>County Health Fund</td>
<td>500,000</td>
<td>8/6/18</td>
<td>8/6/19</td>
<td>12</td>
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<tr>
<td>Employee Health Fund</td>
<td>1,000,000</td>
<td>8/6/18</td>
<td>8/6/19</td>
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<tr>
<td><strong>Total for Bank</strong></td>
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<td><strong>Integrity Community Bank</strong></td>
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<tr>
<td>Employee Health Fund</td>
<td>400,000</td>
<td>12/14/18</td>
<td>6/14/20</td>
<td>18</td>
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<tr>
<td><strong>Total for Bank</strong></td>
<td>400,000</td>
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**Recap by Fund:**

<table>
<thead>
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### Peoria County, IL Revenue Status Report

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DATE: 07/29/2019  
TIME: 14:04:06

PEORIA COUNTY, IL  
EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL  
ACCOUNTING PERIOD: 5/19

SORTED BY: FUND TYPE, 2ND SUBTOTAL  
TOTALED ON: FUND TYPE  
PAGE BREAKS ON: FUND TYPE

FUND TYPE-3 DEBT SERVICE

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SELECTION CRITERIA: ALL
ACCOUNTING PERIOD: 5/19

SORTED BY: FUND TYPE, 2ND SUBTOTAL
TOTALED ON: FUND TYPE
PAGE BREAKS ON: FUND TYPE

FUND TYPE=4 CAPITAL PROJECTS

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# EXPENDITURE STATUS REPORT

**DATE:** 07/29/2019  
**TIME:** 14:04:06  
**SELECTION CRITERIA:** ALL  
**ACCOUNTING PERIOD:** 5/19  
**SORTED BY:** FUND TYPE, 2ND SUBTOTAL  
**TOTAL SD ON:** FUND TYPE  
**PAGE BREAKS ON:** FUND TYPE  
**FUND TYPE-4 CAPITAL PROJECTS**

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## Peoria County, IL
### Revenue Status Report
#### Period: 5/19

**Selection Criteria:** All
**Sorted By:** Fund Type, 2nd Subtotal
**Totaled On:** Fund Type
**Page Breaks On:** Fund Type

#### Fund Type: Internal Service

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## EXPENDITURE STATUS REPORT

**FUND TYPE-5 INTERNAL SERVICE**

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**TOTAL INTERNAL SERVICE** | 19,412,927.00 | 1,422,778.27 | 1,387,624.50 | 8,444,077.09 | 9,581,225.41 | 50.65
### PEORIA COUNTY, IL
#### REVENUE STATUS REPORT

**Selection Criteria:** orgn.fund='076'
** Accounting Period:** 5/19

**Sorted by:** Fund, 2nd Subtotal
**Totaled On:** Fund
**Page Breaks On:** Fund

**Fund-076 Peoria County Parking FAC**

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<th>Title</th>
<th>Budget</th>
<th>Period Receipts</th>
<th>Year to Date Receipts</th>
<th>Available Balance</th>
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<td>126,287.32</td>
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**Total Report**

<p>|          |        | 264,000.00 | 29,226.60 | 126,287.32          | 117,712.68        | 47.84 |</p>
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<th>YEAR TO DATE EXP</th>
<th>AVAILABLE BALANCE</th>
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TOTAL REPORT 305,605.00 16,124.26 59,050.00 141,775.99 104,779.01 65.71
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<th>Auctioneer</th>
<th>Recorder/Sec of State</th>
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<td>32.50</td>
<td>128.00</td>
<td>894.17</td>
<td>2,215.03</td>
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**Totals**

|              |          |          |                      |                |                  | $3,431.17       | $161.47       | $32.50      | $128.00               | $894.17 | $2,215.03  |

Clerk Fees  $161.47
Recorder/Sec of State Fees  $128.00
Total to County  $2,504.50

Committee Members

APPROVED 7/24/19 (7-0 votes) Ms. Reliford voted aye via teleconference
AGENDA BRIEFING

COMMITTEE: Executive Committee
MEETING DATE: July 24, 2019

ISSUE:
For RESOLUTION: Establishing Utilization Goals on County Public Works Projects

BACKGROUND/DISCUSSION:
During the capital bill deliberations in the General Assembly this spring, an emphasis was placed on improving the “Utilization” or participation goals of minorities and women on projects that would be funded by the capital bill. Chapter 6.5 of the Peoria County Code is the County’s Centralized Purchasing Ordinance. Section 51(3) of the Ordinance requires the County adopt via resolution minority participation goals for all public works projects. Based on the definition of a public works projects in both State Statutes and the County’s Ordinance, this would apply to demolition, construction, alteration, repair, renovation, or maintenance of a county street, road, alley, highway, bridge, culvert, building, land fill, and all similar projects.

For projects that are to be funded with allocations from individual members of the General Assembly and State Agencies, the County needs to adopt utilization goals for minority and women business enterprises. The recommended goals mirror the City of Peoria’s adopted goals. These goals are meant to be the floor and not the ceiling, and are as follows:

- 10% of the total contact amount should be awarded to MBEs and 5% to WBEs, if subcontracting opportunities are to be made available.
- 18% of the total hours worked, per trade, should be performed by minority workers and 3%, per trade, by female workers.

Minority Business Enterprise is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.

Women Business Enterprise is a business concern that is (1) at least 51 percent owned by one or more women, or in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and (2) whose daily business operations are managed and directed by one or more of the women owners.

COUNTY BOARD GOALS:

- Financial Stability
- Effective Service Delivery
- Healthy Vibrant Communities
- Workforce Development

STAFF RECOMMENDATION: APPROVAL

COMMITTEE ACTION:

Approved 7/24/19 (11-0 votes) Ms. Reliford voted aye via teleconference; Mr. Rand Absent

PREPARED BY: Scott A. Sorrel, County Administrator
DEPARTMENT: County Administration
DATE: June 17, 2019
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Executive Committee does hereby recommend passage of the following Resolution:

RE: Establishing Utilization Goals on County Public Works Projects

RESOLUTION

WHEREAS, During the capital bill deliberations in the General Assembly this spring, an emphasis was placed on improving the “Utilization” or participation goals of minorities and women on projects that would be funded by the capital bill; and

WHEREAS, Chapter 6.5 of the Peoria County Code is the County’s Centralized Purchasing Ordinance; and

WHEREAS, Section 51(3) of the Ordinance requires the County adopt via resolution minority participation goals for all public works projects; and

WHEREAS, projects that are to be funded with allocations from individual members of the General Assembly and State Agencies, the County needs to adopt utilization goals for minority and women business enterprises; and

NOW THEREFORE BE IT RESOLVED, by the County Board of Peoria County, that aggregated annual minority and women business enterprise utilization goals for public works projects are as follows:

- 10% of the total contact amount should be awarded to MBEs and 5% to WBEs, if subcontracting opportunities are to be made available.
- 18% of the total hours worked, per trade, should be performed by minority workers and 3%, per trade, by female workers.

BE IT FURTHER RESOLVED, that Minority and Women Business Enterprises are defined as follows:

- Minority Business Enterprise is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.
- Women Business Enterprise is a business concern that is (1) at least 51 percent owned by one or more women, or in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and (2) whose daily business operations are managed and directed by one or more of the women owners.

RESPECTFULLY SUBMITTED,
EXECUTIVE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Public Safety and Justice
MEETING DATE: August 8, 2019

LINE ITEM: Revenue: 001-1-012-3-311-34051
Expenditure:

ISSUE: Contract for Dedicated Policing Services with Pleasant Valley School District No. 62

BACKGROUND/DISCUSSION:
This is a new contract with Pleasant Valley School District No. 62 for the assignment of one School Resource Officer to provide policing services at their two facilities. This is a four (4) year contract with the following payment schedule.

2019-2020  $102,000
2020-2021  $104,550
2021-2022  $107,100
2022-2023  $109,700

COUNTY BOARD GOALS:

STAFF RECOMMENDATION:
Approval

COMMITTEE ACTION: Approved 7/23/19 (6-0 votes) Mr. Elsasser and Mr. Reneau absent

PREPARED BY: Doug Gaa
DEPARTMENT: County Administration
DATE: 6/28/2019

ATTACHMENTS:

<table>
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<th>Description</th>
<th>Type</th>
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<tbody>
<tr>
<td>Pleasant Valley School District No. 62 Resolution</td>
<td>Resolution Letter</td>
</tr>
<tr>
<td>Pleasant Valley School District No. 62 Intergovernmental Agreement</td>
<td>Exhibit</td>
</tr>
</tbody>
</table>
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your Public Safety and Justice Committee does hereby recommend passage of the following Resolution:

RE: Police Services Agreement between Peoria County and Pleasant Valley School District No. 62, 8/19/19-5/27/23

RESOLUTION

WHEREAS, the Peoria County Sheriff’s Office has come into agreement with Pleasant Valley School District No. 62 in the assignment of a School Resource Officer to their facilities

WHEREAS, Pleasant Valley School District No. 62 has agreed to enter into an intergovernmental agreement with Peoria County and the Sheriff so that the School District can receive policing services; and

WHEREAS, the Sheriff and your Committee recommend that the County of Peoria enter into the attached intergovernmental agreement with Pleasant Valley School District No. 62 providing the dedicated policing services from August 19, 2019 through May 27, 2023 totaling $423,350 over the term of the contract to be paid to the County; and

NOW THEREFORE BE IT RESOLVED, by the County Board of Peoria County that the Peoria County Administrator is hereby authorized and directed to enter into the attached intergovernmental agreement with Pleasant Valley School District No. 62

RESPECTFULLY SUBMITTED,
Public Safety and Justice Committee
The COUNTY of PEORIA, Illinois, a body Politic and Corporate (hereinafter COUNTY), Brian Asbell, PEORIA COUNTY SHERIFF (hereinafter SHERIFF), and the Board of Education of PLEASANT VALLEY SCHOOL DISTRICT NO. 62, (hereinafter SCHOOL DISTRICT 62), collectively referred to as “Parties” enter into this agreement for policing services (hereinafter Agreement) on the ____ day of ________________, 2019, and do agree that:

SCHOOL DISTRICT 62 maintains two facilities and programs located at 3314 W. Richwoods Blvd & 4623 W Redbud Dr. Peoria, Illinois for the benefit of the students it serves; and

SCHOOL DISTRICT 62 has determined that a need presently exists for on-site policing services at these facilities to provide additional security and to prevent or reduce crime; and

SCHOOL DISTRICT 62 may need on-site policing services at other SCHOOL DISTRICT 62 facilities to provide additional security and to prevent or reduce crime; and

the SHERIFF and the COUNTY have agreed to provide policing services to SCHOOL DISTRICT 62 pursuant to this Agreement.

FURTHERMORE, public agencies are authorized to enter into agreements pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.); the SHERIFF, the COUNTY, and SCHOOL DISTRICT 62 are all public agencies, as defined by Section 2 of the Illinois Intergovernmental Cooperation Act (5 ILCS 220/2); and the Parties have determined that it is in their respective and mutual best interests to enter into this Agreement and provide the services hereunder.

THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, it is agreed by and between the COUNTY, the SHERIFF, and SCHOOL DISTRICT 62 that:

1. **Recitals.** The above recitals shall be incorporated herein by reference.

2. **Term.** This Agreement shall be in effect for a period from August 19, 2019 through and including May 27, 2023 without snow days, unless terminated sooner by any Party upon tendering ninety (90) days written notice to the other Party in accordance with the notice provision contained in Paragraph 22 of this Agreement.

3. **Renewal.** This Agreement may be renewed or extended by amendment pursuant to Paragraph 18, or a new successor agreement may be executed by the Parties.
4. **Default.** In the event either Party to this Agreement fails to perform any of the terms and conditions contained herein, the Party failing to perform shall be considered to be in default of this Agreement. Upon written notification from the non-defaulting Party, the defaulting Party shall have thirty (30) days from the receipt of said notice to cure the default or to commence activities to cure the default if the default cannot reasonably be cured within the thirty (30) day period. Should the defaulting Party fail to cure the default, or take action to cure the default, if applicable, within the thirty (30) day period, the non-defaulting Party may take such action as is available in law or equity. If a Party is found to be in default in a court of law or equity, the defaulting Party shall be responsible for all costs, fees and expenses, including attorneys' fees, incurred by the other Party which result from or are associated with such default and the enforcement of the terms of this Agreement.

5. **Payments.** SCHOOL DISTRICT 62 shall pay to the COUNTY monthly installments as detailed in the chart below:

<table>
<thead>
<tr>
<th></th>
<th>Contract Year 1 2019-2020</th>
<th>Contract Year 2 2020-2021</th>
<th>Contract Year 3 2021-2022</th>
<th>Contract Year 4 2022-2023</th>
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<tr>
<td><strong>Month</strong></td>
<td>Monthly Installments</td>
<td>Monthly Installments</td>
<td>Monthly Installments</td>
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<td>Sept.-April</td>
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<td>$11,550</td>
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<td>May</td>
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<td>$8,800</td>
<td>$9,050</td>
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<tr>
<td><strong>Yearly Total</strong></td>
<td><strong>$102,000</strong></td>
<td><strong>$104,550</strong></td>
<td><strong>$107,100</strong></td>
<td><strong>$109,700</strong></td>
</tr>
</tbody>
</table>

In the event of snow days, which extend the end of the school calendar, the additional rate will be $258.80 per day.

It is the expectation of the parties that if the Agreement is extended by mutual agreement, then payments made during the extended period will continue at the above rate as modified by Collective Bargaining Agreement increases in Deputy pay.

Said payments shall be in consideration for the assignment of a sworn peace officer (hereinafter “officer” or “Deputy”) to SCHOOL DISTRICT 62, for policing services and equipment costs incurred by the Peoria County Sheriff’s Office in the performance of this Agreement. Payments for services rendered under this Agreement shall be due on September 1, 2019, and the first day of every month thereafter or thirty (30) days from receipt of billing for a given month, whichever is later.

6. **Overtime.** SCHOOL DISTRICT 62 shall pay overtime when a Deputy, or combination of Deputies in the event more than one Deputy is assigned to SCHOOL DISTRICT 62 facilities during the week, has worked more than forty (40) hours in one week at SCHOOL DISTRICT 62 facilities, and shall only pay for overtime hours worked at SCHOOL DISTRICT 62 facilities. Overtime shall be paid at the rate established by
the SHERIFF’s Collective Bargaining Agreement for the Deputy who incurs such overtime. See Paragraph 11 for additional overtime terms.

7. **Employment of Peace Officers/Deputies.** The SHERIFF shall employ and the COUNTY shall fund a sufficient number of Deputies to comply with this agreement, and the Sheriff's Office will procure such additional equipment, as is necessary for the policing services to be performed under the terms of this Agreement. Any Deputy assigned to serve at SCHOOL DISTRICT 62 facilities shall remain employees of the SHERIFF and the COUNTY and shall not have the benefit, right or status of employment with SCHOOL DISTRICT 62. Any equipment owned by the SHERIFF or the COUNTY and used by any Deputy assigned to SCHOOL DISTRICT 62 facilities shall remain at all times under the usage and control of the SHERIFF and the COUNTY, which shall bear the cost of maintaining such equipment.

8. **Control of Peace Officers.** Any Deputy who performs policing services under this Agreement shall be assigned by the SHERIFF and remain subject to the SHERIFF’S control and direction. The assigned Deputy shall report to the Superintendent or his/her designee at the SCHOOL DISTRICT 62 facility located at 3314 W. Richwoods Blvd., Peoria, Illinois and shall cooperate with that designee in carrying out their duties under this Agreement to the extent such cooperation is not countermanded by order of the SHERIFF. When feasible, the SHERIFF will assign the same Deputy to SCHOOL DISTRICT 62 for an extended period of time. The SHERIFF shall make all reasonable efforts to maintain such continuity in the assignment of a Deputy to SCHOOL DISTRICT 62.

9. **Orientation Program.** The SHERIFF shall establish an orientation program for any Deputy assigned to SCHOOL DISTRICT 62 facilities concerning their duties and responsibilities under the terms of this Agreement. Any Deputy assigned to SCHOOL DISTRICT 62 facilities shall be sent to specialized training as determined by the SHERIFF in consultation with SCHOOL DISTRICT 62.

10. **Communications System.** The COUNTY shall maintain a communications system adequate to provide twenty-four (24) hour police communications for the benefit of all SCHOOL DISTRICT 62 facilities.

11. **Policing Services.** Policing services provided by the SHERIFF and the COUNTY to SCHOOL DISTRICT 62 shall consist of:

   a. The SHERIFF shall provide one Deputy five (5) days per week during regular school hours (0730-1530) and for additional times when school activities occur or for meetings with SCHOOL DISTRICT 62 staff and/or other individuals as requested by SCHOOL DISTRICT 62. The regularly assigned Deputy shall be expected to schedule vacations and other days off in accordance with the schedule of SCHOOL DISTRICT 62. If the regularly assigned Deputy is
unavailable due to illness or other reasons on a day that his or her presence is required, the SHERIFF shall promptly notify SCHOOL DISTRICT 62 of such unavailability and, at the discretion and request of SCHOOL DISTRICT 62, assign a replacement Deputy until such time as the regularly assigned Deputy is available.

b. The presence of a Deputy outside of regular school hours shall be determined by the SHERIFF in consultation with the Superintendent of SCHOOL DISTRICT 62, provided, however, that regular school hours worked in combination with additional time shall not exceed a forty (40) hour work week, unless requested by SCHOOL DISTRICT 62 and approved by the SHERIFF in his sole discretion, with any such overtime to be paid by SCHOOL DISTRICT 62 in addition to any other sums payable under this Agreement pursuant to Paragraph 6 of this Agreement.

c. During the time a Deputy is present at SCHOOL DISTRICT 62 facilities, said Deputy will enforce the laws of the State of Illinois and any other applicable laws (including parking enforcement).

d. An assigned Deputy shall be provided a convenient parking space at SCHOOL DISTRICT 62 facilities and shall also be provided an office with necessary work space. When assigned to provide policing services at a school, the Deputy will eat meals at such school.

e. When assigned to a school during regular school hours, the Deputy shall be available for emergency calls requiring their assistance off school grounds under this Agreement. The SHERIFF shall make all reasonable efforts to avoid using the assigned Deputy for emergency calls requiring their assistance off school grounds. The SHERIFF shall not be responsible for providing a replacement Deputy when an emergency call requires temporary assistance off school grounds, provided that the Deputy will return to his or her assigned duties at the school upon the conclusion of such emergency call if it is reasonable and practicable for him or her to do so under the circumstances. The SHERIFF shall pay for the assigned Deputy’s time during emergency calls. If an emergency call causes the assigned Deputy to incur overtime, the SHERIFF shall be responsible for overtime expenses. In such instances, the SHERIFF agrees to review the allocation of the assigned Deputy’s hours and adjust the monthly billing to credit SCHOOL DISTRICT 62 for the time during which a Deputy is not at school. The lack of services occasioned by an emergency call as described above shall not constitute a default under Paragraph 4 of this Agreement.

12. **Student Records.** It is expressly agreed by and between the Parties that any and all student records generated by an assigned Deputy as a result of the implementation of this Agreement, and pursuant to same, shall be maintained and kept by the SHERIFF, and are not subject to release or disclosure except as authorized by federal and state
law. It is understood, however, that SCHOOL DISTRICT 62 or its underlying school districts may have a reciprocal agreement with various law enforcement agencies which may by mutual agreement provide authority to obtain such records. Notwithstanding any terms in this Agreement, this Agreement shall not abrogate any of SCHOOL DISTRICT 62’s responsibilities under state and federal student records law.

13. **Investigative Services.** The SHERIFF shall, at his discretion, and consistent with good policing practices, provide investigative services to SCHOOL DISTRICT 62 when such services are necessary to comply with this Agreement.

14. **Evaluation and Discipline.** Evaluation and discipline of an assigned Deputy shall be the responsibility of the SHERIFF and the Peoria County Sheriff’s Merit Commission. An assigned Deputy shall not be considered employees of SCHOOL DISTRICT 62 and shall only be subject to direction by the SHERIFF or his designee.

15. **Liability for Actions of Assigned Deputies.** The SHERIFF and the COUNTY agree to indemnify, defend and hold harmless SCHOOL DISTRICT 62, its governing board, officers, employees, volunteers, agents, successors and assigns, against any and all liabilities, damages, losses, expenses, causes of action, demands, claims, suits or judgments, of any nature, kind or description, including reasonable attorneys’ fees, arising out of, caused by or resulting from any Deputy’s actions or inactions or any policing services provided or failing to be provided by the SHERIFF. The SHERIFF and the COUNTY shall maintain liability insurance that covers an assigned Deputy for his or her action or inaction on SCHOOL DISTRICT 62 property and for his or her action or inaction in providing services under this Agreement.

16. **Liability for Actions of SCHOOL DISTRICT 62.** SCHOOL DISTRICT 62 agrees to indemnify, defend and hold harmless the SHERIFF, an assigned Deputy, and the COUNTY, the County Board, and their officers, employees, volunteers, agents, successors and assigns, against any and all liabilities, damages, losses, expenses, causes of action, demands, claims, suits or judgments, of any nature, kind or description, including reasonable attorneys’ fees, arising out of, caused by or resulting from the actions or inactions of SCHOOL DISTRICT 62, its governing board, officers, employees, volunteers, agents, successors and/or assigns arising out of or related to this Agreement. SCHOOL DISTRICT 62 shall maintain liability insurance that covers SCHOOL DISTRICT 62, its governing board, officers, employees, volunteers, agents, successors and/or assigns for actions or inactions arising out of or related to the provision of education programs served by the SHERIFF under this Agreement.

17. **Liability for Employment Claims.** The SHERIFF and the COUNTY agree to indemnify, defend and hold harmless SCHOOL DISTRICT 62, its governing board, officers, employees, volunteers, agents, successors and assigns, against any and all liabilities, damages, losses, expenses, causes of action, demands, claims, suits or judgments, of any nature, kind or description, including reasonable attorneys’ fees, arising out of, caused by or resulting from the employment relationship between any Deputy and the SHERIFF, including, but not limited to, any claim which might arise out of potential
overtime earned while serving at SCHOOL DISTRICT 62 but while employed by the SHERIFF and the COUNTY. The indemnification and other promises contained in this Paragraph 17 shall be void if SCHOOL DISTRICT 62, its governing board, officers, employees, volunteers, agents, successors or assigns, or any of them individually, utilize the services of an attorney other than the State's Attorney's Office, or an attorney designated by the State's Attorney, in defending a lawsuit filed alleging a claim arising out of, caused by, or resulting from the employment relationship between any Deputy and the SHERIFF, except with the express permission of the State's Attorney.

18. **Entire Agreement.** The foregoing constitutes the entire Agreement and no verbal statements shall supersede any of those provisions. This Agreement may be amended or extended by a mutual agreement of the Parties executed with the same formalities and in the same manner by which this Agreement was executed.

19. **Choice of Law and Venue.** This Agreement and the rights and responsibilities of the Parties hereto shall be interpreted and enforced in accordance with the laws of the State of Illinois. The Parties agree that the only appropriate venue for any action brought in connection with the rights and responsibilities created by this Agreement shall be Peoria County, whether such action is brought in a State or Federal Court.

20. **Intergovernmental Cooperation Act.** This Agreement shall be interpreted in accordance with the *Illinois Intergovernmental Cooperation Act* (5 ILCS 220/1 et seq.) so that each Party may exercise and enjoy the power and authority of any other Party to fully perform the services provided under this Agreement.

21. **Effect of the Agreement.** This Agreement shall be binding upon, apply and inure to the benefit of each Party and their respective legal representatives, successors and assigns, if such assignment is allowed under Paragraph 24.

22. **Notice.** Any notice required to be provided hereunder shall be in writing and mailed overnight delivery and shall be sent, *via* facsimile to the addresses set forth below:

**SCHOOL DISTRICT 62:**
- **TITLE:** Superintendent
- **ADDRESS:** 3314 W. Richwoods Blvd
  Peoria, IL 61604

**SHERIFF:**
- **TITLE:** Captain
- **ADDRESS:** 301 N Maxwell Rd
  Peoria, IL 61605

**COUNTY:**
- **TITLE:** County Administrator
- **ADDRESS:** 324 Main, Room 502
  Peoria, IL 61602
23. **No Third Parties.** This Agreement is entered into solely for the benefit of the contracting Parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person or entity who is not a party to this Agreement, or to acknowledge, establish or impose any legal duty to any third party.

24. **Assignment.** No Party to this Agreement shall assign its interest in this Agreement without the prior written agreement of the other Party, which shall not be unreasonably withheld.

25. **Authority to Execute.** Each Party warrants to the other that it is authorized to execute, deliver, and perform this Agreement and that the individuals signing on behalf of them is authorized to execute this Agreement in the name of the Party on whose behalf he or she executes it.

**IN WITNESS WHEREOF,** the Parties have caused this Agreement to be executed on the day and date written above.

By: ______________________________  By: ______________________________
   Administrator of Peoria County  Superintendent,
   Pleasant Valley School District #62

BY: ______________________________  By: ______________________________
   Brian Asbell,  Board of Education, President
   Peoria County Sheriff

ATTEST: ____________________________  ATTEST: ____________________________
   Peoria County Clerk  Pleasant Valley School District #62
AGENDA BRIEFING

COMMITTEE: Public Safety and Justice
MEETING DATE: August 8, 2019

LINE ITEM: Revenue:001-1-012-3-311-34051
Expenditure:

ISSUE: Contract for Dedicated Policing Services with the Board of Education of Princeville Community Unit School District No. 326 and the Village of Princeville

BACKGROUND/DISCUSSION:
This is a new contract for policing services with the Board of Education of Princeville Community Unit School District No.326 and the Village of Princeville. This is a four (4) year contract with costs split equally between the School District and the Village for one (1) School Resource Officer for the School District. This officer will also periodically provide policing services to The Village. The following is the payment schedule for this contract:

- 2019-2020 $76,940
- 2020-2021 $78,860
- 2021-2022 $80,830
- 2022-2023 $82,850

COUNTY BOARD GOALS:

STAFF RECOMMENDATION:
Approval

COMMITTEE ACTION: Approved 7/23/19 (6-0 votes) Mr. Elsasser and Mr. Reneau absent

PREPARED BY: Doug Gaa
DEPARTMENT: County Administration
DATE: 6/28/2019

ATTACHMENTS:
- Resolution
- Intergovernmental Agreement with Board of Education of Princeville Community Unit School District No. 326 and Village of Princeville
- Cover Memo
- Exhibit
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Public Safety and Justice Committee does hereby recommend passage of the following Resolution:

RE: Police Services Agreement between Peoria County, the Board of Education of Princeville Community Unit School District No. 326 and the Village of Princeville, 8/14/19-5/24/23

RESOLUTION

WHEREAS, the Peoria County Sheriff’s Office has come into agreement with the Board of Education of Princeville Community Unit School District No. 326 and the Village of Princeville in the assignment of a School Resource Officer and other dedicated policing services.

WHEREAS, the Board of Education of Princeville Community Unit School District No. 326 and the Village of Princeville has agreed to enter into an intergovernmental agreement with Peoria County and the Sheriff so that the School District and the Village can receive policing services; and

WHEREAS, the Sheriff and your Committee recommend that the County of Peoria enter into the attached intergovernmental agreement with the Board of Education of Princeville Community Unit School District No. 326 and the Village of Princeville providing the dedicated policing services from August 14, 2019 through May 24, 2023 totaling $319,480 over the term of the contract to be paid to the County; and

NOW THEREFORE BE IT RESOLVED, by the County Board of Peoria County that the Peoria County Administrator is hereby authorized and directed to enter into the attached intergovernmental agreement with the Board of Education of Princeville Community Unit School District No. 326 and the Village of Princeville.

RESPECTFULLY SUBMITTED,
Public Safety and Justice Committee
The COUNTY of PEORIA, Illinois, a body Politic and Corporate (hereinafter COUNTY), Brian Asbell, PEORIA COUNTY SHERIFF (hereinafter SHERIFF), and the BOARD OF EDUCATION OF PRINCEVILLE COMMUNITY UNIT SCHOOL DISTRICT No. 326, (hereinafter SCHOOL DISTRICT 326) and THE VILLAGE OF PRINCEVILLE (hereinafter VILLAGE), collectively referred to as “Parties” enter into this agreement for policing services (hereinafter Agreement) on the _____ day of ______________, 2019, and do agree that:

SCHOOL DISTRICT 326 maintains a facility and program located at 302 Cordis Ave., Princeville, Illinois for the benefit of the students it serves; and

SCHOOL DISTRICT 326 has determined that a need presently exists for on-site policing services at that facility to provide additional security and to prevent or reduce crime; and

SCHOOL DISTRICT 326 may need on-site policing services at other SCHOOL DISTRICT 326 facilities to provide additional security and to prevent or reduce crime; and

the SHERIFF and the COUNTY have agreed to provide policing services to SCHOOL DISTRICT 326 and the VILLAGE pursuant to this Agreement.

FURTHERMORE, public agencies are authorized to enter into agreements pursuant to Article VII, Section 10 of the 1970 Constitution of the State of Illinois and the Illinois Intergovernmental Cooperation Act (5 ILCS 220/1 et seq.); the SHERIFF, the COUNTY, the VILLAGE and SCHOOL DISTRICT 326 are all public agencies, as defined by Section 2 of the Illinois Intergovernmental Cooperation Act (5 ILCS 220/2); and the Parties have determined that it is in their respective and mutual best interests to enter into this Agreement and provide the services hereunder.

THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, it is agreed by and between the COUNTY, the SHERIFF, the SCHOOL DISTRICT 326, and the VILLAGE that:

1. **Recitals.** The above recitals shall be incorporated herein by reference.

2. **Term.** This Agreement shall be in effect for a period from August 14, 2019 through and including May 24, 2023 without snow days, unless terminated sooner by either party upon tendering ninety (90) days written notice to the other Party in accordance with the notice provision contained in Paragraph 22 of this Agreement.

3. **Renewal.** This Agreement may be renewed by amendment pursuant to Paragraph 18, or a new successor agreement may be executed by the Parties.
4. **Default.** In the event either Party to this Agreement fails to perform any of the terms and conditions contained herein, the Party failing to perform shall be considered to be in default of this Agreement. Upon written notification from the non-defaulting Party, the defaulting Party shall have thirty (30) days from the receipt of said notice to cure the default or to commence activities to cure the default if the default cannot reasonably be cured within the thirty (30) day period. Should the defaulting Party fail to cure the default, or take action to cure the default, if applicable, within the thirty (30) day period, the non-defaulting Party may take such action as is available in law or equity. If a Party is found to be in default in a court of law or equity, the defaulting Party shall be responsible for all costs, fees and expenses, including attorneys' fees, incurred by the other Party which result from or are associated with such default and the enforcement of the terms of this Agreement.

5. **Payments.** The SCHOOL DISTRICT 326 and the VILLAGE shall pay to the COUNTY monthly installments as detailed in the chart below. The installments will be split with SCHOOL DISTRICT 326 paying fifty percent (50%) of the cost and the VILLAGE paying fifty (50%) of the cost. If a state mandate requires that a resource officer remain within the school during the term of this contract, the VILLAGE will no longer be obligated to splitting the installments with SCHOOL DISTRICT 326 and SCHOOL DISTRICT 326 shall pay the full amount of the monthly installments as detailed in the chart below beginning in the month the mandate becomes effective.

<table>
<thead>
<tr>
<th>Month</th>
<th>Contract Year 1 2019-2020</th>
<th>Contract Year 2 2020-2021</th>
<th>Contract Year 3 2021-2022</th>
<th>Contract Year 4 2022-2023</th>
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<tr>
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<td>Monthly Installments</td>
<td>Monthly Installments</td>
<td>Monthly Installments</td>
<td>Monthly Installments</td>
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<tr>
<td>August</td>
<td>$4,775</td>
<td>$4,895</td>
<td>$5,020</td>
<td>$5,150</td>
</tr>
<tr>
<td>Sept.-April</td>
<td>$8,225</td>
<td>$8,430</td>
<td>$8,640</td>
<td>$8,855</td>
</tr>
<tr>
<td>May</td>
<td>$6,365</td>
<td>$6,525</td>
<td>$6,690</td>
<td>$6,860</td>
</tr>
<tr>
<td>Yearly Total</td>
<td>$76,940</td>
<td>$78,860</td>
<td>$80,830</td>
<td>$82,850</td>
</tr>
</tbody>
</table>

In the event of snow days, which extend the end of the school calendar, the additional rate will be $258.80 per day.

It is the expectation of the parties that if the Agreement is extended by mutual agreement, then payments made during the extended period will continue at the above rate as modified by Collective Bargaining Agreement increases in Deputy pay.

Said payments shall be in consideration for the assignment of sworn peace officers (hereinafter “officers” or “Deputies”) to SCHOOL DISTRICT 326 and the VILLAGE, for policing services and equipment costs incurred by the Peoria County Sheriff’s Office in the performance of this Agreement. Payments for services rendered under this Agreement shall be due on September 1, 2019, and the first day of every month thereafter or 30 days from receipt of billing for a given month, whichever is later.
6. **Overtime.** SCHOOL DISTRICT 326 shall pay overtime when Deputies have worked more than forty hours in one week at a SCHOOL DISTRICT 326 facility, and shall only pay for overtime hours worked at a SCHOOL DISTRICT 326 facility. See Paragraph 11 for additional overtime terms.

7. **Employment of Peace Officers/Deputies.** The SHERIFF shall employ and the COUNTY shall fund a sufficient number of Deputies, and the Sheriff's Office will procure such additional equipment, as is necessary for the policing services to be performed under the terms of this Agreement. All Deputies assigned to serve at a SCHOOL DISTRICT 326 facility shall remain employees of the SHERIFF and the COUNTY and shall not have the benefit, right or status of employment with SCHOOL DISTRICT 326 or the VILLAGE. Any equipment owned by the SHERIFF or the COUNTY and used by Deputies assigned to a SCHOOL DISTRICT 326 facility shall remain at all times under the usage and control of the SHERIFF and the COUNTY, which shall bear the cost of maintaining such equipment.

8. **Control of Peace Officers.** The Deputies who are to perform policing services under this Agreement shall be assigned by the SHERIFF and remain subject to the SHERIFF’S control and direction. The assigned Deputies shall report to the Superintendent or his/her designee at the SCHOOL DISTRICT 326 facility and shall cooperate with that designee in carrying out the their duties under this Agreement to the extent such cooperation is not countermanded by order of the SHERIFF. When feasible, the SHERIFF will assign the same Deputies to SCHOOL DISTRICT 326 for an extended period of time. The SHERIFF shall make all reasonable efforts to maintain such continuity in the assignment of Deputies to SCHOOL DISTRICT 326.

9. **Orientation Program.** The SHERIFF shall establish an orientation program for the assigned Deputies concerning their duties and responsibilities under the terms of this Agreement. The Deputies assigned to the SCHOOL DISTRICT 326 facilities shall be sent to specialized training as determined by the SHERIFF in consultation with SCHOOL DISTRICT 326.

10. **Communications System.** The COUNTY shall maintain a communications system adequate to provide twenty-four (24) hour police communications for the benefit of SCHOOL DISTRICT 326.

11. **Policing Services.** Policing services provided by the SHERIFF and the COUNTY to SCHOOL DISTRICT 326 and THE VILLAGE shall consist of:

   a. The SHERIFF shall provide one Deputy five (5) days per week during regular school hours (0800-1600) and for additional times when school activities occur or for meetings with SCHOOL DISTRICT 326 staff and/or other individuals as requested by SCHOOL DISTRICT 326. The Deputy shall be expected to schedule vacations and other days off in accordance with the schedule of the school. If a Deputy is unavailable due to illness or other reasons on a day that
his or her presence is required, the SHERIFF shall promptly notify SCHOOL DISTRICT 326 of such unavailability and, at the discretion and request of SCHOOL DISTRICT 326, send a replacement Deputy until such time as the regularly assigned Deputy is available.

b. The presence of a Deputy outside of regular school hours shall be determined by the SHERIFF in consultation with the Superintendent of SCHOOL DISTRICT 326, but regular school hours worked in combination with additional time shall not exceed a forty hour work week, unless requested by SCHOOL DISTRICT 326 and approved by the SHERIFF in his sole discretion, with any such overtime to be paid by SCHOOL DISTRICT 326 in addition to any other sums payable under this agreement pursuant to Paragraph 6 of this Agreement.

c. During the time Deputies are present at SCHOOL DISTRICT 326 facilities, Deputies will enforce the laws of the State of Illinois and any other applicable laws (including parking enforcement).

d. Deputies shall be provided a convenient parking space at SCHOOL DISTRICT 326 facilities and shall also be provided an office with necessary work space. When assigned to provide policing services at a school, Deputies will eat meals at the school.

e. When assigned to a school during regular school hours, Deputies shall be available for emergency calls requiring their assistance off school grounds under this Agreement. The SHERIFF shall not be responsible for providing replacement Deputies when emergency calls require temporary assistance and Deputies can return to their assigned duties at the school. If an emergency call causes Deputies to incur overtime, the SHERIFF shall be responsible for overtime expenses. The lack of services occasioned by an emergency call as described above shall not constitute a default under Paragraph 4 of this Agreement.

f. Deputies will also periodically provide dedicated police patrols within the area of the VILLAGE

12. **Student Records.** It is expressly agreed by and between the Parties that any and all student records generated by assigned Deputies as a result of the implementation of this Agreement, and pursuant to same, shall be maintained and kept by the SHERIFF, and are not subject to release or disclosure except as authorized by federal and state law. It is understood, however, that SCHOOL DISTRICT 326 or its underlying school districts may have a reciprocal agreement with various law enforcement agencies which may by mutual agreement provide authority to obtain such records. Notwithstanding any terms in this Agreement, this Agreement shall not abrogate any of SCHOOL DISTRICT 326’s responsibilities under state and federal student records law.
13. **Investigative Services.** The SHERIFF shall, at his discretion, and consistent with good policing practices, provide investigative services for SCHOOL DISTRICT 326 when such services are necessary to comply with this Agreement.

14. **Evaluation and Discipline.** Evaluation and discipline of the assigned Deputies shall be the responsibility of the SHERIFF and the Peoria County Sheriff’s Merit Commission. The assigned Deputies shall not be considered employees of SCHOOL DISTRICT 326 or the VILLAGE and shall only be subject to direction by the SHERIFF or his designee.

15. **Liability for Actions of Assigned Deputies.** The SHERIFF and the COUNTY agree to indemnify, defend and hold harmless SCHOOL DISTRICT 326, its governing board, officers, employees, volunteers, agents, successors and assigns, against any and all liabilities, damages, losses, expenses, causes of action, demands, claims, suits or judgments, of any nature, kind or description, including reasonable attorneys’ fees, arising out of, caused by or resulting from any Deputy’s actions or inactions or any policing services provided or failing to be provided by the SHERIFF. The SHERIFF and the COUNTY shall maintain liability insurance that covers the Deputies for their action or inaction on SCHOOL DISTRICT 326 property and for his action or inaction in providing services under this Agreement.

16. **Liability for Actions of SCHOOL DISTRICT 326.** SCHOOL DISTRICT 326 agrees to indemnify, defend and hold harmless the SHERIFF, assigned Deputies, and the COUNTY, the County Board, and their officers, employees, volunteers, agents, successors and assigns, against any and all liabilities, damages, losses, expenses, causes of action, demands, claims, suits or judgments, of any nature, kind or description, including reasonable attorneys’ fees, arising out of, caused by or resulting from the actions or inactions of SCHOOL DISTRICT 326, its governing board, officers, employees, volunteers, agents, successors and/or assigns arising out of or related to this Agreement. SCHOOL DISTRICT 326 shall maintain liability insurance that covers SCHOOL DISTRICT 326, its governing board, officers, employees, volunteers, agents, successors and/or assigns for actions or inactions arising out of or related to the provision of education programs served by the SHERIFF under this Agreement.

17. **Liability for Employment Claims.** The SHERIFF and the COUNTY agree to indemnify, defend and hold harmless SCHOOL DISTRICT 326, its governing board, officers, employees, volunteers, agents, successors and assigns, against any and all liabilities, damages, losses, expenses, causes of action, demands, claims, suits or judgments, of any nature, kind or description, including reasonable attorneys’ fees, arising out of, caused by or resulting from the employment relationship between any Deputy and the SHERIFF, including, but not limited to, any claim which might arise out of potential overtime earned while serving at SCHOOL DISTRICT 326 but while employed by the SHERIFF and the COUNTY. The indemnification and other promises contained in this Paragraph 18 shall be void if SCHOOL DISTRICT 326, its governing board, officers, employees, volunteers, agents, successors or assigns, or any of them individually, utilize the services of an attorney other than the State’s Attorney’s Office, or an attorney
designated by the State’s Attorney, in defending a lawsuit filed alleging a claim arising out of, caused by, or resulting from the employment relationship between the Deputy and the SHERIFF, except with the express permission of the State’s Attorney.

18. **Entire Agreement.** The foregoing constitutes the entire Agreement and no verbal statements shall supersede any of those provisions. This Agreement may be amended by a mutual agreement executed with the same formalities and in the same manner by which this Agreement was executed.

19. **Choice of Law and Venue.** This Agreement and the rights and responsibilities of the parties hereto shall be interpreted and enforced in accordance with the laws of the State of Illinois. The Parties agree that the only appropriate venue for any action brought in connection with the rights and responsibilities created by this Agreement shall be Peoria County, whether such action is brought in a State or Federal Court.

20. **Intergovernmental Cooperation Act.** This Agreement shall be interpreted in accordance with the *Illinois Intergovernmental Cooperation Act* (5 ILCS 220/1 et seq.) so that each Party may exercise and enjoy the power and authority of any other Party to fully perform the services provided under this Agreement.

21. **Effect of the Agreement.** This Agreement shall be binding upon, apply and inure to the benefit of each Party and their respective legal representatives, successors and assigns, if such assignment is allowed under Paragraph 24.

22. **Notice.** Any notice required to be provided hereunder shall be in writing and mailed overnight delivery and shall be sent, via facsimile to the addresses set forth below:

SCHOOL DISTRICT 326: Shannon Duling
TITLE: Superintendent
ADDRESS: 302 Cordis Ave
 Princeville, IL 61559

VILLAGE OF PRINCEVILLE: Jeff Troutman
TITLE: President
Address
206 N. Walnut
Princeville, IL 61559

SHERIFF: Tyler McCoy
TITLE: Captain
ADDRESS: 301 N Maxwell Rd
Peoria, IL 61605

COUNTY: Scott Sorrel
TITLE: County Administrator
ADDRESS: 324 Main, Room 502
Peoria, IL 61602
23. **No Third Parties.** This Agreement is entered into solely for the benefit of the contracting parties, and nothing in this Agreement is intended, either expressly or impliedly, to provide any right or benefit of any kind whatsoever to any person or entity who is not a party to this Agreement, or to acknowledge, establish or impose any legal duty to any third party.

24. **Assignment.** No Party to this agreement shall assign its interest in this agreement without the prior written agreement of both other parties, which agreement shall not be unreasonably withheld.

25. **Authority to Execute.** Each Party warrants to the other that it is authorized to execute, deliver, and perform this Agreement and that the individuals signing on behalf of them is authorized to execute this Agreement in the name of the party on whose behalf he or she executes it.

**IN WITNESS WHEREOF,** the Parties have caused this Agreement to be executed on the day and date written above.

By: ________________________________   By: ________________________________
   Administrator of Peoria County   Superintendent,
   Princeville Unit School District #326

BY: ________________________________   By: ________________________________
   Brian Asbell,   Board of Education, President
   Peoria County Sheriff

ATTEST: ________________________________   ATTEST: ________________________________
   Peoria County Clerk   Princeville Unit School District #326

By: ________________________________
   President, Village of Princeville

ATTEST: ________________________________
   VILLAGE Clerk
AGENDA BRIEFING

COMMITTEE: Public Safety and Justice

MEETING DATE: July 23, 2019

LINE ITEM: see below

AMOUNT: Revenue: $87,275  Expense: $87,275

ISSUE:
For RESOLUTION: Additional Appropriation into FY 2019 Sheriff’s Office Budget for Revenues and Expenses for Dedicated Policing Services for Pleasant Valley School District #62 and Princeville Community Unit School District #326 and the Village of Princeville

BACKGROUND/DISCUSSION:

The Sheriff’s Office is requesting an additional appropriation of $87,725 to their FY 2019 budget to reflect the additional revenues and expenses associated with the dedicated policing services contracts that the Sheriff’s Office entered with Pleasant Valley School District #62 and Princeville Community Unit School District #326 and the Village of Princeville. The additional revenues and expenses are the same, so the net impact on the General Fund budget is neutral.

<table>
<thead>
<tr>
<th>Fund</th>
<th>Department</th>
<th>Account</th>
<th>Amount to Appropriate</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>REVENUES</td>
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<tr>
<td>General</td>
<td>County Sheriff</td>
<td>001-1-012-3-311-34051</td>
<td>$49,500.00</td>
<td>Pleasant Valley District #62</td>
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<tr>
<td>General</td>
<td>County Sheriff</td>
<td>001-1-012-3-311-34051</td>
<td>$37,775.00</td>
<td>Princeville District #326 &amp; Village of Princeville</td>
</tr>
<tr>
<td>Total Revenue</td>
<td></td>
<td></td>
<td>$87,275.00</td>
<td></td>
</tr>
<tr>
<td>EXPENDITURES</td>
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<tr>
<td>General</td>
<td>County Sheriff</td>
<td>001-1-012-3-311-51031</td>
<td>$49,500.00</td>
<td>Pleasant Valley District #62</td>
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<tr>
<td>General</td>
<td>County Sheriff</td>
<td>001-1-012-3-311-51031</td>
<td>$37,775.00</td>
<td>Princeville District #326 &amp; Village of Princeville</td>
</tr>
<tr>
<td>Total Expenditure</td>
<td></td>
<td></td>
<td>$87,275.00</td>
<td></td>
</tr>
</tbody>
</table>

Based on the information above, staff recommends approval of the resolution.

COUNTY BOARD GOALS:

Effective Service Delivery

STAFF RECOMMENDATION:

APPROVAL

COMMITTEE ACTION: Approved 7/23/19 (6-0 votes) Mr. Elsasser and Mr. Reneau absent

PREPARED BY: Randy Brunner, Finance Director, PCSO

DATE: July 15, 2019
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your Public Safety and Justice Committee does hereby recommend passage of the following Resolution:

RE: Additional Appropriation into FY 2019 Sheriff’s Office Budget for Revenues and Expenses for Dedicated Policing Services for Pleasant Valley School District #62 and Princeville Community Unit School District #326 and the Village of Princeville

RESOLUTION

WHEREAS, the Sheriff’s Office has entered into dedicated policing services contracts with Pleasant Valley School District #62 and Princeville Community Unit School District #326 and the Village of Princeville, and:

WHEREAS, the revenues and expenditures associated with these contracts were not part of the adopted budget FY 2019 for the department; and

WHEREAS, the Sheriff’s Office is requesting that these additional revenues and expenditures need to be appropriated into the FY 2019 Sheriff’s Office budget; and

NOW THEREFORE BE IT RESOLVED, by the County Board of Peoria County, that an additional Eighty Seven Thousand Seven Hundred Twenty-Five dollars ($87,725.00) be appropriated for FY 2019 to the Sheriff’s Office budget in the General Fund into the revenue line item of 001-1-012-3-311-34051; and an additional Eighty Seven Thousand Seven Hundred Twenty-Five dollars ($87,725.00) be appropriated for FY 2019 to the Sheriff’s Office budget in the General Fund into the expenditure line item 001-1-012-3-311-51031.

RESPECTFULLY SUBMITTED,
Public Safety and Justice Committee
ISSUE: Peoria County Law Library Fund FY2019 Budget Amendment

BACKGROUND/DISCUSSION: The Peoria County Law Library Fund is a Special Revenue Fund established to maintain the Peoria County Law Library and Self-Help Center located in the Peoria County Courthouse. This Fund pays the costs of a part-time Navigator employed by Prairie State Legal Services to assist patrons in the Law Library/Self-Help Center.

When the FY2019 budget was prepared, the amount of the 2019 contract had not yet been finalized. Only $15,000 was budgeted, however the final contract was for $20,000.

Therefore, we are requesting an additional $5,000 budget appropriation be made to the Law Library Fund’s 2019 budget. This fund had a fund balance of $186,000 at the beginning of 2019 and is projected to increase to $220,000 by year-end.

STAFF RECOMMENDATION: Approve the appropriation of additional expenditures to the Peoria County Law Library Fund FY’19 budget.

COMMITTEE ACTION:

Approved 7/23/19 (6-0 votes) Mr. Elsasser and Mr. Reneau absent

PREPARED BY: Jennifer Shadid, Assistant Court Administrator
DEPARTMENT: Court Administration
DATE: July 10, 2019
AGREEMENT

This Agreement, effective January 1, 2019, is made between Prairie State Legal Services, Inc., (hereinafter referred to as "Prairie State"), an Illinois non-profit corporation, and the Tenth Judicial Circuit Court of Illinois, Peoria County Law Library, (hereinafter referred to as "Peoria County Law Library").

Whereas, Prairie State and Peoria County Law Library are collaborating in the operation of the Self-Help Center located in the Peoria County Courthouse; and

Whereas, the Self-Help Center is supported with funding from fees collected under the Law Library Fund through civil filing fees paid for all new cases;

Whereas, the Law Library Fund is managed by the Tenth Judicial Circuit Court under the direction of the Chief Judge;

Whereas, the Law Library Funds are used to support the Peoria County Self-Help Center by providing staff to assist individuals who come to the Center;

Whereas, the Chief Judge of the Tenth Judicial Circuit Court has agreed to support a navigator position provided by Prairie State during the period of this Agreement;

Now, therefore, it is agreed between Prairie State and the Peoria County Law Library as follows:

1. The Peoria County Law Library agrees to pay Prairie State the sum of Twenty Thousand Dollars ($20,000.00) annually to provide part-time navigator support position for the Peoria County Self-Help Center, during the period of January 1, 2019 through December 31, 2019.

2. The Peoria County Law Library will make two semi-annual payments of $10,000 each upon receipt of semi-annual payment invoices, which Prairie State may submit at the start of each semi-annual period.
3. The parties agree as follows:
   a. Prairie State will coordinate, manage and supervise the staffing of the daily part-time navigator for the courthouse based Self Help Center by a Self Help Center Navigator ("Navigator") pursuant to a set weekly schedule totaling 15 hours each week. The Court's will provide training for each Navigator that Prairie State provides under their direction and supervision. Any such Navigator may be a member of the Prairie State staff or hired by Prairie State for that purpose, or may be a pro bono attorney or a non-attorney volunteer.
   b. Prairie State's navigator supervisor will meet quarterly with the Court Administrator to address any concerns that may arise during the term of this contract and will assist with development of all navigator training materials.
   c. Assignments to the Navigator may be given by the Chief Judge and/or the Court Administrator, or members of the public may directly access the Self Help Center helpdesk. Pursuant to such assignments or access, the Navigator will provide legal information (or directions to third-party sources of legal information) upon request during the Self Help Center's hours of operation. Under no circumstances shall the Navigator be assigned or required to perform legal work or to complete legal forms for a particular individual or individuals or to provide legal advice to the Courthouse staff, judges, or members of the public.
   d. All conflicts that arise should be timely addressed by Prairie State and the Chief Judge or Court Administrator;
   e. The Navigator is not an employee or agent of Peoria County;
   f. Prairie State will have the County named as an additional insured on the applicable insurance policies of Prairie State with respect to services provided under this Agreement.

4. Either party may terminate this Agreement by providing ninety (90) days written notice to the other party. Any notices required by this paragraph or otherwise under this Agreement shall be sent to the parties at the following addresses:
5. The undersigned represent that they are each authorized to execute this
Agreement on behalf of the respective parties.

By: [Signature]  
Paul P. Gillilan, Chief Judge  
Tenth Judicial Circuit, Peoria County

Date: 11/13/18

By: [Signature]  
Michael O'Connor, Executive Director  
Prairie State Legal Services, Inc.

Date: Nov 19, 2018
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your Public Safety and Justice Committee does hereby recommend passage of the following Resolution:

RE: Peoria County Law Library Fund FY2019 Budget Amendment

RESOLUTION

WHEREAS, The Counties Code at 55 ILCS 5/5-39001 authorizes the County to establish and maintain a county law library and to defray the expenses thereof by collecting a county law library fee; and

WHEREAS, the libraries are to be freely available to all licensed Illinois attorneys, judges, and all members of the public; and

WHEREAS, the aforesaid statute states the expense of establishing and maintaining those libraries shall be borne by the county; and

WHEREAS, a new contract with Prairie State Legal Services was effective January 1, 2019, that provides a part-time navigator to assist patrons in the Peoria County Law Library/Self-Help Center; and

WHEREAS, the contract terms had not been finalized prior to the adoption of the FY2019 budget; and

WHEREAS, the FY2019 contract requires an annual payment of $20,000 but only $15,000 was budgeted; and

WHEREAS, your Public Safety and Justice Committee requests a FY2019 budget amendment to increase the spending authority within the Law Library Fund because these additional expenses were not part of the adopted 2019 budget.

NOW THEREFORE BE IT RESOLVED by the County Board of Peoria County, that an additional Five Thousand dollars ($5,000.00) be appropriated into the Consultant Services expenditure line item of the Peoria County Law Library Fund. (#045-2-045-1-252-53071).

Respectfully Submitted,
Public Safety and Justice Committee

Date: July 23, 2019
AGENDA BRIEFING

COMMITTEE: Public Safety and Justice Committee
MEETING DATE: July 23, 2019

LINE ITEM: #001-1-008-1-118-51031

ISSUE: Approval of Cost-of-Living-Adjustment (COLA) for Peoria County Public Defender

BACKGROUND/DISCUSSION:

Effective July 1, 2019, a cost of living adjustment was approved for all Illinois State’s Attorneys through the Illinois Senate’s adoption of Amended House Bill 837.

In accordance with the Counties Code (55 ILCS 5/3-4007), full-time public defenders’ salaries must be at least 90% of the State’s attorney’s annual compensation. Therefore, in compliance with said Counties Code, the Courts are requesting the annual salary of the Public Defender be increased to $156,370.29, which is equivalent to 90% of the State’s Attorney’s salary.

No FY’19 budget amendment is necessary. In addition, pursuant to 55 ILCS 5/3-4007, the State of Illinois reimburses the county 66 2/3 percent of the salary paid to the Public Defender.

COUNTY BOARD GOALS:  

HIGH PERFORMANCE PUBLIC ORGANIZATION

STAFF RECOMMENDATION:

Approve of Cost-of-Living-Adjustment (COLA) for Peoria County Public Defender

COMMITTEE ACTION:

Approved 7/23/19 (6-0 votes) Mr. Elsasser and Mr. Reneau absent

PREPARED BY: Rena’ Parker, Court Administrator
DEPARTMENT: Public Defender
DATE: July 15, 2019
TO THE HONORABLE COUNTY BOARD  )
COUNTY OF PEORIA, ILLINOIS  )

Your Public Safety and Justice Committee does hereby recommend passage of the following Resolution:

RE: Approval of Cost-of-Living-Adjustment (COLA) for Peoria County Public Defender

RESOLUTION

WHEREAS, the County of Peoria is obligated by statute to provide compensation to the Public Defender; and

WHEREAS, in accordance with the Counties Code (55 ILCS 5/3-4007), the full-time public defender’s salary must be at least 90% of the State’s attorney’s annual compensation; and

WHEREAS, in accordance with the Compensation Review Act (25 ILCS 120/6.6) States Attorneys were allowed a COLA increase; and

WHEREAS, the Public Defender’s salary needs to increase likewise, to meet the 90% requirement; and

NOW THEREFORE BE IT RESOLVED by the County Board of Peoria County, that it will authorize the annual salary of the Public Defender of Peoria County to be increased to the amount of One Hundred Fifty Six Thousand, Three Hundred Seventy dollars and 29/100 ($156,370.29) effective July 1, 2019, as set forth in the agenda briefing.

RESPECTFULLY SUBMITTED,
Public Safety and Justice Committee

Date: July 23, 2019
AGENDA BRIEFING

COMMITTEE: Land Use  
MEETING DATE: July 23, 2019  
LINE ITEM: 063-2-063-4-449-54428  
AMOUNT: $3,100.00

ISSUE:

BACKGROUND/DISCUSSION:
The County of Peoria is enforcing the Unsafe Structures Program. The County received grant funding from the Illinois Housing Development Authority Abandoned Property Program due to adoption of the West Laramie Neighborhood Plan in 2017. The County issued bid invitations to demolish the house located at 3204 W Augustana Ave., Peoria, Illinois 61605. As shown in the attached bid report, two bids were received for 3204 W Augustana Ave. The most responsible low bid is from Schaefer & Son Excavating of Chillicothe, Illinois. Staff would recommend the bid be awarded to Schaefer & Son Excavating, at a bid price of $3,100.00.

COUNTY BOARD GOALS:

SAFE AND HEALTHY COMMUNITY

STAFF RECOMMENDATION: Award Bid #18-01-19 to Schaefer & Son Excavating for the amount of $3,100.00.

COMMITTEE ACTION: Approved (4-0) (Mr. Elsasser & Mr. Robinson absent.)

PREPARED BY: Celia Burke, Planner I  
Jim Smith, Purchasing Agent  
DEPARTMENT: Planning & Zoning  
DATE: July 10, 2019
COUNTY OF PEORIA
PURCHASING DIVISION
PEORIA COUNTY COURTHOUSE
324 MAIN STREET - ROOM 501
PEORIA IL  61602

BID REPORT

TO:       HONORABLE MEMBERS OF THE PEORIA COUNTY BOARD
          SCOTT SORREL, PEORIA COUNTY ADMINISTRATOR
FROM:     JIM SMITH, CPPO, CPPB PURCHASING AGENT
SUBJECT:  BID # 18-01-19: DEMOLITION SERVICES – AUGUSTANA
DATE:     JULY 9, 2019
CC:       ANDREW BRAUN, PLANNING AND ZONING

This office, on behalf of the Planning and Zoning Office, solicited bids for demolition services. Bid documents were uploaded to the BidNet site and there were Two-Hundred and Forty-Two (242) vendor matches. Nine (9) vendors downloaded the documents, and Two (2) vendor responses were received. The attached tabulation represents all bids received and may only reflect a portion of the fee section of the bid document. Additional bid document information may be required in selecting a bidder. This report does not evaluate specification compliance.

Bid 18-01-19 Demolition Services - Augustana - bid tab

<table>
<thead>
<tr>
<th>Vendor</th>
<th>Jimax Group Peoria IL</th>
<th>Schaefer &amp; Son Chillicothe IL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Base price</td>
<td>$3,675.00</td>
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<td>Pricing Form</td>
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</tr>
<tr>
<td>Non-collusion affidavit</td>
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<td>X</td>
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<tr>
<td>Certificate of Compliance</td>
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<td>References</td>
<td>X</td>
<td>X</td>
</tr>
<tr>
<td>EEO</td>
<td>03104-191231</td>
<td>03212-200630</td>
</tr>
</tbody>
</table>

All required documents returned with submission
Certificate of the Publisher

Gatehouse Media certifies that it is the publisher of the Peoria Journal Star. Peoria Journal Star, a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City Peoria, County of Peoria, Township of Peoria, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time in Peoria Journal Star, namely one time per day for 0 successive weeks. The first publication of the notice was made in the newspaper, dated and published on June 10 2019, and the last publication of the notice was made in the newspaper dated and published on June 10 2019. The notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1.

In witness, the Peoria Journal Star has signed this certificate by Gatehouse Media, its publisher, at Peoria, Illinois, on June 10 2019.

County of Peoria
ad #4677027
By:

Doug Bigelow
Legal Notice Representative
Peoria Journal Star – Gatehouse Media

Publisher

(Note: Unless otherwise ordered, notarization of this document is not required.)
Ad attached
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: Jimax Corp.
Authorized Agent Name & Title: James Kosner - President
Contact Person: James Kosner
Company Address: 3545 Sw Jimax Place
City, State Zip Code: Peoria, IL 61605
Daytime Telephone: 309 253 0192
Daytime Fax: 309 218 1389
Daytime E-Mail (if available): Jimax, Jkosner@gmail.com
EEO Certificate of Compliance Num.: 03109 - 191231

Addenda Received: N/A

Attach statement that firm has sexual harassment and drug-free workplace policies in place.
Attach statement of ability to meet the specified requirements of this invitation to bid.

Signature of Authorized Agent

07-08-2019

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
PEORIA COUNTY PRICING PROPOSAL SHEET

Pricing must remain firm for ninety days (90) from the date of bid opening.

COST PROPOSAL:


$3,675.00 - Three thousand Six hundred Seventy five 0% 00

Additional charges not included in Base Price, if any please explain in the space at right:

$ N/A

$ N/A

Will the goods or services you are proposing meet all specifications and requirements?

YES X NO ____ If NO, please list all exceptions: (use additional sheet if necessary with explanations of variations of specifications:

Estimate timeframe to complete and deliver goods/services:

1 working day

We the undersigned agree to furnish the services/equipment listed in this proposal according to the county’s specifications and conditions at the stated prices enclosed in this cost proposal sheet.

[Signature]
Signature of Authorized Agent

[Imax Corp.]
Company Name

[Signature]
[James Kosner]
Printed Name

[07-09-2019]
Date
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: SCHAEFER & SON EXCAVATING

Authorized Agent Name & Title: GARY SCHAEFER, OWNER

Contact Person: GARY SCHAEFER

Company Address: 2530 EAST SANTA FE ROAD

City, State Zip Code: CHILlicothe ILLINOIS 61523

Daytime Telephone: 269-274-4373

Daytime Fax:

Daytime E-Mail (if available): bluexpexplorer@yahoo.com

EEO Certificate of Compliance Num.: 02212-20060

Addenda Received: 

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.


Gary Schaefer
Signature of Authorized Agent

01-08-19
Date

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
PEORIA COUNTY PRICING PROPOSAL SHEET

Pricing must remain firm for ninety days (90) from the date of bid opening.

COST PROPOSAL:


$3,100.00

Additional charges not included in Base Price, if any please explain in the space at right:

$__________________________

$__________________________

Will the goods or services you are proposing meet all specifications and requirements?

YES X NO____ If NO, please list all exceptions: (use additional sheet if necessary with explanations of variations of specifications:

__________________________________________________________

Estimated timeframe to complete and deliver goods/services:

ONE WEEK

We the undersigned agree to furnish the services/equipment listed in this proposal according to the county’s specifications and conditions at the stated prices enclosed in this cost proposal sheet.

Signature of Authorized Agent

Schaefer & Son Excavating

Company Name

Printed Name

Date

07-08-19
Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Bid Award for Demolition of Unsafe Structure; Bid #18-01-19

RESOLUTION

WHEREAS, bids were solicited and received with regard to providing demolition services to the house located at 3204 W Augustana Ave., Peoria, IL 61605; and

WHEREAS, two bids were received; and

WHEREAS, your Committee met on July 23, 2019 to consider staff's recommendation for Bid #18-01-19, and voted to approve Schaefer & Son Excavating as the most responsible low bidder.

NOW THEREFORE BE IT ORDAINED, by the County Board of Peoria County, that Schaefer & Son Excavating is hereby approved as contractor for Bid #18-01-19.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Land Use  LINE ITEM: 001-1-018-4-414-54428
MEETING DATE: July 23, 2019  AMOUNT: $7,495.90

ISSUE:
Bid #18-02-19. Bid award for demolition of the burnt remains of a house, including foundation, in Peoria County.

BACKGROUND/DISCUSSION:
The County of Peoria is enforcing the Unsafe Structures Program. The County issued bid invitations to demolish the burnt remains of the house located at 525 S Kickapoo Creek Rd., Peoria, Illinois 61604. As shown in the attached bid report, two bids were received for 525 S Kickapoo Creek Rd. The most responsible low bid is from Jimax Group of Peoria, Illinois. Staff would recommend the bid be awarded to Jimax Group, at a bid price of $7,495.90.

COUNTY BOARD GOALS:

SAFE AND HEALTHY COMMUNITY

STAFF RECOMMENDATION: Award Bid #18-02-19 to Jimax Group for the amount of $7,495.90.

COMMITTEE ACTION: Approved (4-0) (Mr. Elsasser & Mr. Robinson absent.)

PREPARED BY: Célia Burke, Planner I
Jim Smith, Purchasing Agent

DEPARTMENT: Planning & Zoning

DATE: July 10, 2019
TO: HONORABLE MEMBERS OF THE PEORIA COUNTY BOARD
SCOTT SORREL, PEORIA COUNTY ADMINISTRATOR
FROM: JIM SMITH, CPPO, CPPB PURCHASING AGENT
SUBJECT: BID # 18-02-19: DEMOLITION SERVICES – KICKAPOO
DATE: JULY 9, 2019
CC: ANDREW BRAUN, PLANNING AND ZONING

This office, on behalf of the Planning and Zoning Office, solicited bids for demolition services. Bid documents were uploaded to the BidNet site and there were Two-Hundred and Forty-Five (245) vendor matches. Fourteen (14) vendors downloaded the documents, and Two (2) vendor responses were received. The attached tabulation represents all bids received and may only reflect a portion of the fee section of the bid document. Additional bid document information may be required in selecting a bidder. This report does not evaluate specification compliance.

<table>
<thead>
<tr>
<th>Vendor</th>
<th>Jimax Group Peoria IL</th>
<th>Schaefer &amp; Son Chillicothe IL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Base price</td>
<td>$7,495.90</td>
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<td>Signature Sheet</td>
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<td>Pricing Form</td>
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</tr>
<tr>
<td>EEO</td>
<td>03104-191231</td>
<td>03212-200630</td>
</tr>
</tbody>
</table>

All required documents returned with submission
Official Certificate of Publication as Required by State Law and IPA By-Laws

Certificate of the Publisher

Gatehouse Media certifies that it is the publisher of the Peoria Journal Star. Peoria Journal Star a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City Peoria, County of Peoria, Township of Peoria, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time in Peoria Journal Star, namely one time per day for 0 successive weeks. The first publication of the notice was made in the newspaper, dated and published on **June 10 2019**, and the last publication of the notice was made in the newspaper dated and published on **June 10 2019**. The notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1.

In witness, the Peoria Journal Star has signed this certificate by Gatehouse Media, its publisher, at Peoria, Illinois, on **June 10 2019**.

**County of Peoria**

ad #4677030

By:

Doug Bigelow

Legal Notice Representative

Peoria Journal Star – Gatehouse Media

Publisher

(Note: Unless otherwise ordered, notarization of this document is not required.)

Ad attached
<table>
<thead>
<tr>
<th>Company Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary L. Seager</td>
<td>2530 E. San Fernando Rd</td>
</tr>
<tr>
<td>309-274-5912</td>
<td></td>
</tr>
</tbody>
</table>
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: Jimax Corp.
Authorized Agent Name & Title: James Kosner - President
Contact Person: James Kosner
Company Address: 3545 SW Jimax Place
City, State Zip Code: Peoria, IL 61405
Daytime Telephone: 309-253-0192
Daytime Fax: 309-218-1389
Daytime E-Mail (if available): Jimax. Jkosner@gmail.com
EEO Certificate of Compliance Num.: 03109-191231

Addenda Received: N/A

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

Signature of Authorized Agent

07-08-2019

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
PEORIA COUNTY PRICING PROPOSAL SHEET

Pricing must remain firm for ninety days (90) from the date of bid opening.

COST PROPOSAL:

1. Base Price: 525 S. Kickapoo Creek Road, Peoria, IL 61604

$7,959.90 - Seven thousand nine hundred ninety-five 90/100

Additional charges not included in Base Price, if any please explain in the space at right:

$\_\_\_\_\_\_\_\_\_\_\_\_\_

$\_\_\_\_\_\_\_\_\_\_\_\_

Will the goods or services you are proposing meet all specifications and requirements?

YES \_ NO \_ If NO, please list all exceptions: (use additional sheet if necessary with explanations of variations of specifications:


Estimated timeframe to complete and deliver goods/services:

3 WORKING DAYS

We the undersigned agree to furnish the services/equipment listed in this proposal according to the county’s specifications and conditions at the stated prices enclosed in this cost proposal sheet.

Signature of Authorized Agent

Company Name

Printed Name

Date

07-08-2019
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: SCHAEFER & SON EXCAVATING
Authorized Agent Name & Title: GARY SCHAEFER OWNER
Contact Person: GARY SCHAEFER
Company Address: 6500 EAST SANTA FE ROAD
City, State Zip Code: CHILLICOTHE IL 61523
Daytime Telephone: 309-274-4313
Daytime Fax:
Daytime E-Mail (if available): billie@rambow@yahoo.com
EEO Certificate of Compliance Num.: 03212-200030

Addenda Received: ____________

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

Signature of Authorized Agent

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
PEORIA COUNTY PRICING PROPOSAL SHEET

Pricing must remain firm for ninety days (90) from the date of bid opening.

COST PROPOSAL:

1. Base Price: 525 S. Kickapoo Creek Road, Peoria, IL 61604

$8,900.00

Additional charges not included in Base Price, if any please explain in the space at right:

$__________________________

$__________________________

Will the goods or services you are proposing meet all specifications and requirements?

YES [X]  NO [ ] If NO, please list all exceptions: (use additional sheet if necessary with explanations of variations of specifications:

__________________________

Estimated timeframe to complete and deliver goods/services:

ONE WEEK

We the undersigned agree to furnish the services/equipment listed in this proposal according to the county’s specifications and conditions at the stated prices enclosed in this cost proposal sheet.

Signature of Authorized Agent

Company Name

Printed Name

Date
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Bid Award for Demolition of Unsafe Structure; Bid #18-02-19

RESOLUTION

WHEREAS, bids were solicited and received with regard to providing demolition services to the remains of the house located at 525 S Kickapoo Creek Rd., Peoria, IL 61604; and

WHEREAS, two bids were received; and

WHEREAS, your Committee met on July 23, 2019 to consider staff's recommendation for Bid #18-02-19, and voted to approve Jimax Group as the most responsible low bidder.

NOW THEREFORE BE IT ORDAINED, by the County Board of Peoria County, that Jimax Group is hereby approved as contractor for Bid #18-02-19.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Land Use    LINE ITEM: N/A
MEETING DATE: July 23, 2019  AMOUNT: N/A

ISSUE:
Update to the Intergovernmental Agreement between the County of Peoria and the City of West Peoria for Administration of the City of West Peoria's Floodplain Ordinance.

BACKGROUND/DISCUSSION:
Peoria County has administered West Peoria's Floodplain Ordinance through Intergovernmental Agreement with the City of West Peoria since 1994. The agreement was last updated in September 2015.

The update provides clarification on the specific services to be provided by the County, which include:
- flood zone verification forms
- floodplain development permit review
- floodplain development inspections
- review of elevation certificate
- general floodplain advisement services:
  - flood zone / base flood elevation determinations
  - letter of map change process
  - mitigation projects eligibility
  - increased cost of compliance process
  - flood protection information

The update also eliminates the County's involvement with legal advice, opinions, or decisions, eliminates the County's Zoning Board of Appeals from hearing floodplain appeals or variance requests, and clarifies the County's involvement in the violation process.

Fees will be collected on an individual basis when services are rendered, as specified within the Agreement. The Intergovernmental Agreement will automatically renew on an annual basis until such time when either party gives notice to end the agreement.

COUNTY BOARD GOALS:

STAFF RECOMMENDATION: N/A
COMMITTEE ACTION: Approved (4-0) (Mr. Elsasser & Mr. Robinson absent.)
PREPARED BY: Andrew Braun, Senior Planner
DEPARTMENT: Planning & Zoning
DATE: July 10, 2019
INTERGOVERNMENTAL AGREEMENT FOR ADMINISTRATION OF CITY OF WEST PEORIA'S FLOODPLAIN ORDINANCE

WITNESSETH THAT:

WHEREAS, The City of West Peoria, hereinafter referred to as the "CITY," has enacted "Ordinance Regulating Development in Floodplain Areas," ORDINANCE NO. 94-24; hereinafter referred to as the "ORDINANCE"; and

WHEREAS, the CITY does not have the resources to administer the ORDINANCE; and

WHEREAS, the County of Peoria, hereinafter referred to as the "COUNTY," does have the resources to administer such ordinance through its Department of Planning & Zoning; and

WHEREAS, the COUNTY and the CITY have reached an Agreement pursuant to authority granted by Article VII, Section 10, of the Constitution of Illinois 1970, the "Intergovernmental Cooperation Act," (5 ILCD 220/1 et seq. 1992) and Resolutions adopted by their respective governing bodies.

NOW THEREFORE, in consideration of the mutual promises and covenants hereinafter set forth, it is agreed by and between the COUNTY and the CITY that:

I. Term

This agreement shall be effective upon the date of ratification, and shall continue through December 31, 2019. This agreement shall automatically renew annually for a 1 year time frame, unless notice is given by either party, in writing to the Chief Elected Official, as identified in Paragraph II herein, in thirty (30) days prior to expiration of the agreement.

II. Notice

All notices required under the terms of this Agreement shall be delivered in person or by certified mail with return receipt to: CITY OF WEST PEORIA, Mayor, 2506 West Rohmann, West Peoria, Illinois 61604. COUNTY OF PEORIA, County Board Chairman, County Administration, Room 502, 324 Main Street, Peoria, Illinois 61602

III. Payment and invoice

The CITY agrees to pay the COUNTY per service referred to the COUNTY by the CITY. The CITY shall notify the COUNTY of said referral, prior to any services performed by the COUNTY to ensure said service request was initiated by the CITY and not a resident on his/her own behalf.

The CITY agrees to pay the COUNTY a flat rate of Twenty Five Dollars ($25.00) per Flood Zone Verification Form completed by the COUNTY.

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The CITY agrees to pay the COUNTY a flat rate of One Hundred Sixty Dollars ($160.00) per Floodplain Development Permit reviewed by the COUNTY.

The CITY agrees to pay the COUNTY a rate of Thirty Five Dollars ($35.00) per hour for Floodplain Development inspections. Time shall be rounded to the 1/4 (:15) hour and shall begin at the time the employee of the COUNTY leaves the Peoria County Courthouse to conduct the inspection and shall end at the time the employee of the COUNTY returns from the inspection to the Peoria County Courthouse. This agreement shall not include flood response through field inspections immediately following a flood event.

The CITY agrees to pay the COUNTY a rate of Thirty Five Dollars ($35.00) per hour for the review of Elevation Certificates. Time shall be rounded to the 1/4 (:15) hour.

The CITY agrees to pay the COUNTY a rate of Sixty Five Dollars ($65.00) per hour for general floodplain advisement services, which shall include, but not be limited to; Map Information Services including flood zone / base flood elevation determinations, Letter of Map Change, Mitigation Projects, Increased Cost of Compliance, and/or Flood Protection Information.

The COUNTY shall keep a time sheet for those services requested by the CITY. The COUNTY, through its Department of Planning & Zoning, shall issue an invoice to the CITY after receipt of each complaint; however, failure by the COUNTY to so issue an invoice to the CITY in no way relieves the CITY from its obligation to pay for each services as set forth above. Payment is due and owing thirty (30) days from date of each invoice.

IV. Meeting Place

All meetings between the parties concerning the administration of the Agreement shall take place at the COUNTY'S Department of Planning & Zoning Office, or at such place as designated by the COUNTY'S Floodplain Manager or his/her designee.

V. Duties of CITY

1. Designate in writing a CITY representative to refer service requests to the COUNTY. The parties agree that complaints shall be referred only by the representative so designated.

2. Refer each service request in writing to the COUNTY'S Floodplain Manager.

3. Provide a copy of the CITY'S ORDINANCE and notify the COUNTY of any amendments made within 30 days.

VI. Duties of COUNTY

1. Provide professional advisement services regarding application of the CITY’S ORDINANCE, accepting and reviewing applications for floodplain development, complete requested floodplain verifications, and provide general floodplain advisement services. This
agreement shall not include flood response through field inspections immediately following a flood event.

2. For each service request referred to the COUNTY pursuant to Paragraphs V.1 and V.2 herein, the COUNTY, through its Department of Planning & Zoning, hereinafter referred to as "DEPARTMENT," shall;

a. Investigate the service request and issue a written response, and
b. If, during the investigation of the service request, the DEPARTMENT determines that the request will result in a violation of CITY’S ORDINANCE, the DEPARTMENT shall advise the CITY of said violation. The CITY will be responsible for contacting the person or persons to address said violation as required under the ORDINANCE; and
c. The COUNTY shall conduct any necessary field investigation to determine whether ordinance compliance has been achieved in the aforementioned service request within 14 days and issue a written report of the investigation; and
d. The COUNTY shall conduct such investigations as are reasonably necessary as a result of and during the course of obtaining compliance with the CITY’S ORDINANCE.

VII. Indemnification

The CITY shall indemnify and hold harmless the COUNTY and its directors, officers, employees and agents from and against any and all loses, damages, claims, liability, costs and expenses incidental thereto (including costs of defense, settlement and reasonable attorneys’ fees) which any or all of them may hereinafter incur, be responsible for or pay out as a result of bodily injuries (including death) to any person or damage (including loss of use) to any property (public or private) which arise out of or are caused by any negligent acts, negligent omissions or willful misconduct of the CITY, its directors, officers, employees and agents in the performance of the terms of this Agreement.

The COUNTY shall indemnify and hold harmless the CITY and its directors, officers, employees and agents from and against any and all loses, damages, claims, liability, costs and expenses incidental thereto (including costs of defense, settlement and reasonable attorneys' fees) which any or all of them may hereinafter incur, be responsible for or pay out as a result of bodily injuries (including death) to any person or damage (including loss of use) to any property (public or private) which arise out of or are caused by any negligent acts, negligent omissions or willful misconduct of the COUNTY, its directors, officers, employees and agents in the performance of the terms of this Agreement.
VIII. Entire Agreement - Amendments

The preceding constitutes the entire Agreement between the parties and no verbal statements shall supersede any of its provisions. This Agreement may be amended in writing by a mutual agreement executed with the same formalities and in the same manner by which this Agreement was executed.

Entered into this ____ day of ____________, 2019.

COUNTY OF PEORIA

By: ________________________________
   County Board Chair, Peoria County

Attest: _____________________________
   County Clerk

CITY OF WEST PEORIA, ILLINOIS

By: ________________________________
   Mayor, City of West Peoria

Attest: _____________________________
   City Clerk
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Approval of an Update to Intergovernmental Agreement for Administration of West Peoria's Floodplain Ordinance

RESOLUTION

WHEREAS, The City of West Peoria, hereinafter referred to as the "CITY," has enacted "Ordinance Regulating Development in Floodplain Areas," ORDINANCE NO. 94-24; hereinafter referred to as the "ORDINANCE"; and

WHEREAS, the CITY does not have the resources to administer the ORDINANCE; and

WHEREAS, the County of Peoria, hereinafter referred to as the "COUNTY," does have the resources to administer such ordinance through its Department of Planning & Zoning; and

WHEREAS, the agreement was last updated in 2015; and

WHEREAS, the COUNTY and the CITY have reached an Agreement pursuant to authority granted by Article VII, Section 10, of the Constitution of Illinois 1970, the "Intergovernmental Cooperation Act," (5 ILCD 220/1 et seq. 1992) and Resolutions adopted by their respective governing bodies.

WHEREAS, your Committee met on July 23, 2019 and hereby recommends approval of the Intergovernmental Agreement.

NOW THEREFORE BE IT ORDAINED, by the County Board of Peoria County that the Intergovernmental Agreement for Administration of West Peoria's Floodplain Ordinance is hereby approved.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Ways and Means
MEETING DATE: July 24, 2019
LINE ITEM: n/a
AMOUNT: n/a

ISSUE: Property Assessed Clean Energy program (PACE)

The State of Illinois Public Act 100-77, the “Property Assessed Clean Energy Act” (PACE), effective August 11, 2017 states that local units of government, including counties, may establish a Property Assessed Clean Energy Program.

A synopsis of Illinois’ PACE legislation: Provides that a local unit of government may establish a property assessed clean energy program. Provides that, to finance or refinance one or more energy projects on the property covered by the program, a local unit of government may impose an assessment pursuant to the terms of an assessment contract with the record owner of the property to be assessed. Provides that a local unit of government may issue bonds to finance energy projects under a property assessed clean energy program.

PACE regulations can be found in 50 ILCS 50/1 of the Illinois Compiled Statutes.

Including definitions, the PACE Act includes steps for Program Establishment, Reporting, Contract with property owners, Assessments, and Issuing Bonds. Program Establishment outlines the items to be included when adopting a resolution or ordinance.

Brad Fletcher from the Illinois Finance Authority presented an overview of PACE financing at the June 2019 Ways and Means Committee.

PACE is expected to assist in economic development as costs of doing business are lowered making the area more attractive to new and existing business owners as well as a reduction in demand on the utility grid and other natural resources. Qualifying projects are intended to improve energy and water efficiencies.

The attached resolution establishing the Peoria County Property Assessed Clean Energy Financing program enables the County to enter into a selection process for a Program Administrator who will be tasked with developing the program elements, procedures, administrative fees and forms in accordance with the statutory requirements for County Board consideration.

Draft Timeline (subject to change):

8/8/19 Resolution to Declare Intent to Create a PACE Program for Peoria County
8/9/19 Post RFQ/RFP to public & Legal Notice Advertisement placed
9/4/19 Submittals Due to Purchasing
9/4/19 - 9/17/19 Review Submittals
9/25/19 Opportunity for top vendors to present at Ways and Means Committee* if needed
10/30/19 Selection of vendor for program Administration Services at Ways and Means Committee
11/14/19 Selection of vendor County Board

COUNTY BOARD GOALS:

HEALTHY VIBRANT COMMUNITIES

COMMITTEE ACTION: Approved 7/24/19 (7-0 votes) Ms. Reliford voted aye via teleconference

PREPARED BY: Karen Raithel
DATE: July 18, 2019
DEPARTMENT: Sustainability & Resource Conservation
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Ways and Means Committee does hereby recommend passage of the following Resolution:

Re: DECLARING INTENT TO CREATE A "PROPERTY ASSESSED CLEAN ENERGY" (PACE) PROGRAM FOR PEORIA COUNTY

RESOLUTION

WHEREAS, “Property Assessed Clean Energy” (PACE) is a financing tool that helps accelerate private investments in commercial properties, and locally adopted programs have already brought billions of private investment dollars to communities across the U.S. since the first "Property Assessed Clean Energy" program launched in 2008; and

WHEREAS, “Property Assessed Clean Energy” enabling legislation is active in 33 states plus D.C., and locally adopted programs are currently active (launched and operating) in 20 states plus D.C., allowing owners of existing buildings to finance up to 100 percent of the cost of efficiency-enhancing projects, including renewable energy projects; and

WHEREAS, the State of Illinois Public Act 100-0077, the “Property Assessed Clean Energy Act”, effective August 11, 2017, states that local units of government, including counties, may establish a “Property Assessed Clean Energy” program; and

WHEREAS, “Property Assessed Clean Energy” is an economic development initiative with environmental benefits that lowers the cost of doing business, encourages new and existing business owners to invest locally, and creates jobs using the local workforce, and that projects also have a positive impact of air quality, creating healthier, more livable neighborhoods; and

WHEREAS, making financing available to businesses in all of Peoria County (incorporated and unincorporated) will reduce energy consumption by improving energy efficiency, allow for installation of wind and solar equipment, and reduce operating costs; and

WHEREAS, Peoria County may issue bonds under the “Special Assessment Supplemental Bond and Procedures Act” to finance energy projects under a property assessed clean energy program; and

WHEREAS, bonds issued by Peoria County shall not be general obligations of the local unit of government, but shall be secured by payments of assessments on benefited properties; and

WHEREAS, the Peoria County Treasurer is aware and supportive of the program in that financing is repaid as an assessment on the property’s regular tax bill; and
WHEREAS, the State of Illinois Public Act 100-0077, the “Property Assessed Clean Energy Act”, which has specific requirements for creating, adopting and administering a program; and

WHEREAS, the “Property Assessed Clean Energy Act” states that a program may be administered by a program administrator or the local unit of government with associated fees making the program with no cost to the County or the general public; and

WHEREAS, Peoria County does not have staff experienced in the creation and administration of a property assessed clean energy program in compliance with the State of Illinois Public Act 100-0077, the “Property Assessed Clean Energy Act”; and

WHEREAS, the Peoria County Board desires to create and adopt a program and make financing available to businesses in Peoria County expeditiously and with no cost to the County or the general public; and

NOW, THEREFORE, BE IT RESOLVED by the Peoria County Board that they hereby declare their intent to create a “Property Assessed Clean Energy” program for all of Peoria County with no cost to the County or the general public, and that the Peoria County Board desires to request proposals from for-profit and non-profit entities to be the program administrator.

RESPECTFULLY SUBMITTED,
WAYS AND MEANS COMMITTEE

Reviewed:
Dated:
BACKGROUND/DISCUSSION:
Currently the County’s Live Well Employee Wellness program is offered to all employees at the same benefit level, with the exception of those employee on the employee health plan who receive additional medical benefits under the plan. The current Live Well program includes discounted gym memberships based upon attendance, a points program for bonus awards, onsite biometric and lab clinics and various programs such as the City/County Walking Contest.

The current contract with United States Preventative Medicine (USPM) expires in March 2019. This contract provides an online wellness platform, point tracking system, educational tools, telephonic and video coaching and onsite lab services during the annual wellness clinic. This spring the County issued a request for proposals to enter into a new five-year contract for these services.

Staff received proposal from seven vendors. After a thorough review, staff is recommending that the Board approve a new five year contract with USPM. USPM’s proposal included performance indicators and providing the County with an onsite wellness coach at 30-40 hours per week that would be solely dedicated to data driven programming, health condition management, and increasing participation. The County has a vested interest in increasing the participation rates of employees, especially those on the employee health plan. From 2016-2018 wellness participants on the health plan saw a 10% decrease in claims costs. As we look to continue to reduce future claim costs the wellness component will be a major contributing factor with increased participation.

Staff recommends that the Board authorize the County Administrator to enter into negotiations for a five-year contract with USPM for wellness services.

COUNTY BOARD GOALS:

HEALTHY VIBRANT COMMUNITIES

FINANCIAL STABILITY

STAFF RECOMMENDATION:
Authorize the County Administrator to enter into negotiations for a five-year contract with USPM.

COMMITTEE ACTION:
Approved 7/23/19 (5-0 votes) Mr. Robinson voted aye via teleconference; Ms. Groves Allison absent

PREPARED BY: Shauna Musselman
DEPARTMENT: County Administration
DATE: July 16, 2019
BID REPORT

TO: HONORABLE MEMBERS OF THE PEORIA COUNTY BOARD
    SCOTT SORREL, PEORIA COUNTY ADMINISTRATOR
FROM: JIM SMITH, CPPO, CPPB PURCHASING AGENT
SUBJECT: RFP # 01-01-19: WELLNESS ORGANIZATION
DATE: APRIL 29, 2019
CC: ANGELA LOFTUS, ASST. DIRECTOR OF HUMAN RESOURCES

This office, on behalf of County Administration/HR, solicited proposals for Wellness Organization. The attached tabulation represents all proposals received. Additional bid document information may be required in selecting a bidder. This report does not evaluate specification compliance to the specifications in the RFP.

Please see attached bid tab
Official Certificate of Publication as Required by State Law and IPA By-Laws

Certificate of the Publisher

Gatehouse Media certifies that it is the publisher of the Peoria Journal Star. Peoria Journal Star a secular newspaper, has been continuously published daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City Peoria, County of Peoria, Township of Peoria, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 ILCS 5/5.

A notice, a true copy of which is attached, was published 1 time in Peoria Journal Star. The publication of the notice was made in the newspaper, dated and published on March 8th, 2019. The notice was also placed on a statewide public notice website as required by 715 ILCS 5/2.1.

In witness, the Peoria Journal Star has signed this certificate by Gatehouse Media, its publisher, at Peoria, Illinois, on March 8th, 2019.

County of Peoria
Ad # 4667792

By:

[Signature]
Ashley Anderson
Legal Notice Representative
Gatehouse Media
Publisher

(Note: Unless otherwise ordered, notarization of this document is not required.)
# Attendance Record

**Meeting:** Employee Healthcare RFPs  
**Date:** March 20, 2014  
**Time:** 10:00 a.m.  
**Place:** Peoria County Courthouse RM 402

## Attendance List

<table>
<thead>
<tr>
<th>Name and Company Representing</th>
<th>E-mail</th>
<th>Please check which RFP you are interested in</th>
</tr>
</thead>
</table>
| Jeremy Selsky Hu mankind      | jselsky@human.com | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| David W. Hall EEmperor Health Services |        | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Mark Pyzdek Diamond Bros Inc | mark.pyzdek@diamondbros.com | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Kevin Siddell Gallagher       |                  | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Juke Hunt BCBSIL             |        | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Chad Holloway OSI Healthcare  | chad.m.holloway@osehealthcare.org | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Matt Rose OSIMedical         | Matt.rose@osehealthcare.org | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Danny Bums Atlantic Orion    | Bums@atlon.com | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Tony Blackburn UniPoint HealthPlus | Tony.Blackburn@unicarepoint.org | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Christine McMillan UnityPoint Optimon Health Solutions | christine.mcmillan@unicarepoint.org | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Travis Steffen UnityPoint Health Plus | Travis.Steffen@unicarepoint.org | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Travis Schmoldt Consoritate   | TRAVISSCHMOLD@DANZIG.COM | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Amy Krell MEDTRACRX          |        | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Holly Greer EHPCWTHC           |        | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Kimberly Gaston Insurance     | kerry.kim@gaston@ipmg.com | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Dji Hyman USPM                | DJI.HYMAN@USPM.COM | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Heather Brown Prime Therapeutics | heather@primetherapeutics.com | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
| Tyler Feeney Gallagher        | Tyler.Feeney@aig.com | Wellness: ☑  
PPO: ☑  
TPA: ☑  
Fully Insured: ☑  
Pharmacy: ☑ |
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: Blue Cross and Blue Shield of Illinois
Authorized Agent Name & Title: Brian Snell, Divisional Senior Vice President, IL Group Markets
Contact Person: Jake Hunt
Company Address: 300 East Randolph Street
City, State Zip Code: Chicago, Illinois 60601-5099
Daytime Telephone: (815) 639-1568
Daytime Fax: (815) 639-1708
Daytime E-Mail (if available): Jason_Hunt@bcbsil.com
EEO Certificate of Compliance Num.: 03284-1506-30

Addenda Received: No.1   No.2   No.3   No.4   No.5

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

Refer to the Exhibits section for copies of the requested information.

signature of Authorized Agent

April 2, 2019

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

**THIS BID SUBMITTED BY:**

<table>
<thead>
<tr>
<th>Company Name:</th>
<th>Humana</th>
</tr>
</thead>
<tbody>
<tr>
<td>Authorized Agent Name &amp; Title:</td>
<td>Jeffrey D. Reid, Senior Vice President</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Jacqueline Erdman, Field Sales Executive</td>
</tr>
<tr>
<td>Company Address:</td>
<td>550 West Adams Street</td>
</tr>
<tr>
<td>City, State Zip Code</td>
<td>Chicago, Illinois 60661</td>
</tr>
<tr>
<td>Daytime Telephone:</td>
<td>815-222-9516</td>
</tr>
<tr>
<td>Daytime Fax:</td>
<td>Not available</td>
</tr>
<tr>
<td>Daytime E-Mail (if available):</td>
<td><a href="mailto:jerdman@humana.com">jerdman@humana.com</a></td>
</tr>
<tr>
<td>EEO Certificate of Compliance Num.:</td>
<td>________</td>
</tr>
</tbody>
</table>

Addenda Received: #1 (3/12/19)  #3(3/27/19)  #4 (4/5/19)

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Humana has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

Humana has the ability to meet the specified requirements of this invitation to bid.

Jeffrey D. Reid, Senior Vice President

Signature of Authorized Agent

April 16, 2019  Date

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS

35
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: UnityPoint Health - Optimum Health Solutions
Authorized Agent Name & Title: Robert A. Quin, Chief Financial Officer
Contact Person: Christine McMillin, Director PHO/Managed Care, Wellness
Company Address: 221 NE Glen Oak Avenue
City, State Zip Code: Peoria, IL 61636
Daytime Telephone: (309) 671-8359
Daytime Fax: (309) 999-5703
Daytime E-Mail (if available): Christine.McMillin@unitypoint.org
EEO Certificate of Compliance Num.: applied for
Addenda Received: 

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

Signature of Authorized Agent 4/18/19

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: Aetna Life Insurance Company
Authorized Agent Name & Title: Kathryn A. Howard, Director of Business Development
Contact Person:
Company Address: 151 Farmington Avenue
City, State Zip Code Hartford CT 06156
Daytime Telephone: (800) 872-3862
Daytime Fax: (860) 273-3382
Daytime E-Mail (if available): HowardK3@aetna.com
EEO Certificate of Compliance Num.: PENDING

Addenda Received: PLEASE SEE BELOW***

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

RFP 01-01-19 RFP 01-02-19 RFP 01-04-19 RFP 01-05-19
Add #1 - 03/12/19 Add #1 - 03/27/19 Add #1 - 03/27/19 Add #1 - 03/27/19
Add #2 - 03/13/19 Add #2 - 03/27/19 Add #2 - 04/05/19 Add #2 - 04/05/19
Add #3 - 03/27/19 Add #3 - 03/27/19
Add #4 - 04/05/19
Add #5 - 04/08/19

Signature of Authorized Agent

April 10 2019

Date

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: EMPower HEALTH SERVICES, LLC
Authorized Agent Name & Title: NATIONAL PROGRAM DIRECTOR
Contact Person: DAVID W. HALL
Company Address: 4205 WESTBROOK DR. AURORA, IL 60504
City, State Zip Code
Daytime Telephone: (630) 299.9349
Daytime Fax:
Daytime E-Mail (if available): DAVE@EMPOWERNEDOWNHILL.COM
EEO Certificate of Compliance Num.: 
Addenda Received: 

Attach statement that firm has sexual harassment and drug-free workplace policies in place.
Attach statement of ability to meet the specified requirements of this invitation to bid.

Signature of Authorized Agent  4-12-19

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: OSF Healthcare
Authorized Agent Name & Title: Chad Holloway, Director Employer Relations
Contact Person: Chad Holloway
Company Address: 800 NE Glen Oak Ave
City, State Zip Code: Peoria, IL 61603
Daytime Telephone: 309-308-9602
Daytime Fax: 309-517-5440
Daytime E-Mail (if available): chad.m.holloway@osfhealthcare.org
EEO Certificate of Compliance Num.: 02914-106630

Addenda Received: 1 2 3 4 5

Attach statement that firm has sexual harassment and drug-free workplace policies in place.
* Attach statement of ability to meet the specified requirements of this invitation to bid.
* We are able to meet the specified requirement of this bid.

Signature of Authorized Agent

Date

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
County of Peoria Signature Sheet

EXECUTION OF THIS FORM CERTIFIES UNDERSTANDING AND COMPLIANCE WITH THE TOTAL BID PACKAGE.

THIS FORM SHALL BE COMPLETED FOR THIS BID TO BE EVALUATED.

Please print or type:

THIS BID SUBMITTED BY:

Company Name: U.S. Preventive Medicine, Inc.
Authorized Agent Name & Title: Jim Evans Chief Operating Officer
Contact Person: Jim Evans
Company Address: 12724 Gran Bay Pkwy Suite 150
City, State Zip Code: Jacksonville, FL 32258
Daytime Telephone: 904-562-6308
Daytime Fax:
Daytime E-Mail (if available): Jevans@uspm.com
EEO Certificate of Compliance Num.: 

Addenda Received: ______ ______ ______ ______ ______

Attach statement that firm has sexual harassment and drug-free workplace policies in place.

Attach statement of ability to meet the specified requirements of this invitation to bid.

Signature of Authorized Agent

Date 4/16/19

Peoria County reserves the right to reject any and all bids, to waive technicalities and select the equipment/services best suited to the county.

DO NOT FAX OR EMAIL YOUR BIDS
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your County Operations Committee does hereby recommend passage of the following Resolution:

RE: Approval of USPM for Wellness Services

RESOLUTION

WHEREAS, the County of Peoria provides employee health coverage through the self-insured Employee Health Plan; and

WHEREAS, the County of Peoria offers varying levels of wellness programming to employees regardless of health plan participation in an effort to reduce medical claims, absenteeism, and presenteeism; and

WHEREAS, increasing medical and prescription drug costs are driving the need to increase participation in wellness at all levels of the organization to promote a healthier workforce; and

WHEREAS, United States Preventative Medicine (USPM) has reduced claim costs by 10% from 2016-2018 in current program participants; and

NOW THEREFORE BE IT RESOLVED, by the County Board of Peoria County, that the County Administrator be authorized to enter into negotiations with USPM for a five-year contract for wellness services.

RESPECTFULLY SUBMITTED,
COUNTY OPERATIONS COMMITTEE

Reviewed:
Dated:
AGENDA BRIEFING

COMMITTEE: Infrastructure LIN E ITEM: 036-2-036-5-511-54303
MEETING DATE: July 23, 2019 AMOUNT: $36,710.00

ISSUE: FY 2020 Peoria-Pekin Urbanized Area Transportation Study (PPUATS) Annual Agreement and Motor Fuel Tax Appropriation

BACKGROUND/DISCUSSION: Annually the PPUATS Policy Committee and the Tri-County Regional Planning Commission adopt a unified work program and the County contributes its proportionate share from the County's Motor Fuel Tax Fund. The amount varies annually, due to variation in Federal Planning Funds available.

This appropriation and agreement are for IDOT FY 2020, which runs from July 1, 2019 to June 30, 2020.

COUNTY BOARD GOALS:

INFRASTRUCTURE STEWARDSHIP

STAFF RECOMMENDATION: Approve the Resolution

COMMITTEE ACTION:
APPROVED 7/23/19 (5-0 VOTES) MR. RENEAU AND MR. ROBINSON ABSENT

PREPARED BY: Jeffrey D. Gilles
DEPARTMENT: Highway DATE: July 9, 2019
RESOLUTION 19-09
JOINT PPUATS FUNDING AGREEMENT – UNIFIED WORK PROGRAM FY 2020

This agreement is hereby entered into by the members of the participating agencies of the Peoria-Peoria Urbanized Area Transportation Study (PPUATS) Policy Committee, recognized as the MPO under Section 134 of the Fixing America’s Surface Transportation Act (FAST Act). It is intended to set forth the procedures and methods agreed upon to provide sufficient local matching funds enabling the Peoria/Pekin Urbanized Area to receive $660,155 in Federal Highway Administration and Federal Transit Administration planning funds. The funding requires a 20% local match, requiring a total local match of $165,039 for Fiscal Year 2020. It is further agreed that the Greater Peoria Mass Transit District provides $3,800 of FTA Section 5307 funds as a pass-through membership fee for participation in the planning process.

The Federal Planning funds, FTA funds, and local matching monies will be utilized for the work and services performed in accordance with the Unified Planning Work Program (UPWP) for Fiscal Year 2020. The work and services and their associated costs as contained in the UPWP were adopted by both the PPUATS Policy Committee and the Tri-County Regional Planning Commission.

Each participating agency identified herein hereby agrees to pay its entire share to the MPO not later than November 1, 2019. The MPO is hereby designated to deposit local funds into a special bank account. Withdrawals from this account shall be for reimbursement for work accomplished on the appropriate work tasks designated in the UPWP. The MPO shall make a monthly report to the PPUATS Policy Committee accounting for the expenses incurred on the work tasks identified in the UPWP. Federal and State funds shall be requested by and dispersed directly to the MPO in accordance with agreements of the State of Illinois and the Greater Peoria Mass Transit District.

The local matching money for FY 2020 shall be provided by each of the participating agencies noted herein by the contributing percentage of MFT funds each such agency received in Calendar Year 2018.

<table>
<thead>
<tr>
<th>PPUATS Community</th>
<th>2018 MFT Allotment</th>
<th>%</th>
<th>FY2020 Match</th>
</tr>
</thead>
<tbody>
<tr>
<td>Peoria County</td>
<td>$2,459,596</td>
<td>22.24%</td>
<td>$36,710</td>
</tr>
<tr>
<td>Tazewell County</td>
<td>$1,908,935</td>
<td>17.26%</td>
<td>$28,491</td>
</tr>
<tr>
<td>Woodford County</td>
<td>$633,728</td>
<td>5.73%</td>
<td>$9,459</td>
</tr>
<tr>
<td>City of Peoria</td>
<td>$2,942,940</td>
<td>26.61%</td>
<td>$43,924</td>
</tr>
<tr>
<td>City of Pekin</td>
<td>$872,439</td>
<td>7.89%</td>
<td>$13,021</td>
</tr>
<tr>
<td>City of East Peoria</td>
<td>$598,839</td>
<td>5.42%</td>
<td>$8,938</td>
</tr>
<tr>
<td>City of Washington</td>
<td>$399,112</td>
<td>3.61%</td>
<td>$5,957</td>
</tr>
<tr>
<td>Village of Bartonville</td>
<td>$165,588</td>
<td>1.50%</td>
<td>$2,471</td>
</tr>
<tr>
<td>Village of West Peoria</td>
<td>$119,220</td>
<td>1.08%</td>
<td>$1,779</td>
</tr>
<tr>
<td>Village of Morton</td>
<td>$416,260</td>
<td>3.76%</td>
<td>$6,213</td>
</tr>
<tr>
<td>Village of Peoria Heights</td>
<td>$157,527</td>
<td>1.42%</td>
<td>$2,351</td>
</tr>
<tr>
<td>Village of Creve Coeur</td>
<td>$139,487</td>
<td>1.26%</td>
<td>$2,082</td>
</tr>
<tr>
<td>City of Chillicothe</td>
<td>$156,017</td>
<td>1.41%</td>
<td>$2,329</td>
</tr>
<tr>
<td>Village of Germantown Hills</td>
<td>$87,976</td>
<td>0.80%</td>
<td>$1,313</td>
</tr>
<tr>
<td>Subtotal</td>
<td>$11,057,664</td>
<td>100.00%</td>
<td>$165,039</td>
</tr>
<tr>
<td>CityLink</td>
<td>N/A</td>
<td></td>
<td>$3,800</td>
</tr>
<tr>
<td>TOTAL MATCH</td>
<td></td>
<td></td>
<td>$168,839</td>
</tr>
</tbody>
</table>
Any surplus of local matching money with accumulated interest will remain on deposit in the special bank account managed by the MPO with any excess from previous years and may be used for such purposes and projects as designated by the PPUATS Policy Committee.

This agreement is approved as indicated by signature of an agent of the undersigned participating agency represented on the PPUATS Policy Committee:

<table>
<thead>
<tr>
<th>Agency</th>
<th>Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bartonville</td>
<td></td>
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<tr>
<td>Chillicothe</td>
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<tr>
<td>Creve Coeur</td>
<td></td>
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<tr>
<td>East Peoria</td>
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<tr>
<td>Germantown Hills</td>
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<td>Morton</td>
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<td>Pekin</td>
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<tr>
<td>Peoria</td>
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<tr>
<td>Peoria Heights</td>
<td></td>
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<tr>
<td>Washington</td>
<td></td>
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<tr>
<td>West Peoria</td>
<td></td>
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<tr>
<td>Peoria County</td>
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<tr>
<td>Tazewell County</td>
<td></td>
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<tr>
<td>Woodford County</td>
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</tbody>
</table>
Resolution for Improvement  
Under the Illinois Highway Code

BE IT RESOLVED, by the Board of the County of Peoria in Illinois that the following described street(s)/road(s)/structure be improved under the Illinois Highway Code. Work shall be done by Contract.

For Roadway/Street improvements:

<table>
<thead>
<tr>
<th>Name of Street(s)/Road(s)</th>
<th>Length (miles)</th>
<th>Route</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

For Structures:

<table>
<thead>
<tr>
<th>Name of Street(s)/Road(s)</th>
<th>Existing Structure No.</th>
<th>Route</th>
<th>Location</th>
<th>Feature Crossed</th>
</tr>
</thead>
<tbody>
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<td></td>
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</tr>
</tbody>
</table>

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of an agreement with the Tri-County Regional Planning Commission serving as the Metropolitan Planning Organization to assist the participating communities to coordinate their transportation needs through the Peoria Pekin Urbanized Area Transportation Study (PPUATS) FY 2020 Unified Work Program.

2. That there is hereby appropriated the sum of thirty six thousand seven hundred ten and 00/100*************** Dollars ( $36,710.00 ) for the improvement of said section from the Local Public Agency’s allotment of Motor Fuel Tax funds.

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I, Name of Clerk in and for said County of Peoria in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by the Board of Peoria at a meeting held on August 08, 2019.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this day of Month, Year.

(SEAL)

Clerk Signature

Approved

Regional Engineer  
Department of Transportation  
Date

Printed 07/16/19
Instructions for BLR 09110

This form shall be used when a Local Public Agency (LPA) wants to construction an improvement using Motor Fuel Tax (MFT) funds. Refer to Chapter 9 of the Bureau of Local Roads and Streets Manual (BLRS Manual) for more detailed information. For signature requirements refer to Chapter 2, Section 3.05(b) of the BLRS Manual.

When filling out this form electronically, once a field is initially completed, fields requiring the same information will be auto-populated.

<table>
<thead>
<tr>
<th>Resolution Number</th>
<th>Enter the resolution number as assigned by the LPA, if applicable.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resolution Type</td>
<td>From the drop down box choose the type of resolution:</td>
</tr>
<tr>
<td></td>
<td>- Original would be used when passing a resolution for the first time for this project.</td>
</tr>
<tr>
<td></td>
<td>- Supplemental would be used when passing a resolution increasing appropriation above previously passed resolutions.</td>
</tr>
<tr>
<td></td>
<td>- Amended would be used when a previously passed resolution is being amended.</td>
</tr>
<tr>
<td>Section Number</td>
<td>Insert the section number of the improvement the resolution covers.</td>
</tr>
<tr>
<td>Governing Body Type</td>
<td>From the drop down box choose the type of administrative body. Choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town.</td>
</tr>
<tr>
<td>LPA Type</td>
<td>From the drop down box choose the LPA body type. Types to choose from are: County, City, Town or Village.</td>
</tr>
<tr>
<td>Name of LPA</td>
<td>Insert the name of the LPA.</td>
</tr>
<tr>
<td>Contract or Day Labor</td>
<td>From the drop down choose either Contract or Day Labor.</td>
</tr>
</tbody>
</table>

**Roadway/Street Improvements:**

| Name Street/Road | Insert the name of the Street/Road to be improved. Use a separate line for each street/road. If there are more names to be inserted than the table allows, type "See Attached" and place the additional information on a separate piece of paper. |
| Length            | Insert the length of this segment of roadway being improved in miles. |
| Route             | Insert the Route number of the road/street to be improved if applicable. |
| From              | Insert the beginning point of the improvement as it relates to the Street/Road listed to the left. |
| To                | Insert the ending point of the improvement as it relates to the Street/Road listed to the left. |

**Structures:**

| Name Street/Road | Insert the name of the Street/Road on which the structure is located. Use a separate line for structure. If there are more structures to be inserted than the table allows, type "See Attached" and place the additional information on a separate piece of paper. |
| Existing Structure No. | Insert the existing structure number this resolution covers, if no current structure insert n/a. |
| Route             | Insert the Route number on which the structure is located. |
| Location          | Insert the location of the structure. |
| Feature Crossed   | Insert the feature the structure crosses. |
| 1                 | Insert a description of the major items of work of the proposed improvement. |
| 2                 | Insert the dollar value of the resolution for the proposed improvement to be paid for with MFT funds in words followed by in the same amount in numerical format in the ( ). |

**Name of Clerk**

| Name of Clerk | Insert the name of the LPA clerk. |

**LPA Type**

| LPA Type | Insert the type of clerk based on the LPA type. Types to choose from are: County, City, Town or Village. |

**Name of LPA**

| Name of LPA | Insert the name of the LPA. |

**Governing Body Type**

| Governing Body Type | Insert the type of administrative body. Choose Board for County; Council for a City or Town; President and Board of Trustees for a Village or Town. |

**Name of LPA**

| Name of LPA | Insert the name of the LPA. |

**Date**

| Date | Insert the date of the meeting. |
A minimum of three (3) certified signed originals must be submitted to the Regional Engineer's District office. Following IDOT’s approval, distribution will be as follows:

- Local Public Agency Clerk
- Engineer (Municipal, Consultant or County)
- District
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Infrastructure Committee does hereby recommend the passage of the following Resolution:

RE: P.P.U.A.T.S. RESOLUTION

WHEREAS, the Counties of Peoria, Tazewell and Woodford, and several municipalities are participants in an effort to plan and coordinate transportation projects in the Peoria-Pekin Urbanized area; and

WHEREAS, Federal and State monies are available for urbanized areas transportation projects; and

WHEREAS, in accordance with Section 134 of the Transportation Equity Act of 1998, the Governor of the State of Illinois has appointed the Tri-County Regional Planning Commission to be the Metropolitan Planning Organization (MPO) to assist the participating communities to coordinate their transportation plans and programs; and

WHEREAS, local matching funds are necessary to obtain the Federal and State funds; and

WHEREAS, the participants in the program must provide a total match for the period of July 1, 2019 through June 30, 2020, (FY 2020) of $168,839.00, and Peoria County's share is $36,710.00; and

WHEREAS, the County of Peoria is authorized under 605 ILCS 5/5-701.7 to use a portion of the County's Motor Fuel Tax revenues for such purposes; and

WHEREAS, the Illinois Department of Transportation must approve the County's use of the Motor Fuel Tax revenue; and

WHEREAS, the participants have denoted their planning and coordination efforts as the "Unified Work Program FY 2020" and Peoria County has designated it as Section 20-00130-00-ES, and that the "Unified Work Program FY 2020" be contracted through the Tri-County Regional Planning Commission under its designation as the Metropolitan Planning Organization; and

WHEREAS, the participants must enter into an agreement establishing each participant's local matching share for the "Unified Work Program FY 2020".

NOW, THEREFORE, BE IT RESOLVED, the County of Peoria hereby appropriates $36,710.00 of its County Motor Fuel Tax revenues for the "Unified Work Program for Fiscal Year 2020", designated as Section 20-00130-00-ES"

BE IT FURTHER RESOLVED, the Chairman of the Peoria County Board or the County Administrator is hereby authorized to sign the Agreement entitled "Joint PPUATS Funding Agreement - Unified Work Program FY 2020"; a copy of which is attached hereto and incorporated herein; and

BE IT FURTHER RESOLVED, the County Treasurer is hereby authorized to pay the invoice for the "Unified Work Program for Fiscal Year 2020" from the County Motor Fuel Tax Fund.

Respectfully Submitted,
Infrastructure Committee
Chillicothe Community Fire Protection District
(Length of Term: 3 years)
Brian Cline
1504 W. Sycamore
Chillicothe, IL  61523
Expire:  5/6/2022

Jon Duvall
108 White Clover Drive
Chillicothe, IL  61523
Expire:  5/6/2022

Human Services Transportation Plan Steering Committee of TCRPC
(Length of Term: 3 years)
Andrew Dwyer
706 Pine St.
Kewanee IL 61443
Expire:  8/1/2022

Mary Patton
1607 N Autumn Lane
Peoria IL 61604
Expire:  8/1/2022

Pekin/LaMarsh Drainage & Levee District
(Length of Term: 3 years)
Jennifer Lowrey
40 Yorkshire Dr.
Mackinaw, IL  61755
Expire:  9/3/2019
Public Building Commission
(Length of Term: 5 years)
Jerry Kolb
7079 North Aycliffe Dr
Peoria IL 61614-1232
Expanding: 9/1/2019
AGENDA BRIEFING

COMMITTEE: Land Use
MEETING DATE: July 23, 2019
LINE ITEM: N/A
AMOUNT: N/A

ISSUE:
Zoning Case #026-19-U. A Special Use request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioner proposes to divide 1 acre from an existing 5,002-acre parcel in order to construct a single-family dwelling.

BACKGROUND/DISCUSSION:
This case is in District #16, which is county board member Matt Windish’s district. The petitioner, Allison Hahn, requests a special use in order to divide an approximately 1-acre lot from a 5,002-acre parcel. The parcel is located at 12714 N Whittaker Rd. in the southwest quarter of Section 14 in Brimfield Township. There are 0 consents and 0 objections on file. The petitioner has concurrently applied for a subdivision waiver, #W03-19, to waive the requirement that lots created by minor subdivision be served by public water supply. The subject parcel consists of a single-family dwelling with a detached garage and pole barn. The property is zoned “A-1” Agricultural Preservation along with all adjacent parcels to the north, south, east and west. The land uses adjacent to this area are residential to the north and east, agriculture and telecommunications to the west, and agriculture to the south. There are approximately 5 parcels within 1.5 miles or less of the subject case that range from 1 to 5 acres and include existing dwellings and accessory structures. The petitioner plans to transfer the existing home and accessory structures to family members while living on the new 1-acre parcel. The proposed request is consistent with the residential and agricultural land use and character of the surrounding area. The overall LESA score is 180.2 out of 300, which is a low rating for protection. According to the petition, the single-family home on the parcel is served by an existing private septic system and an existing private well. The subject parcel is located on N Whittaker Rd., a Brimfield Township collector street. There is no information available from the IDOT traffic map on the number of vehicle trips in a 24-hour period along this section of Whittaker Rd. The proposed 1-acre parcel will be accessed by extending the existing driveway from Whittaker Rd. while still serving the existing house and accessory buildings. No new access points off of Whittaker Rd. are proposed at this time. The County Highway Department has deferred to the Brimfield Township Road Commissioner, as Whittaker Road is maintained by the road district. At the time of the report, there was no comment from the Brimfield Township Road Commissioner. The Peoria County Future Land Use Form Map designates this area as Agricultural Preservation. The land uses allowed in the Agricultural Preservation form according to the Peoria County Comprehensive Land Use Plan are Agriculture and Open Space. Residential development in this land use designation is limited to farmhouses and homesteads on larger lots. The Village of Brimfield Comprehensive Planning Map designates the area as Residential. The proposed 1-acre parcel is intended to be used solely for residential purposes by the petitioner. The petitioner has ownership of the additional land with the existing house and accessory structures and proposes to transfer that land to members of her family. The request is consistent with the Peoria County Growth Strategy to preserve the character of the “A-1” district by permitting low density residential living and cluster development maintained by rural levels of service. The proposed land split will not disrupt farming operations on adjacent sites.

COUNTY BOARD GOALS:
Healthy Vibrant Communities

STAFF RECOMMENDATION: Approval
ZBA RECOMMENDATION: Approval (7-0)

COMMITTEE ACTION: Approved (4-o) (Mr. Elsasser & Mr. Robinson absent.)

PREPARED BY: Celia Burke, Planner I
DEPARTMENT: Planning & Zoning
DATE: July 12, 2019

100
MINUTES OF THE DELIBERATION OF THE
PEORIA COUNTY ZONING BOARD OF APPEALS

A meeting of the Peoria County Zoning Board of Appeals was held on Thursday, July 11, 2019, in Room 403 of the Peoria County Courthouse, 324 Main Street, Peoria, Illinois. The meeting was called to order by Chairperson Loren Bailliez at 9:00 a.m.

PRESENT: Loren Bailliez, Greg Fletcher, Leonard Unes, Greg Happ, Jim Bateman, Andrew Keyt, John Harms

ABSENT: Linda O’Brien, Justin Brown

STAFF: Kathi Urban – Director
Celía Burke – Planner I
Corbin Bogle – Planner I
Alex Kurth – Civil Assistant State’s Attorney
Ellen Hanks - ZBA Administrative Assistant

Case No. 026-19-U at 9:00 a.m. Hearing to be held in room 403, of the Peoria County Courthouse, Peoria, Illinois.

Petition of ALLISON HAHN, acting on her own behalf, a SPECIAL USE request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40 acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioner proposes to divide 1 acre from an existing 5.002 acre parcel in order to construct a single family dwelling.

FINDINGS OF FACT FOR SPECIAL USES
Section 20-3.5.4

When considering an application for a special use permit, the decision making body shall consider the extent to which:

1. That the special use will be consistent with the purposes, goals, objectives, and standards of any officially adopted County plan and these regulations, or if not consistent, the factors which justify deviation;
   - The Peoria County Future Land Use Map designates this area as Agriculture Preservation. Agriculture and Open Space are the allowed uses in the Agriculture Preservation land use form, though homesteads and farmsteads are allowed. It is within 1.5 miles of the jurisdiction of the Village of Brimfield. The proposed use is consistent with the Village of Brimfield Comprehensive Planning map which designates this area as Residential. The subject parcel received a low rating for agricultural protection. According to the petitioner, the proposed 1 acre parcel will serve as the site of a new house while the remaining 4.002 acre parcel with the existing dwelling and accessory structure is intended solely for residential use. The existing parcel is not used for farming. The request will allow the petitioner to provide a home accessory structures, and some land to her son while she lives nearby.
2. That the special use will be consistent with the community character of the immediate vicinity of the parcel proposed for development, or if not consistent, the factors which justify the inconsistency:
   • The area surrounding the subject parcel consists of agricultural and residential uses. The subject parcel contains a dwelling, detached garage, and a pole barn. The parcel earned a LESA score of 180.2 out of 300, which is a low rating for agricultural protection. The petition states that the existing house and new house will be on land that is not currently in crop production. Approximately 5 residential parcels of similar size to the proposed 1 acre and 4 acre parcels lie within half a mile or less of the subject site. The request is consistent with the rural residential character of the surrounding area.

3. That the design of the of the proposed use will minimize adverse effects, including visual impacts on adjacent properties, except for land splits in the A-2 District and individual mobile homes;
   • The separation of a parcel with on single-family dwelling and two accessory buildings should not be adversely affect surrounding uses. The proposed use should not create excess noise or negative visual effects. Any change to the transportation system should be minimal. There will be separate driveways for each parcel to access each home independently.

4. That the development has been reviewed and approved by the Illinois Department of Natural Resources with regard to the presence of endangered species, and archaeological and/or historical resources, if applicable; and
   • The request does not impact known natural historical resources.

5. That the proposed use will comply with all additional standards imposed on it by the particular provision of these regulations authorizing such use and by all other applicable requirements of the ordinances of the County.
   • The proposed use will comply with additional standards for the creation of lots in the A-1 Agricultural Preservation district as specified in the Unified Development Ordinance. If this Special Use request is granted, the proposed use will be compliant with the use standards of the Unified Development Ordinance. The applicant will be responsible to attain all required permits from the Peoria City/County Health Department and Peoria County Planning & Zoning Department.

A motion to approve the Findings of Fact was made by Mr. Bateman and seconded by Mr. Keyt. Seven affirmative votes; (7-0) A motion to approve the Special Use was made by Mr. Bateman and seconded by Mr. Happ. A vote was taken and the motion was approved; (7-0)

Meeting adjourned 11:45 a.m.

Respectfully submitted,

Ellen Hanks
ZBA Administrative Assistant
DATE: July 2, 2019

CASE/PETITIONER: 026-19-U Allison Hahn / 12714 N Whittaker Rd., Brimfield, IL 61517

REQUEST: A Special Use request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioner proposes to divide 1 acre from an existing 5.002-acre parcel in order to construct a single-family dwelling.

LOCATION: SW 1/4, Section 14, Brimfield Township
12714 N Whittaker Rd., Brimfield, IL 61517 / Parcel ID# 06-14-300-021

LAND USE FORM: Village of Brimfield
Agriculture Preservation
Residential

CURRENT ZONING: “A-1” Agricultural Preservation
RESIDENTIAL

PRESENT USE: Residential

SIZE OF SITE: 5.002 acres

SURROUNDING ZONING: North, South, East, and West: “A-1” Agricultural Preservation

SURROUNDING LAND USES: North and East: Residential
South: Agriculture
West: Agriculture/Telecommunications

PUBLIC SERVICES: Fire: Brimfield
Water: Private Well
Schools: Brimfield USD #309
Sewer: Private Septic

TRANSPORTATION: Whittaker Rd., township collector street

PERTINENT ZONING CASES ON SITE: Variance Case #104-99-V

PERTINENT ZONING CASES IN SURROUNDING AREA: Variance Case #001-00-V

PLANNING AND ZONING DEPARTMENT RECOMMENDATION: APPROVAL
CASE ANALYSIS

REQUEST AND LOCATION: The petitioner, Allison Hahn, requests a special use in order to divide 1 acre from a 5.002-acre parcel. The parcel consists of an existing house and two accessory structures. The house is currently occupied by the petitioner, who intends to transfer the remaining 4.002 acres including the house and accessory structure to her son and his family. The proposed 1-acre lot will be used as land to build a new home for the petitioner and her husband. The dwelling, detached garage and pole barn have an existing access drive which will be extended to provide shared access to the new 1-acre parcel. The parcel is located at 12714 N Whittaker Rd. in the southwest quarter of Section 14 in Brimfield Township.

PERTINENT ZONING CASES ONSITE: Variance case #104-99-V was a request to separate an 11.65-acre tract into a 5-acre tract and a 6.65-acre tract in order to build two new homes. The Zoning Board of Appeals approved the request on December 17, 1999.

PERTINENT ZONING CASES IN SURROUNDING AREA: Variance case #001-00-V was a request to split a 36-acre parcel into five separate parcels of approximately 20.5, 5.4, 2.75, 2.24, and 2 acres. The case was located in the “A-1” Agricultural Preservation zoning district approximately 0.18 miles north from the subject area. The Zoning Board of Appeals approved the request on February 17, 2000.

SURROUNDING ZONING AND LAND USE: The subject parcel consists of a single-family dwelling, detached garage, and a pole barn. The property is zoned “A-1” Agricultural Preservation along with all adjacent parcels. The land uses are residential to the north and east, agriculture and telecommunications to the west, and agriculture to the south. The Village of Brimfield Comprehensive Planning Map indicates that the proposed site is in an area designated as “Residential” land use. There are approximately five parcels between 1 and 5 acres within a half mile or less of the subject area that have a residential use. According to the petitioner, the proposed parcel is to be 1 acre and will be the site of a new house, while the remaining acreage will consist of approximately 4.002 acres including a dwelling, detached garage and pole barn. The petitioner plans to live on the 1-acre lot while family members will live on the remaining 4.002-acre lot. The proposed request is consistent with the residential and agricultural land use and character of the surrounding area.

TECHNICAL ADEQUACY: Section 20-6.2.1.1.b of the Peoria County Unified Development Ordinance allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the “A-1” Agricultural Preservation Zoning District. The petitioner proposes to split a 1-acre piece from a 5.002-acre parcel. The petitioner intends to live on the 1-acre parcel. The petitioner intends to transfer the remaining land with the home, detached garage, and pole barn to family members. The petitioner has indicated that no farmland will be taken out of production. The existing house is on land not used for agricultural purposes. A LESA was conducted on the parcel. The site scored 84.7 out of 100 for the agland evaluation and 95.5 out of 200 for the site assessment component. The overall LESA score was 180.2 out of 300, which is a low rating for protection. This request was filed concurrently with subdivision waiver #W03-19, which is a request to waive the requirement that a new minor subdivision have access to a public water supply.

ENVIRONMENTAL IMPACTS: According to the petition, the single-family home on the parcel is served by an existing private septic system and an existing private well. With proper maintenance, the septic system should have little to no negative impacts on the surrounding environment. The petitioner has submitted a well construction report from the existing well indicating an estimated well yield of 5 gpm. The petitioner has submitted a well construction report for a new well serving the 1-acre parcel, which confirms that it would be capable of producing a yield of 4 gpm. At the time of this report, the Health Department has no comment on the petition.

TRANSPORTATION IMPACTS: The subject parcel is located on Whittaker Rd., a township collector street. The IDOT traffic map does not indicate the approximate number of vehicle trips in a 24-hour period along this section
of Whittaker Rd. The proposed 1-acre parcel will be accessed by extending the existing driveway from Whittaker Rd. while still serving the existing house and accessory buildings. No new access points off of Whittaker Rd. are proposed at this time. The County Highway Department has deferred to the Brimfield Township Road Commissioner, as Whittaker Road is maintained by the road district. At the time of this report, there is no comment from the Brimfield Township Road Commissioner.

**Land Use Form:** The Peoria County Future Land Use Form Map designates this area as Agriculture Preservation. The land uses allowed in the Agriculture Preservation form according to the Peoria County Comprehensive Land Use Plan are Agriculture and Open Space. Residential development is limited to farmhouses and homesteads on larger lots. The Village of Brimfield Comprehensive Planning Map designates the area as Residential. The Peoria County Comprehensive Land Use Plan indicates that the Agriculture Preservation Land Use Form serves to protect high-productivity farmland. The proposed 1-acre parcel will have a new house constructed on it and will be used solely for residential purposes. The petitioner plans to have their family members live on the remaining 4.002 acres. There are no new plans for development on the remaining parcel. The entire 5.002-acre parcel obtained a low rating for protection through the LESA. According to the petition, the proposed (1) acre to be split from the larger 5.002-acre parcel is not currently used as farmland. The request is consistent with the Peoria County Growth Strategy to preserve the character of the “A-1” district by permitting low density residential living and cluster development maintained by rural levels of service. The proposed land split will not disrupt residences on adjacent sites.

**Conclusions**

**Consistency with Adopted County Plan:** The Peoria County Future Land Use Form map designates this area as Agriculture Preservation. Agriculture and Open Space are the allowed uses in the Agriculture Preservation land use form, though homesteads and farmsteads are also allowed. It is within 1.5 miles of the jurisdiction of the Village of Brimfield. The proposed use is consistent with the Village of Brimfield Comprehensive Planning map which designates this area as Residential. The subject parcel received a low rating for agricultural protection. According to the petitioner, the proposed 1-acre parcel will serve as the site of a new house while the remaining 4.002-acre parcel with the existing dwelling and accessory structure is intended solely for residential use. The existing parcel is not used for farming. The request will allow the petitioner to provide a home, accessory structures and some land to her son while she lives nearby.

**Consistency with Community Character:** The area surrounding the subject parcel consists of agricultural and residential uses. The subject parcel contains a dwelling, detached garage, and a pole barn. The parcel earned a LESA score of 180.2 out of 300, which is a low rating for agricultural protection. The petition states that the existing house and new house will be on land that is not currently in crop production. Approximately 5 residential parcels of similar size to the proposed 1-acre and 4-acre parcels lie within a half mile or less of the subject site. The request is consistent with the rural residential character of the surrounding area.

**Minimizing Adverse Effects:** The separation of a parcel with one single-family dwelling and two accessory buildings should not adversely affect surrounding uses. The proposed use should not create excess noise or negative visual effects. Any change to the transportation system should be minimal. The petitioner intends to utilize an existing driveway and extend it so that it services both the existing house and the future house. There are no new access points along Whittaker Rd. proposed.

**Presence of Natural/Historical Resources:** The request does not impact known natural or historical resources.

**Compliance with Additional Standards:** The proposed use will comply with additional standards for the creation of lots in the A-1 Agricultural Preservation district as specified in the Unified Development Ordinance. If
this special use request is granted, the proposed use will be compliant with the use standards of the Unified Development Ordinance. The applicant will be responsible to attain all required permits from the Peoria City/County Health Department and Peoria County Planning & Zoning Department.
RECOMMENDATION

Based on the above information, the Department recommends approval.

Respectfully submitted,

Celia Burke
Planner I

Kathi Urban
Director
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Approval of Special Use, Petition of Allison Hahn

RESOLUTION

WHEREAS, the County of Peoria has enacted a Unified Development Ordinance, Chapter 20 of the Peoria County Code; and

WHEREAS, said ordinance requires a Special Use when a proposed land split does not meet the 40-acre minimum lot size requirement in the A-1 Agricultural Preservation District; and

WHEREAS, a hearing on said Special Use was held before the Zoning Board of Appeals (ZBA) on July 11, 2019 in Case No. 026-19-U; a copy of the deliberation minutes of said hearing and a legal description of the subject property are attached; and

WHEREAS, the ZBA deliberated its decision on July 11, 2019, and voted to recommend approval of the Special Use; a copy of the ZBA’s findings of fact is attached; and

WHEREAS, your Committee met on July 23, 2019 to consider the ZBA’s recommendation, and voted to approve the Special Use.

NOW THEREFORE BE IT ORDAINED, by the County Board of Peoria County that the Special Use in Case No. 026-19-U is hereby approved.

NOTICE: Approval of this special use does not constitute approval of wells or septic systems for the property required by the Peoria City/County Health Department.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Land Use  LINE ITEM: N/A
MEETING DATE: July 23, 2019  AMOUNT: N/A

ISSUE:
Zoning Case #032-19-U. A Special Use request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioners propose to divide 6.82 acres from an existing 60.00-acre parcel in order to divide an existing single-family dwelling from the farmland.

BACKGROUND/DISCUSSION:
This case is in District #18, which is county board member Paul Rosenbohm’s district. The petitioners, Anita and Justin Davis, request a special use in order to divide approximately 6.82 acres from an existing 60.00-acre parcel. The parcel is located at 1126 S Eden Rd. in the northwest quarter of Section 16 in Logan Township. There are 0 consents and 0 objections on file. The subject parcel consists of a single-family dwelling and a pole building. The property is zoned “A-1” Agricultural Preservation along with all adjacent parcels to the north, south, east and west. The land uses adjacent to this area are agriculture and residential to the north, south and west, and agriculture to the east. There are approximately 35 parcels within a mile or less of the subject case that are less than 6 acres and contain a solely residential use. Some of those residences are in the unincorporated Town of Eden, to the north of the case property. The proposed approximately 6.82-acre parcel will include the existing dwelling and pole building, while the remaining 53.18-acre parcel will consist of timber and cropland. The petitioners plan to sell the home and pole building while maintaining ownership and production of the timber and cropland. The proposed request is consistent with the residential and agricultural land use and character of the surrounding area. The overall LESA score is 195.0 out of 300, which is a low rating for protection. According to the petition, the single-family home on the parcel is served by an existing private septic system and public water via the TL Rural Water Company. The subject parcel is located on S Eden Rd., a County non-primary highway. According to the IDOT traffic map, there are approximately 250 vehicle trips in a 24-hour period along this section of Eden Rd. According to the petitioners, an easement will be included in the new legal description for the property, allowing for both the farmer and homeowner to use the existing access drive for the separate parcels. No new access points off of Eden Rd. are proposed at this time. The County Highway Department has found no reason to recommend denial of the petition. The Peoria County Future Land Use Form Map designates this area as Agricultural Preservation and Environmental Corridor. The land uses allowed in the Agricultural Preservation form according to the Peoria County Comprehensive Land Use Plan are Agriculture and Open Space. The land uses allowed in the Environmental Corridor form according to the Peoria County Comprehensive Land Use Plan are Agriculture, Open Space and Conservation Design Residential. The proposed 6.82-acre parcel is intended to be sold and used solely for residential purposes. The petitioners will have ownership of the additional farmland and propose to keep it in production. The request is consistent with the Peoria County Growth Strategy to preserve the character of the “A-1” district. The proposed land split will not disrupt farming operations on adjacent sites.

COUNTY BOARD GOALS:
Healthy vibrant communities

STAFF RECOMMENDATION: Approval
ZBA RECOMMENDATION: Approval (7-0)

COMMITTEE ACTION: Approved (4-0) (Mr. Elsasser & Mr. Robinson absent.)

PREPARED BY: Celia Burke, Planner I
DEPARTMENT: Planning & Zoning
DATE: July 12, 2019
REPORT TO THE ZONING BOARD OF APPEALS FOR THE JULY 11, 2019 PUBLIC HEARING

DATE: 
July 2, 2019

CASE/PETITIONER:
032-19-U Anita and Justin Davis / 1126 S Eden Rd., Hanna City, IL 61536

REQUEST:
A Special Use request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40-acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioners propose to divide 6.82 acres from an existing 60.00-acre parcel in order to divide an existing single-family dwelling from the farmland.

LOCATION:
NW 1/4, Section 16, Logan Township
1126 S Eden Rd., Hanna City, IL 61536 / Parcel ID# 16-16-100-002

LAND USE FORM:
Agriculture Preservation/Environmental Corridor

CURRENT ZONING:
“A-1” Agricultural Preservation

PRESENT USE:
Agriculture / Residential

SIZE OF SITE:
60 acres

SURROUNDING ZONING:
North, South, East, and West: “A-1” Agricultural Preservation

SURROUNDING LAND USES:
North, South, and West: Agriculture/Residential
East: Agriculture

PUBLIC SERVICES:
Fire: Logan Trivoli
Schools: Farmington Dist #265
Water: TL Rural Water Co.
Sewer: Private Septic

TRANSPORTATION:
Eden Rd., County non-primary highway

PERTINENT ZONING CASES ON SITE:
None

PERTINENT ZONING CASES
IN SURROUNDING AREA:
Variance case #009-04-V, #023-05-V, #028-06-V

PLANNING AND ZONING
DEPARTMENT RECOMMENDATION: APPROVAL
CASE ANALYSIS

REQUEST AND LOCATION: The petitioners, Anita and Justin Davis, request a special use in order to divide an approximately 6.82-acre lot from a 60.00-acre parcel. The 6.82-acre parcel includes an existing dwelling and accessory structure and the petitioners plan to sell it while maintaining farm production on the remaining acreage. The parcel is located at 1126 S Eden Rd. in the northwest quarter of Section 16 in Logan Township.

PERTINENT ZONING CASES ONSITE: None

PERTINENT ZONING CASES IN SURROUNDING AREA: Case #009-04-V, a variance request to split 1 acre from an existing 37.7-acre parcel to provide a homesite for family in the “A-1” Agricultural Preservation zoning district. The parcel is approximately 0.88 miles northwest of the subject area. The Zoning Board of Appeals approved the variance on February 12, 2004.

Case #023-05-V, a variance request to split 4 acres from an 80-acre parcel for the construction of a new home in the “A-1” Agricultural Preservation zoning district, approximately 2 miles southeast of the subject area. The Zoning Board of Appeals approved the variance on April 14, 2005.

Case #028-06-V, a variance request to split 5 acres plus a house and outbuildings from a 40-acre parcel in the “A-1” Agricultural Preservation zoning district, approximately 0.92 miles south of the subject area. The Zoning Board of Appeals approved the variance on April 13, 2006.

SURROUNDING ZONING AND LAND USE: The subject parcel consists of a single-family dwelling, pole building, timber and cropland. The property is zoned “A-1” Agricultural Preservation along with all adjacent parcels. The land uses are agriculture and residential to the north, south and west, and agriculture to the east. The subject parcel is within 1.5 miles of the Village of Hanna City however, it does not appear on the current Village of Hanna City Land Use Map. There are approximately 35 parcels within a mile or less of the subject case that are less than 6 acres and contain a solely residential use. Some of those residences are in the unincorporated Town of Eden, to the north of the case property. According to the petitioners, the proposed parcel is to be approximately 6.82 acres and will include the existing dwelling and pole building, while the remaining 53.18-acre parcel will consist of timber and cropland. The petitioners plan to sell the home and pole building while maintaining ownership and production of the timber and cropland. The proposed request is consistent with the residential and agricultural land use and character of the surrounding area.

TECHNICAL ADEQUACY: Section 20-6.2.1.1.b of the Peoria County Unified Development Ordinance allows for a special use when a proposed land split does not meet the 40 acre minimum lot size in the “A-1” Agricultural Preservation Zoning District. The petitioners propose to split a 6.82-acre piece from a 60.00-acre parcel. The petitioners intend to sell their home and pole building on the 6.82-acre parcel. The remaining land will continue to be used for farm operations. The petitioners have indicated that no farmland will be taken out of production. The existing house is on land in the parcel not used for agricultural purposes. A LESA was conducted on the parcel. The site scored 80.5 out of 100 for the agland evaluation and 114.5 out of 200 for the site assessment component. The overall LESA score was 195.0 out of 300, which is a low rating for protection.

ENVIRONMENTAL IMPACTS: According to the petition, the single-family home on the parcel is served by an existing private septic system and public water through the TL Rural Water Company. With proper maintenance, the septic system should have little to no negative impacts on the surrounding environment. At this time, the Health Department has found no conditions that would cause them to recommend denial of the petition.

TRANSPORTATION IMPACTS: The subject parcel is located on S. Eden Rd., a Peoria County non-primary highway. According to the IDOT traffic map, there are approximately 250 vehicle trips in a 24-hour period along this section of Eden Rd. The proposed 6.82-acre parcel will be accessed by an existing driveway from Eden Rd.
According to the petitioners, they will continue farming the remaining 53.18 acres. No new access points off of Eden Rd. are proposed at this time. According to the petitioners, an easement will be included in the new legal description for the property, allowing for both the farmer and homeowner to use the existing access drive for the separate parcels. At this time, the County Highway Department has found no reason to object to the petition.

**Land Use Form:** The Peoria County Future Land Use Form Map designates this area as Agriculture Preservation and Environmental Corridor. The land uses allowed in the Agriculture Preservation form according to the Peoria County Comprehensive Land Use Plan are Agriculture and Open Space. The land uses allowed in the Environmental Corridor form according to the Peoria County Comprehensive Land Use Plan are Agriculture, Open Space and Conservation Design Residential. The Peoria County Comprehensive Land Use Plan indicates that the Agricultural Preservation Land Use Form is largely agricultural and is distinguished from the Agriculture Land Use Form by a strict commitment to keeping prime farmland in production and protecting native plant species. The Environmental Corridor Land Use Form seeks to protect valuable environmental habitats, including forests or timber lands. The proposed 6.82-acre parcel includes an existing dwelling and is intended to be sold solely for residential purposes by the petitioners, with no proposed plans for new development. The petitioners have ownership of and currently farm the additional land on the existing parcel and propose to continue farming that remaining land. The proposal is consistent with the Peoria County Comprehensive Land Use Plan Agricultural Preservation Principle of preserving prime agricultural land from development. The existing farmland on the subject parcel obtained a low rating for protection through the LESA. According to the petition, the proposed 6.82 acres to be split from the larger 60.00-acre parcel will not be used as farmland. The request is consistent with the Peoria County Rural Areas Growth Strategy of preserving the character of the “A-1” district by supporting small scale farming uses and permitting low density residential living. The proposed land split will not disrupt farming operations on adjacent sites.

**Conclusions**

**Consistency with Adopted County Plan:** The request is consistent with the Peoria County Future Land Use Form map which designates this area as Agriculture Preservation and Environmental Corridor. Agriculture and Open Space are the allowed uses in the Agriculture Preservation land use form while Agriculture, Open Space and Conservation Design Residential are the allowed uses in the Environmental Corridor land use form. The request is consistent with the Peoria County Comprehensive Land Use Plan Agricultural Preservation Principle of preserving prime agricultural land from development. The existing farmland on the subject parcel received a low rating for protection and will not be taken out of production. According to the petitioners, the proposed 6.82-acre parcel with the existing dwelling and pole building is not used for farming and is intended solely for residential use. The request is consistent with the Peoria County Growth Strategy to preserve the character of the “A-1” district. The request will allow the petitioners to benefit from the sale of their home and continue production on their family farm.

**Consistency with Community Character:** The area surrounding the subject parcel consists of agricultural and residential uses. The subject parcel contains a dwelling, pole building, timber and cropland. The parcel earned a LESA score of 195.0 out of 300, which is a low rating for protection. The petition states that the house will remain on a portion of land that is not currently in crop production. Approximately 35 residential parcels less than 6 acres lie within a mile or less of the subject site, including those in the unincorporated Town of Eden. The request is consistent with the residential and agricultural character of the surrounding area.

**Minimizing Adverse Effects:** The separation of one single family dwelling and accessory structure should not adversely affect surrounding uses. The proposed use should not create excess noise or negative visual effects. Any change to the to the transportation system should be minimal. The petitioners intend to utilize an existing driveway to access the proposed dwelling and pole building as well as the proposed farmland by adding an
easement. According to the petitioners, the 6.82 acres will be split from a portion of land that is not currently in farm production. The split will not impact existing farm operations.

**PRESENCE OF NATURAL/HISTORICAL RESOURCES:** The request does not impact known natural or historical resources.

**COMPLIANCE WITH ADDITIONAL STANDARDS:** The proposed use will comply with additional standards for the creation of lots in the “A-1” Agricultural Preservation district as specified in the Unified Development Ordinance. If this special use request is granted, the proposed use will be compliant with the use standards of the Unified Development Ordinance. The applicant will be responsible to attain all required permits from the Peoria City/County Health Department and Peoria County Planning & Zoning Department.
RECOMMENDATION

Based on the above information, the Department recommends approval.

Respectfully submitted,

Celia Burke
Planner I

Kathi Urban
Director
MINUTES OF THE DELIBERATION OF THE
PEORIA COUNTY ZONING BOARD OF APPEALS

A meeting of the Peoria County Zoning Board of Appeals was held on Thursday, July 11, 2019, in Room 403 of the Peoria County Courthouse, 324 Main Street, Peoria, Illinois. The meeting was called to order by Chairperson Loren Bailliez at 11:00 a.m.

PRESENT: Loren Bailliez, Greg Fletcher, Leonard Unes, Greg Happ, Jim Bateman, Andrew Keyt, John Harms

ABSENT: Linda O’Brien, Justin Brown

STAFF: Kathi Urban – Director
       Celia Burke – Planner I
       Corbin Bogle – Planner I
       Alex Kurth – Civil Assistant State’s Attorney
       Ellen Hanks - ZBA Administrative Assistant

Case No. 032-19-U at 11:00 a.m.  Hearing to be held in room 403, of the Peoria County Courthouse, Peoria, Illinois.

Petition of JUSTIN & ANITA DAVIS, acting on their own behalf, a SPECIAL USE request from Section 20-6.2.1.1.b of the Unified Development Ordinance. This section allows for a special use when a proposed land split does not meet the 40 acre minimum lot size in the A-1 Agricultural Preservation Zoning District. The petitioner proposes to divide 6.82 acres from an existing 60.0 acre parcel in order to dive an existing single family dwelling from the farmland.

FINDINGS OF FACT FOR SPECIAL USES
Section 20-3.5.4

When considering an application for a special use permit, the decision making body shall consider the extent to which:

1. That the special use will be consistent with the purposes, goals, objectives, and standards of any officially adopted County plan and these regulations, or if not consistent, the factors which justify deviation;
   • The request is consistent with the Peoria County Future Land Use Form map which designates this area as Agriculture Preservation and Environmental Corridor. Agriculture and Open Space are the allowed uses in the Agriculture Preservation Land Use Form while Agriculture, Open Space and Conservation Design Residential are the allowed uses in the Environmental Corridor Land Use Form. The request is consistent with the Peoria County Comprehensive Land Use Plan Agriculture Preservation Principal of preserving prime agricultural land from development. The existing farmland on the subject parcel received a low rating for protection and will not be taken out of production. According to the petitioners, the proposed 6.82 acre parcel with the existing dwelling and pole building is not used for farming and is intended solely for residential use. The request is consistent with the Peoria County Growth Strategy to preserve the character of the “A-1” district. The request will allow the petitioners to benefit from the sale of their home and continue production on their family farm.
2. That the special use will be consistent with the community character of the immediate vicinity of the parcel proposed for development, or if not consistent, the factors which justify the inconsistency:
   • The area surrounding the subject parcel consists of agricultural and residential uses. The subject parcel contains a dwelling, pole building, timber and cropland. The parcel earned a LESA score of 195.0 out of 300, which is a low rating for protection. The petition states that the house will remain on a portion of land that is not currently in crop production. Approximately 35 residential parcels less than 6 acres lie within a mile or less of the subject site, including those in the unincorporated Town of Eden. The request is consistent with the residential and agricultural character of the surrounding area.

3. That the design of the proposed use will minimize adverse effects, including visual impacts on adjacent properties, except for land splits in the A-2 District and individual mobile homes;
   • The separation of one single family dwelling and accessory structure should not adversely affect surrounding uses. The proposed use should not create excess noise or negative visual effects. Any change to the transportation system should be minimal. The petitioners intend to utilize an existing driveway to access to the proposed dwelling and pole building as well as the proposed farmland by adding an easement. According to the petitioners, the 6.82 acres will be split from a portion of land that is not currently in farm production. The split will not impact existing farm operations.

4. That the development has been reviewed and approved by the Illinois Department of Natural Resources with regard to the presence of endangered species, and archaeological and/or historical resources, if applicable; and
   • The request does not impact known natural or historical resources.

5. That the proposed use will comply with all additional standards imposed on it by the particular provision of these regulations authorizing such use and by all other applicable requirements of the ordinances of the County.
   • The proposed use will comply with additional standards for the creation of lots in the “A-1” Agricultural Preservation district as specified in the Unified Development Ordinance. If this Special Use request is granted, the proposed use will be compliant with the use standards of the Unified Development Ordinance. The applicant will be responsible to obtain all required permits from the Peoria City/County Health Department and Peoria County Planning & Zoning Department.

A motion to approve the Findings of Fact was made by Mr. Happ and seconded by Mr. Fletcher. Seven affirmative votes; (7-0) A motion to approve the Special Use was made by Mr. Fletcher and seconded by Mr. Bateman. A vote was taken and the motion was approved; (7-0)

Meeting adjourned 11:45 a.m.

Respectfully submitted,

Ellen Hanks
ZBA Administrative Assistant
TO THE HONORABLE COUNTY BOARD

COUNTY OF PEORIA, ILLINOIS

Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Approval of Special Use, Petition of Anita and Justin Davis

RESOLUTION

WHEREAS, the County of Peoria has enacted a Unified Development Ordinance, Chapter 20 of the Peoria County Code; and

WHEREAS, said ordinance requires a Special Use when a proposed land split does not meet the 40-acre minimum lot size requirement in the A-1 Agricultural Preservation District; and

WHEREAS, a hearing on said Special Use was held before the Zoning Board of Appeals (ZBA) on July 11, 2019 in Case No. 032-19-U; a copy of the deliberation minutes of said hearing and a legal description of the subject property are attached; and

WHEREAS, the ZBA deliberated its decision on July 11, 2019, and voted to recommend approval of the Special Use; a copy of the ZBA’s findings of fact is attached; and

WHEREAS, your Committee met on July 23, 2019 to consider the ZBA’s recommendation, and voted to approve the Special Use.

NOW THEREFORE BE IT ORDAINED, by the County Board of Peoria County that the Special Use in Case No. 032-19-U is hereby approved.

NOTICE: Approval of this special use does not constitute approval of wells or septic systems for the property required by the Peoria City/County Health Department.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Land Use  
MEETING DATE: July 23, 2019  
LINE ITEM: N/A  
AMOUNT: N/A

ISSUE: Subdivision Waiver Case W03-19  
Petitioner(s): Allison Hahn  
Waiver Requests: Section 20-8.3.4.1.b.2.a (Public Water Waiver)  
Property Location: SW 1/4, Sec. 14 in Brimfield Township (06-14-300-021)  
Zoning: “A-1” Agricultural Preservation  
Land Use Form: Agricultural Preservation

BACKGROUND/DISCUSSION: This case is located in District #16, which is Matt Windish’s district. The petitioner, Allison Hahn, seeks approval of a waiver from Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance. This section requires a new minor subdivision to have public water supply.

The petitioner is proposing to serve a 2 lot subdivision with private well. The existing 5.002 acre tract consists of a single family dwelling and two accessory structures. The existing single-family dwelling is served by a private well. The petitioner proposes to divide a 1 acre tract which will be used as land to build a new home. The petitioner has submitted a well construction report from the existing well indicating an estimated well yield of 5 gpm. The petitioner has submitted a well construction report for a new well serving the 1-acre parcel, which confirms that it would be capable of producing a yield of 4 gpm. The closest public water supply is approximately 2/3 of a mile to the east (Village of Brimfield). This waiver request was submitted concurrently with Zoning Case #026-19-U. The property is in the SE ¼ of Section 14 in Brimfield Township.

The Health Department finds no objections to the request for the water waiver. The property owner is responsible to obtain all permits or licenses from the Health Department.

COUNTY BOARD GOALS:

STAFF RECOMMENDATION: Approval  
COMMITTEE ACTION: Approved (4-0) (Mr. Elsasser & Mr. Robinson absent.)

PREPARED BY: Andrew Braun, Senior Planner  
DEPARTMENT: Planning & Zoning  
DATE: July 10, 2019
County of Peoria
DEPARTMENT OF PLANNING & ZONING
Peoria County Courthouse • Room 301
324 Main Street • Peoria Illinois 61602-1313
Telephone (309) 672-6915 • Fax (309) 672-6075 • TDD: (800) 526-0844
Website: http://www.peoriacounty.org

Matthew G. Wahl, Director

PETITION FOR WAIVER FROM
UNIFIED DEVELOPMENT ORDINANCE SUBDIVISION COMPLIANCE

Applicant Name: Allison Hahn
Address: 12714 N. Whittaker Rd
City: Brimfield State: IL
Phone: 309-338-4999
Zip: 61517

Owner's Name: Allison Hahn
Address: 12714 N. Whittaker Rd
City: Brimfield State: IL
Phone: 309-338-4999
Zip: 61517

Parcel Address: 12714 N. Whittaker Rd
Parcel ID #: 00-14-300-020
Parcel Size: 5.002 Acres

Land Use Form Designation: AGR PRESERVATION

Zoning:

☐ Tract Survey ☐ Subdivision Number of Lots to be created: 1
inance Section(s) to be Waived: 20-8, 3, 4, 1, 6, 2, 12

1. Explanation of Request (include specific information):
   DIVIDE OUT 1 ACRE OF
   LAND FOR A NEW HOME WITH A PRIVATE WELL.

2. What Hardship exists that prevents you from meeting the Ordinance's minimum requirements?
   APPROXIMADLY 2/3RD OF
   A MILE TO THE REQUEST
   PUBLIC WATER SUPPLY
   (BRIMFIELD TO THE EAST).

3. What impact will the approval of your request have on the immediate area?
   THE ARE CURRENTLY 11 PARCELS OF
   LAND, EACH 5 ACRES OR LESS, NONE
   PARCELS AS SMALL AS 1 ACRE.

I certify that statements made in this petition are true to the best of my knowledge, and that there are no restrictions, covenants or limitations which are filed of record in Peoria County, Illinois, which limit or effect the request that we are submitting.

Signature: Allison Hahn Date: 5/31/19

OFFICE USE ONLY

ATTACHMENTS: Site Plan: Receipt No. Fee Paid:
YES ✓ 2124794 200.00
NO

G:\SUBDIVISIONS\SUBDV. Forms\Waiver.2011.docx

121
GEOROPAL AND WATER SURVEY WELL RECORD

13. Property Owner: Allison Hahn  
14. Driller: Billy Bassham  
15. Name of Drilling Co.: Bassham Well Drilling  
16. Permit No.: 143-017-19  
17. Date Issued: 5-13-19  
18. Well SITE address: 12714 N Whaler Rd.  
19. Township Name: Bloomfield  
20. Subdivision Name: Lot #  
21. Location: County: Peoria  
22. Casings, Liners* and Screen Information  

<table>
<thead>
<tr>
<th>Diam. (in.)</th>
<th>Material</th>
<th>Joint</th>
<th>Slot Size</th>
<th>From (ft.)</th>
<th>To (ft.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>SDR 21</td>
<td>Cert</td>
<td>0</td>
<td>62</td>
<td></td>
</tr>
<tr>
<td>4.5</td>
<td>SDR 17</td>
<td>Cert</td>
<td>20</td>
<td>420</td>
<td></td>
</tr>
</tbody>
</table>

(*)  
(List reason for liner, type of upper and lower units installed)

23. Water from Limestone at a depth of 390 ft. to 438 ft.  
a. Static water level 140 ft. below casing which is 20 in. above ground  
b. Pumping level is ___ ft. pumping ___ gpm after pumping ___ hours  

24. Earth Materials Passed Through  

<table>
<thead>
<tr>
<th>From (ft.)</th>
<th>To (ft.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>yellow clay</td>
<td>0</td>
</tr>
<tr>
<td>sand/gravel</td>
<td>20</td>
</tr>
<tr>
<td>gray clay</td>
<td>10</td>
</tr>
<tr>
<td>shale</td>
<td>30</td>
</tr>
<tr>
<td>sandstone</td>
<td>120</td>
</tr>
<tr>
<td>sandstone</td>
<td>140</td>
</tr>
<tr>
<td>shale</td>
<td>294</td>
</tr>
<tr>
<td>sandstone</td>
<td>580</td>
</tr>
</tbody>
</table>

25. Licensed Water Well Contractor Signature:  

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION)
May 8th, 2019

Allison A Hahn
12714 N Whittaker Rd
Brimfield, IL 61517

Dear Allison:

This letter is in response to your request for a groundwater availability assessment in Township 10N, Range 5E, Section 14, Plot 8a (SW,SW,SW), Peoria County. It is understood that you are planning on subdividing a 5 acre lot at this location and the Peoria County Planning and Zoning Board has asked you for an assessment from the Water Survey as to the groundwater potential for supporting a home at this subdivided site. Although we do not have your specific well record on file, that does not preclude an evaluation of estimated groundwater yields for this area.

Our files also indicate that there are 6 other wells located in section 14.8a, five of which are large diameter dug or bored wells, and one that is a small diameter drilled well. According to the attached well logs, these wells are typically open to thin sandy gravel deposits and the underlying shale/sandstone bedrock. The depths range from 44 to 66 feet and it is noted that three of those wells have pump capacities/well yields from 5 to 10 gallons per minute (gpm), as indicated by the summary table below. There are also records for two other wells in section 15.1b (just west of your lot), one of which was a deep bedrock well that did not produce water, and another drilled to 92 feet with a yield of 8 gpm (refer to summary table below).

Analyses showing the mineral quality of water from the unconsolidated materials or the bedrock are not available. Typically the water is hard and may contain enough iron to cause staining of laundry and porcelain fixtures. In such cases, the quality of the water can be improved for household uses with commercially available home treatment units.

Based on these nearby well records, there is a fair to good likelihood that a newly constructed well (either a large diameter bored well or small diameter drilled well) on this proposed lot will produce the necessary 3 gpm production rate required by Peoria County. I have enclosed well construction reports from the area for your information. If you have any questions or we can be of any further assistance, please feel free to call or email.

Sincerely,

Daniel Hadley ________________________________
Hydrogeologist
Illinois State Water Survey, University of Illinois
217-300-0402, drhadley@illinois.edu
### Summary Table

**10N 5E Sec 14 Plot 8a (SW, SW, SW)**

<table>
<thead>
<tr>
<th>Owner</th>
<th>Year</th>
<th>Description</th>
<th>Depth</th>
<th>Yield/Capacity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claypool</td>
<td>1924</td>
<td>48” dia. brick lined dug well</td>
<td>56</td>
<td>8 gpm</td>
</tr>
<tr>
<td>Tate</td>
<td>1969</td>
<td>6” dia. drilled sand and gravel well</td>
<td>56</td>
<td>10 gpm</td>
</tr>
<tr>
<td>Vowiell</td>
<td>1982</td>
<td>24” dia. bored sand and gravel well</td>
<td>44</td>
<td>-</td>
</tr>
<tr>
<td>Caho</td>
<td>1980</td>
<td>32” dia. bored sand and gravel well</td>
<td>51</td>
<td>-</td>
</tr>
<tr>
<td>Oppe</td>
<td>2000</td>
<td>46” dia. bored sand and gravel well</td>
<td>66</td>
<td>-</td>
</tr>
<tr>
<td>Ford</td>
<td>2001</td>
<td>46” dia. bored sand and gravel well</td>
<td>52</td>
<td>5 gpm</td>
</tr>
</tbody>
</table>

**10N 5E Sec 15 Plot 1b (NE, SE, SE)**

<table>
<thead>
<tr>
<th>Owner</th>
<th>Year</th>
<th>Description</th>
<th>Depth</th>
<th>Yield/Capacity</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harvey</td>
<td>2000</td>
<td>drilled deep bedrock well</td>
<td>437</td>
<td>dry hole</td>
</tr>
<tr>
<td>Harvey</td>
<td>2000</td>
<td>6” dia. drilled bedrock well</td>
<td>92</td>
<td>8 gpm</td>
</tr>
</tbody>
</table>
Typical

Crenshaw R.F.D. #1 Rural County: Peoria
41° 27' 58" Brimfield Twp. No. 10 N. Range 5 E. 4 P.M.
(in feet from section corner) 530' to W. line, 445' to S. line

Claypool—lives on property Authority: A. Kelly—Brimfield R.F.D. #2

Mr. Unknown Address

Well dug over 10 years ago Elev. above sea level top of well Not available 56'

Unknown, water bearing strata is sand stone.

Cuttings saved No Where filed

4' If reduced, where and how much Not reduced

Cord: Brick to water when not pumping 18 1/2' Distance to water is

Pumping at G. P. M. for hours.

Point for above measurements Top platform

Pump Hayes Distance to cylinder Unknown

Cylinder Unknown Length of suction pipe below cylinder Unknown

Rake: 6" Speed

Ed per day 1 Type of power: Hand

F motor: Rating of pump in G. P. M. 8.0

Swing be measured: (1) Static water level: Yes—18 1/2'

Ping level: (3) Discharge: 22" above platform

Influence on other wells: None

Temperature of water 56°F Was water sample collected: No

Effect of water on meters, hot water

Lime deposits.

Analysis: Analysis No.

Recorder: R. M. Buchanan

Date: 3-29-34
ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well
   a. Drilled
   b. Driven
   c. Drilled
   d. Grout:

2. Distance to Nearest:
   Building
   Cess Pool
   Privy
   Septic Tank
   Leaching Pit

3. Is water from this well to be used for human consumption?
   Yes

4. Date well completed: June 30, 1967

5. Permanent Pump Installed?
   Yes

6. Well Top Sealed?
   Yes

7. Pitless Adaptor Installed?
   Yes

8. Well Disinfected?
   Yes

9. Water Sample Submitted?
   Yes

REMARKS:

GEOLOGICAL WATER SURVEYS WATER WELL RECORD

11. Property owner: Tom Tosta
12. Water from: C-1
13. County: Peoria
14. Screen: Diameter
   Length:
15. Casing and Liner Pipe
16. Size Hole below casing:
17. Static level 3 ft. below casing top which is 3 ft.

18. FORMATIONS PASSED THROUGH

ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well
      Curb material: Yes X No
   b. Driven _____ Drive Pipe Diam. ________________ in. Depth ______ ft.
   c. Drilled _____ Finished in Drift _______ In Rock _______
      Tubular _____ Gravel Packed _______
   d. Grout:
      KING FROM (FL) TO (FL)
      
2. Distance to Nearest:
   Building ________ Ft. Sewage Tile Field ________
   Cess Pool: ________ Sewer (non Cast iron)
   Privy: ________ Sewer (Cast iron)
   Septic Tank ________ Barnyard ______
   Leaching Pit: ________ Manure Pile ______

3. Well furnishes water for human consumption? Yes X No

4. Date well completed: ________ 6-30-52 ______

5. Permanent Pump Installed? Yes X No
   Manufacturer: ________ Type: ________ Location: ________
   Capacity: _______ gpm. Depth of Setting _______ Ft.

6. Well Top Sealed? Yes X No
   Type: ________

7. Pitless Adapter Installed? Yes X No
   Manufacturer: ________ Model Number: ________
   How attached to casing? ________

8. Well Disinfected? Yes X No

9. Pump and Equipment Disinfected? Yes X No

10. Pressure Tank Size _______ gal. Type: ________
    Location: ________

11. Water Sample Submitted? Yes X No

REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

    Address: 302, GRINFIELD
    Driller: ROBERT SCHNEIDER License No. 67-07-01

11. Permit No. 103905 Date 6-30-52

    at depth: 30 to 70 ft. Sec. ______

14. Screen: Diam. _______ in. Twp. 18N
    Length: _______ ft. Slot: Rge. ______
    Elev.: ________

15. Casing and Liner Pipe

<table>
<thead>
<tr>
<th>Diam. (in.)</th>
<th>Kind and Weight</th>
<th>From (ft)</th>
<th>To (ft)</th>
</tr>
</thead>
<tbody>
<tr>
<td>24</td>
<td>Concret</td>
<td>11</td>
<td>44</td>
</tr>
</tbody>
</table>

16. Size Hole below casing: _______ in.

17. Static level: _______ ft. below casing top which is _______ ft. above ground level. Pumping level _______ ft. when pumping at _______ gpm for _______ hours.

18. FORMATIONS PASSED THROUGH

<table>
<thead>
<tr>
<th>Top Soil</th>
<th>1</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>YELLOW CLAY</td>
<td>16</td>
<td>17</td>
</tr>
<tr>
<td>BLUE CLAY</td>
<td>13</td>
<td>30</td>
</tr>
<tr>
<td>GRANITE</td>
<td>2</td>
<td>32</td>
</tr>
<tr>
<td>BLUE CLAY</td>
<td>9</td>
<td>40</td>
</tr>
<tr>
<td>SHALE</td>
<td>4</td>
<td>44</td>
</tr>
</tbody>
</table>

(continues on separate sheet if necessary)

SIGNED: ________________________ DATE 6-24-52
ILLINOIS DEPARTMENT OF PUBLIC HEALTH
WELL CONSTRUCTION REPORT

1. Type of Well
   a. Dug____ Bored X Hole Diam. 32 in. Depth 52 ft.
      Curb material concrete buried slab: Yes X No
   b. Driven____ Drive Pipe Diam. ___ in. Depth ___ ft.
   c. Drilled____ Finished in Drift____ In Rock____
      Tubular____ Gravel Packed____
   d. Grout:__

   (KIND)  FROM (FL)  TO (FL)
   __________  __________  __________
   __________  __________  __________
   __________  __________  __________
   __________  __________  __________
   __________  __________  __________

2. Distance to Nearest:
   Building ___ Ft.  Seepage Tile Field ___
   Cess Pool_______ Sewer (non cast iron)____
   Privy _________ Sewer (cast iron)____
   Septic Tank ___ Barnyard ______
   Leaching Pit____ Manure Pile____

3. Well furnishes water for human consumption? Yes X No

4. Date well completed ________
5. Permanent Pump Installed? Yes Date ________ No X
   Manufacturer____ Type ______ Location ______
   Capacity____ gpm. Depth of Setting____ Ft.

6. Well Top Sealed? Yes X No Type ______
7. Pitless Adapter Installed? Yes X No
   Manufacturer____ V. Raker Model Number ______
   How attached to casing? ______

8. Well Disinfected? Yes X No
9. Pump and Equipment Disinfected? Yes X No
10. Pressure Tank Size____ gal. Type ______
    Location ______

11. Water Sample Submitted? Yes X No
12. REMARKS:

GEOLOGICAL AND WATER SURVEYS WELL RECORD

10. Property owner Dorothy Jahn ________ Well No.____
    Address____ U. O. Box 331____ Brimfield, Ill.
    Driller Steven Sauder License No. 92-222
11. Permit No. 96433 Date 10/1/80
12. Water from sandy clay 13. County Peoria
    Formation
    at depth 16 to 19 ft. Sec. 14___
    Screen: Diam. __________ in.
    Twp. 10___ Rge. 5___
    Length: _____ H. Slot _____
    Elev. ______

15. Casing and Liner Pipe

<table>
<thead>
<tr>
<th>Diam. (in.)</th>
<th>Kind and Weight</th>
<th>From (FL)</th>
<th>To (FL)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>PVC</td>
<td>1</td>
<td>13</td>
</tr>
<tr>
<td>2½</td>
<td>Concrete</td>
<td>13</td>
<td>51</td>
</tr>
</tbody>
</table>

16. Size hole below casing: ______ in.
17. Static level ______ ft. below casing top which is ______ ft. above ground level. Pumping level ______ ft. when pumping at ______ gpm for ______ hours.

18. FORMATIONS PASSED THROUGH

<table>
<thead>
<tr>
<th>Formations</th>
<th>Thickness</th>
<th>Depth of Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>clay-yellow</td>
<td>16</td>
<td>16</td>
</tr>
<tr>
<td>clay-sandy</td>
<td>3</td>
<td>10</td>
</tr>
<tr>
<td>clay-gray</td>
<td>2</td>
<td>21</td>
</tr>
<tr>
<td>coal</td>
<td>1</td>
<td>22</td>
</tr>
<tr>
<td>shale-gray (some water at 40')</td>
<td>13</td>
<td>35</td>
</tr>
<tr>
<td>limestone</td>
<td>3</td>
<td>33</td>
</tr>
<tr>
<td>shale (some water at 40')</td>
<td>13</td>
<td>51</td>
</tr>
</tbody>
</table>

(SIGN ON SEPARATE SHEET IF NECESSARY)

SIGNED____ Steven Sauder ___ DATE 10/14/80
b. Bored Well: Buried Slab [X] Yes [ ] No  
Hole Diameter _______ in. to _______ ft.; _______ in. to _______ ft.; _______ in. to _______ ft.  
c. Drilled Well: PVC casing Formations packed at depth of _______ ft.  
Hole Diameter _______ in. to _______ ft.; _______ in. to _______ ft.; _______ in. to _______ ft.  

Type of Grout  # of Bags Grout Weight From (ft.) To (ft.) Trench Depth (ft.)

HOLE PLUG 14 -20 -21

d. Drilled Well: Steel Casing-- Mechanically Driven [ ] Yes [ ] No  
Hole Diameter _______ in. to _______ ft.; _______ in. to _______ ft.; _______ in. to _______ ft.  

Type of Grout  # of Bags Grout Weight From (ft.) To (ft.) Trench Depth (ft.)

e. Well finished within: [ ] Unconsolidated Materials [X] Bedrock  
f. Kind of Gravel Sand Pack Grain Size/Supplier # From (ft.) To (ft.)

BUCKSHOT 3/8" -21 -66

2. Well Use: [X] Domestic [ ] Irrigation [ ] Commercial [ ] Livestock  
[ ] Monitored [ ] Other  
3. Date Well Completed: 11/01/2000 Well Disinfected [X] Yes [ ] No  
4. Driller’s estimated well yield _______ gpm  
5. Date Permanent Pump Installed  
6. Pump Capacity _______ gpm Set at (depth) _______ ft.  
7. Pumpses: Adapter Model and Manufacturer: CAMPBELL BROOK  
CAST IRON BASKER  
8. Well Cap Type and Manufacturer [ ] Pressure Tank: Working Cycle _______ gals. Captive Air: [ ] Yes [ ] No  
9. Pump System Disinfected: [ ] Yes [ ] No  
10. Name of Pump Company  

11. Pump Installer: _______ License # _______  
12. _______ License # _______  
13. Property Owner LYNN DEPPE  
14. Driller KEVIN W. CAYEY  
License # 102-003795  
Name of Drilling Company REYNOLDS WELL DRILLING  
Permit No. 143-01274-15  
Date Issued 10/19/2000  
15. Date Drilling Started 10/19/2000  
16. Permit Site Address  
17. Township Name  
18. Subdivision Name  
Lot #: 21  
19. Location: a. County  
b. Township Range Section 4Q  
c. SW1/4 SW1/4 SW1/4 SW1/4  
d. coordinates: Site Elevation _______ ft. (ns1)  
20. Land ID # 06-19-00-18  
21. For Survey Use Only  
22. Casings, Liners, & Screen Information  

6" PVC SD21 +1 -21  
36" CONCRETE -21 -66  

(*) (List reason for liner, type of upper and lower seals installed)  
23. Water from well was drawn at a depth of _______ ft.  
a. static water level _______ ft. below casing which is _______ ft. above ground  
b. pumping level is _______ ft. pumping _______ gpm after pumping for _______ hours  
24. Earth Materials Passed Through  

BLACK DIRT 0 -2  
BROWN CLAY -2 -22  
SANDY CLAY -22 -23  
GRAY CLAY -23 -33  
SOFT BEDROCK -33 -34  
SHEAL -34 -55  
COAL -55 -61  
SANDSTONE -61 -66  

(If dry hole, fill out log & indicate how hole was sealed)  
25. Licensed Water Well Contractor Signature KEVIN W. CAYEY  
License Number 102-003795  

IMPORTANT NOTICE: This State Agency is requesting disclosure of information that is necessary to accomplish the statutory purpose as outlined under Public Act 55-083. DISCLOSURE OF THIS INFORMATION IS MANDATORY. This form has been approved by the Forms Management Center. IL 482-0126 rev. 12/98
**Well Construction Report**

### Date: 4-23-01

#### Type or Press Firmly with Black Ink Pen

**COMPLETE WITHIN 30 DAYS OF WELL COMPLETION AND SEND TO THE APPROPRIATE HEALTH DEPARTMENT**

1. **Type of Well:**
   - a. Driven Well: Casing diam. \( \frac{3}{4} \) in. Depth 52 ft.
   - b. Bored Well: Buried Slab [ ] Yes [X] No
   - Hole Diameter \( \frac{4}{6} \) in. to 52 ft.; \( \frac{1}{2} \) in. to 52 ft.; \( \frac{3}{4} \) in. to 52 ft.
   - c. Drilled Well: PVC casing Formation packer set at depth of ______ ft.
   - Hole Diameter ______ in. to ______ ft.; ______ in. to ______ ft.; ______ in. to ______ ft.

<table>
<thead>
<tr>
<th>Type of Grout</th>
<th># of Bags</th>
<th>Great Weight</th>
<th>From (ft.)</th>
<th>To (ft.)</th>
<th>Tremie Depth (ft.)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. **Well Use:**
   - [X] Domestic [ ] Irrigation [ ] Commercial [ ] Livestock
   - [ ] Monitoring [X] Other

3. **Date Well Completed:** 4-23-01 Well Disinfected [ ] Yes [X] No

4. **Driller's estimated well yield:** 5 gpm

5. **Date Permanent Pump Installed:** __________

6. **Pump Capacity gpm**: __________

7. **Well Cap Type and Manufacturer:** MARTINSON BP5X

8. **Pressure Tank: Working Cycle gals.**: Captive Air: [ ] Yes [X] No

9. **Captive Air:** __________

10. **Name of Pump Company:** __________

11. **Name of Pump Installer:** __________

12. **License #:** __________

13. **Geological & Water Survey Well Record**

   - **Property Owner:** Allison Best Ford
   - **Well #:** 01
   - **Driller:** John Kuntz License #: 94-007244
   - **Name of Drilling Company:** Eberly's Well Drilling
   - **Permit No.:** 143-W1306-01
   - **Date Issued:** 3-15-01
   - **Well SITE address:** Whittaker Rd, Brimfield
   - **Township Name:** Brimfield
   - **Land ID #:** 06-14-300-001
   - **Lot #:** 21
   - **County:** Peoria
   - **Section:** 14.89
   - **SW Quarter SW Quarter SW Quarter:** __________
   - **Site Elevation:** ft. (msl)

22. **Casing, Liners*, & Screen Information**

<table>
<thead>
<tr>
<th>Diam. (in.)</th>
<th>Material</th>
<th>Joint</th>
<th>Slot Size</th>
<th>From (ft.)</th>
<th>To (ft.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot; SDR 31 PLASTIC</td>
<td>17' 17'</td>
<td>17'</td>
<td></td>
<td>52&quot;</td>
<td></td>
</tr>
</tbody>
</table>

*(List reason for liner, type of upper and lower seals installed)*

23. **Water from:**
   - **UPLAKE BLUE SAND** at a depth of 37 ft. to 79 ft.
   - a. **static water level** 19 ft. below casing which is 19 in. above ground
   - b. **pumping level** 39 ft. pumping 10 gpm after pumping for 1 hours

24. **Earth Materials Passed Through**

<table>
<thead>
<tr>
<th>From (ft.)</th>
<th>To (ft.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>HARD YELLOW CLAY</td>
<td>0 19</td>
</tr>
<tr>
<td>SOFT LIGHT BLUE CLAY</td>
<td>19 38</td>
</tr>
<tr>
<td>CARACE BLUE SAND</td>
<td>39 39</td>
</tr>
<tr>
<td>HARD BLUE CLAY</td>
<td>39 52</td>
</tr>
</tbody>
</table>

25. **Licensed Water Well Contractor Signature:**

   - **License #:** 94-007244

---

**IMPORTANT NOTICE:** This State Agency is requiring disclosure of information that is necessary to accomplish the statutory purpose as outlined under Public Act 85-0863. DISCLOSURE OF THIS INFORMATION IS MANDATORY. This form has been approved by the Forms Management Center.

IL 482-0126 rev. 12/98
Private Water Well | Top | Bottom
--- | --- | ---
clay-yellow | 0 | 16
clay-gray | 16 | 47
shale-greenish | 47 | 55
shale-gray | 55 | 72
sandstone-gray | 72 | 88
shale-gray | 88 | 92

Total Depth: 92

Casing: 6" STEEL from -1' to 49'
4.50" SDR 17 from 7' to 78'

Grout: EZ SRAL from 0 to 49.

Water from sandstone at 78' to 92'.

Static level 34' below casing top which is 1' above GL
Pumping level 76' when pumping at 8 gpm for 4 hours

Owner Address: 500 N Cypress Dr. #3205 Peoria, IL
Address of well: Rt. 150
Location source: Location from permit

Permit Date: December 13, 2000

COMPANY Sauder, Steven E.
FARM Harvey, Jesse & Julie
DATE DRILLED January 25, 2001
ELEVATION 0
LOCATION NE SE SR
LATITUDE 40.846277
COUNTY Peoria
LONGITUDE -89.969452
API 121433423300 15 - 10N - 5E
<table>
<thead>
<tr>
<th>Layer Type</th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>clay-Yellow</td>
<td>0</td>
<td>20</td>
</tr>
<tr>
<td>clay-Gray</td>
<td>20</td>
<td>31</td>
</tr>
<tr>
<td>shale-gray</td>
<td>31</td>
<td>43</td>
</tr>
<tr>
<td>coal</td>
<td>43</td>
<td>48</td>
</tr>
<tr>
<td>shale-green</td>
<td>48</td>
<td>65</td>
</tr>
<tr>
<td>sandstone</td>
<td>65</td>
<td>70</td>
</tr>
<tr>
<td>shale-gray-green</td>
<td>70</td>
<td>261</td>
</tr>
<tr>
<td>sandstone</td>
<td>261</td>
<td>286</td>
</tr>
<tr>
<td>shale-gray-dark</td>
<td>288</td>
<td>362</td>
</tr>
<tr>
<td>lime</td>
<td>362</td>
<td>372</td>
</tr>
<tr>
<td>shale-green</td>
<td>372</td>
<td>374</td>
</tr>
<tr>
<td>shale below 437</td>
<td>374</td>
<td>437</td>
</tr>
<tr>
<td>lime little water 1 1/2 gpm</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Total Depth</strong></td>
<td></td>
<td>437</td>
</tr>
</tbody>
</table>

**Remarks:** dry hole

**Owner Address:** 580 N Cypress Dr. #3205 Peoria, IL

**Address of well:** Rt. 150

**Location source:** Location from permit

---

**Permit Date:** December 13, 2000

**Permit #:**

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>Saunder, Steven R.</th>
</tr>
</thead>
<tbody>
<tr>
<td>FARM</td>
<td>Harvey, Jesse &amp; Julie</td>
</tr>
</tbody>
</table>

**DATE DRILLED:**

<table>
<thead>
<tr>
<th>NO.</th>
<th>COUNTY NO.</th>
<th>34234</th>
</tr>
</thead>
</table>

**ELEVATION:** 0

**LOCATION:** NE SE SE

**LATITUDE:** 40.846277

**LONGITUDE:** -89.909452

**COUNTY:** Peoria

**API:** 121433423400
Complete the site plan using blue or black ink. Include the following information on the site plan above or attach a reproducible site plan with the same information:

☐ all existing and/or proposed buildings and structures and the dimensions of each

☐ topographical information such as roads, trees, ponds, hills, gullies, streams, etc...

☐ label all structures (e.g. house, shed, garage, etc...)

☐ label requests pertinent to this petition

LEGEND

Property line =

Existing structure =

Proposed structure =

Fence =

Tree =
Disclaimer: Data is provided 'as is' without warranty or any representation of accuracy, timeliness or completeness. The burden for determining fitness for, or the appropriateness for use, rests solely on the requester. The requester acknowledges and accepts the limitations of the Data, including the fact that the Data is in a certain state of maintenance. This website is NOT intended to be used for legal litigation or boundary disputes and is informational only. -Peoria County GIS Division

Map Scale
1 inch = 167 feet
5/31/2019

https://gis.peoriacounty.org/PeoriaGIS/
Kathi Urban, Director

Date: July 1, 2019
To: Carey Panier
From: Andrew Braun
Re: July Unified Development Ordinance Waiver Request

Enclosed please find the waiver request for the July 2019 Land Use Committee meeting.

W03-19:
The petitioner, Allison Hahn, seeks approval of a waiver from Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance. This section requires a new minor subdivision to have public water supply.

The petitioner is proposing to serve a 2 lot subdivision with private well. The existing 5.002 acre tract consists of a single family dwelling and two accessory structures. The existing single-family dwelling is served by a private well. The petitioner proposes to divide a 1 acre tract which will be used as land to build a new home. The petitioner has submitted a well construction report from the existing well indicating an estimated well yield of 5 gpm. The petitioner has submitted a well construction report for a new well serving the 1-acre parcel, which confirms that it would be capable of producing a yield of 4 gpm. The closest public water supply is approximately 2/3 of a mile to the east (Village of Brimfield). This waiver request was submitted concurrently with Zoning Case #026-19-U. The property is in the SE ¼ of Section 14 in Brimfield Township.

The Land Use Committee meeting is Tuesday, July 23, 2019. I would greatly appreciate any comments regarding this waiver request no later than Wednesday, July 10, 2019, so that my report to the Land Use Committee includes your comments. If I do not receive any comments by the 10th, I will assume you have no comment, and as such will be reflected in my report.
July 3, 2019

Kathi Urban
Planning and Zoning
Peoria County Courthouse
Rm 301
324 Main St.
Peoria, IL. 61602

RE: CASE #W03-19

Dear Ms. Urban:

A review was made of the above referenced case on July 3, 2019. This Department has no objections to the Petitioner’s request for a waiver to Section 20-8.3.4.1b.2a of the Unified Development Ordinance. Based on the information provided, it appears as if an acceptable volume of water can be provided by private water well. However, without knowing the location of the dwelling and future septic systems, this Department is concerned about the size of the smaller parcel and its capability to accommodate the required septic systems.

This Department has not received an application to review a subdivision at this location. However, an application to construct a water well has been received.

Please be advised that all applications for additional permits, subdivision review, and licenses must be individually evaluated to determine compliance with our program standards.

If there are any questions concerning this matter, you may contact me at 309/679-6171.

Sincerely,

Carey A. Panier, BS, LEHP, REHS/RS
Director of Environmental Health

Ec: Kathi Urban, Peoria County Planning and Zoning
    Andrew Braun, Peoria County Planning and Zoning
July 10, 2019

Allison Hahn  
12714 N. Whittaker Rd.  
Brimfield, IL 61517  

RE: July 23, 2019  
Land Use Committee meeting

Dear Applicant,

For your information I have enclosed a copy of a report that pertains to your subdivision water waiver request. This office prepared the report and recommendation for the Land Use Committee. The Land Use Committee of the Peoria County Board will entertain your request for a waiver from strict compliance with the Peoria County Unified Development ordinance.

Please be aware that the Land Use Committee meeting will be held on Tuesday, July 23 at 4:00 p.m. in Room 402 in the Peoria County Courthouse. Tentatively this case is scheduled to go to the County Board (Room 403) on August 8, 2019 for final approval. Please know that you are not required to be present at either meeting but are welcome to come if you are able.

If you find that you have any questions, do not hesitate to contact me.

Sincerely,

Andrew Braun  
Senior Planner
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Modification of subdivision regulations for Allison Hahn for a subdivision of part of the SW 1/4 of Section 14, Brimfield Township, Peoria County, Illinois

RESOLUTION

WHEREAS, the County of Peoria has adopted a Unified Development Ordinance which regulates the subdivision of land and which is found in Chapter 20 of the Peoria County Code; and

WHEREAS, Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance allows for modification of the regulations within the Ordinance; and

WHEREAS, this Committee has determined that Allison Hahn will incur an extraordinary hardship if required to comply with Section 20-8.3.4.1.b.2.a; and

WHEREAS, this Committee has determined that waiving compliance with Section 20-8.3.4.1.b.2.a will not nullify the purpose of the comprehensive plan or the Unified Development Ordinance; and

WHEREAS, your Land Use Committee would recommend waiving compliance with Section 20-8.3.4.1.b.2.a which requires that all new minor subdivisions have a public water supply.

NOW THEREFORE BE IT RESOLVED, by the Peoria County Board, that waiver of compliance with Section 20-8.3.4.1.b.2.a is approved.

NOTICE: Approval of this waiver does not constitute approval of wells or septic systems for the property required by the Peoria City/County Health Department.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
AGENDA BRIEFING

COMMITTEE: Land Use  
LINE ITEM: N/A  
MEETING DATE: July 23, 2019  
AMOUNT: N/A

ISSUE: Subdivision Waiver Case W04-19
Petitioner(s): Brenda Matthews
Waiver Requests: Section 20-8.3.4.1.b.2.a (Public Water Waiver)
Property Location: SW 1/4, Sec. 17 in Radnor Township (08-17-300-014)
Zoning: “A-2” Agriculture
Land Use Form: Agriculture

BACKGROUND/DISCUSSION: This case is located in District #16, which is Matt Windish’s district. The petitioner, Brenda Matthews, seeks approval of a waiver from Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance. This section requires a new minor subdivision to have public water supply.

The petitioner is proposing to serve a 1 lot subdivision with private well. The existing 74 acre tract consists of a single family dwelling and farm ground. The existing single-family dwelling is served by a private well. The petitioner proposes to divide a 1.52 acre tract to allow for the sale of the house without taking farm ground out of production. The petitioner has submitted a well construction report from the existing well indicating an estimated well yield of 8.4 gpm. The closest public water supply is approximately 2 miles to the east (Village of Dunlap). The property is in the SW ¼ of Section 17 in Radnor Township.

The Health Department finds no objections to the request for the water waiver. The property owner is responsible to obtain all permits or licenses from the Health Department.

COUNTY BOARD GOALS:

STAFF RECOMMENDATION: Approval
COMMITTEE ACTION: Approved (4-0) (Mr. Elsasser & Mr. Robinson absent.)

PREPARED BY: Andrew Braun, Senior Planner
DEPARTMENT: Planning & Zoning
DATE: July 10, 2019
PETITION FOR WAIVER FROM
UNIFIED DEVELOPMENT ORDINANCE SUBDIVISION COMPLIANCE

Applicant Name: BRENDA MATTHEWS
Address: 1048 S. EBERHART AVE
City: CHICAGO State: IL Zip: 60628
Owner's Name: SAME AS ABOVE
Address: 
City: State: Zip: 
Parcel Address: 8507 W. BRIMFIELD - JUBILEE RD. Parcel Size: 1.2 AC. / FARM 74 AC.
Parcel ID #: 09 - 17 - 300 - 014 Land Use Form Designation: AGRICULTURE
Zoning: 
☐ Tract Survey ☑ Subdivision Number of Lots to be created: 1
Ordinance Section(s) to be Waived: 20 - 8 - 3.4.1.6.2.9

1. Explanation of Request (include specific information): WANT TO CREATE A 1.52 ACRE SUBDIVISION TO ALLOW BREAKING OUT EXISTING HOUSE FROM FARM GROUND

2. What Hardship exists that prevents you from meeting the Ordinance's minimum requirements? TO ALLOW SALE OF SMALL HOUSE + YARD WITHOUT HAVING TO USE THE 25 ACRES AND TAKE OUT OF FARM GROUND

3. What impact will the approval of your request have on the immediate area? NONE I KNOW OF. JUST CREATE A SEPARATE PARCEL FOR EXISTING HOUSE LOT

I certify that statements made in this petition are true to the best of my knowledge, and that there are no restrictions, covenants or limitations which are filed of record in Peoria County, Illinois, which limit or effect the request that we are submitting.

Signature: [Signature] Date: 5/13/19

FOR OFFICE USE ONLY

<table>
<thead>
<tr>
<th>ATTACHMENTS:</th>
<th>Site Plan:</th>
<th>Receipt No.</th>
<th>Fee Paid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>YES</td>
<td>✓</td>
<td>248.71</td>
<td>200.00</td>
</tr>
<tr>
<td>NO</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

G:\SUBDIVISIONS\SUBDV. Forms\Waiver.2011.docx
CUSTOMER NAME: Sarah Stone
CONTACT: (309)258-1651
PROPERTY LOCATION: 8507 W. Brimfield Jubilee Rd Dunlap IL 61525
DATE: 6-5-2019

WELL PRESSURES
LOW PRESSURES: 36 PSI
HIGH CUT OFF: 52 PSI
ANK PSI: 38 PSI

WELL WATER TEST TAKEN: No

WELL COMMENTS:
6” PVC drilled well.
8.4 gallons per minute capacity.
Depth is unknown
Output and pressures are acceptable and within state limits.
Note: Did not remove well head, for well would become contaminated and would need shocked and resealed.
Well is operational and normal at this time.
We did request records from PCHD on this well and they did not have any.
May 9th, 2019

Kevin Wallace
Wallace Land Surveying Co.
P.O. Box 42
Toulon, IL 61483

Dear Kevin:

This letter is in response to your request for a groundwater availability assessment in Township 10N, Range 7E, Section 17, Plot 5a (SW,SE,SE), Peoria County, at the address of 8507 W Brimfield-Jubilee Road, Dunlap, IL. It is understood that you are surveying a 1.5 acre lot at this location for Brenda Matthews, and the Peoria County Planning and Zoning Board has asked you for an assessment from the Illinois State Water Survey as to the groundwater potential for supporting a home at this subdivided site. Although we do not have the specific record for the well that is already at this site, that does not preclude an evaluation of estimated groundwater yields for this area.

Our files indicate that there are ten well records near this site. Two are located in the SW corner of Section 17, and eight are located in the northern half of Section 20 (Just to the south of this site). According to the attached well logs, these wells are either large-diameter dug/bored wells tapping sand and gravel lenses found in the unconsolidated materials above bedrock, or are small-diameter drilled wells tapping shallow sandstone, shale, and the deeper limestone bedrock units.

The dug and bored wells range in depth from 40 to 75 feet below land surface. The water levels fluctuate seasonally in response to the variations in precipitation and some wells may go dry in the late summer or early fall. The yield of a bored well may be limited to a few hundred gallons a day and may be only barely adequate for normal household uses. Only one of the bored wells (owned by Marlene Spellious) has an estimated yield listed (9 gallons per minute). The small-diameter (5-6 inch) drilled wells constructed within the bedrock in this area are finished in shale and limestone units and are around 450 feet deep. They were pump tested at 15 and 16 gallons per minute (gpm) upon construction. It should be noted that two more bedrock wells were drilled in the area to depths of 155 and 190 feet, but produced no water.

We have few records in regards to the quality of water from the unconsolidated materials and the bedrock units in this area. Typically the water is hard and contains enough iron to cause staining of laundry and porcelain fixtures. In such cases, the quality of the water can be improved for household uses with commercially available home treatment units. Methane gas has also been reported in one deep well in this area (owned by Ronald Garmer). Wells producing a water-methane gas mixture should always be properly vented to minimize the explosion hazard that results from the presence of the gas.

The information available indicates the chances are fair at this site for developing the required 3 gpm supply from a large-diameter bored well ranging in depth from 40 to 90 feet below land surface. Though the yield of this type of well is limited, the large storage capacity (about 53 gallons for each foot of water in a 3-foot diameter well) should permit the peak demands to be met with stored water and then recovered by seepage from the surrounding fine-grained materials during periods of little or no water use.
water use. If water bearing formations within the unconsolidated materials and/or the shallow soft bedrock units prove insufficient for domestic well needs, a small-diameter drilled well finished to around 450 feet below land surface can be considered. The limestone units, reported as being pump tested at 15 and 16 gpm, appear to have potential for providing enough water for a domestic groundwater supply. Several drilling attempts ranging from 15 to 190 feet below land surface, reported dry holes from the shallow bedrock. For this reason, it appears that the shallower shale units in this area may not be water-bearing.

I have enclosed well construction reports from the area for your information. If you have any questions or we can be of any further assistance, please feel free to call or email.

Sincerely,

Daniel Hadley
Hydrogeologist, PG
Illinois State Water Survey, University of Illinois
217-300-0402
drhadley@illinois.edu
### Water Well

<table>
<thead>
<tr>
<th></th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>brownish pink sandy clay</td>
<td>0</td>
<td>53</td>
</tr>
<tr>
<td>gray loess</td>
<td>53</td>
<td>58</td>
</tr>
<tr>
<td>blue green sandy clay</td>
<td>58</td>
<td>64</td>
</tr>
<tr>
<td>brown sandy clay</td>
<td>64</td>
<td>68</td>
</tr>
<tr>
<td>gray shale</td>
<td>68</td>
<td>102</td>
</tr>
<tr>
<td>coal &amp; black shale</td>
<td>102</td>
<td>120</td>
</tr>
<tr>
<td>shales</td>
<td>120</td>
<td>408</td>
</tr>
<tr>
<td>very cherty limestone</td>
<td>408</td>
<td>440</td>
</tr>
</tbody>
</table>

**Total Depth**
- Casing: 5' STESL from 0' to 68'
- Size hole below casing: 5''
- Water from limestone at 408' to 440'.
- Static level 240' below casing top which is 0' above GL
- Pumping level 440' when pumping at 15 gpm for 2 hours

**Remarks:** see log for gas flow meas. & notes

**Owner Address:**

**Location source:** Field verified

---

**Permit Date:**

**Permit #:** 87047

**COMPANY** owner

**FARM** Garver, Ronald

**DATE DRILLED** July 1, 1979

**ELEVATION** 710TM

**LOCATION** 100'N line, 2400'E line of NE

**LATITUDE** 40.84208

**LONGITUDE** -89.726062

**COUNTY** Peoria

**API** 121432269900

**20 - 10N - 7E**
<table>
<thead>
<tr>
<th>Water Well</th>
<th>Top</th>
<th>Bottom</th>
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<tbody>
<tr>
<td>clay yellow</td>
<td>0</td>
<td>15</td>
</tr>
<tr>
<td>clay blue</td>
<td>15</td>
<td>42</td>
</tr>
<tr>
<td>limestone</td>
<td>42</td>
<td>43</td>
</tr>
<tr>
<td>shale white</td>
<td>43</td>
<td>70</td>
</tr>
<tr>
<td>coal</td>
<td>70</td>
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<td>coal</td>
<td>132</td>
<td>134</td>
</tr>
<tr>
<td>shale</td>
<td>134</td>
<td>165</td>
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<tr>
<td>limestone</td>
<td>165</td>
<td>175</td>
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<tr>
<td>shale</td>
<td>175</td>
<td>370</td>
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<tr>
<td>limestone</td>
<td>370</td>
<td>450</td>
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</tbody>
</table>

**Total Depth**

Casing: 6" STEEL from 0' to 65'
5" STEEL from 35' to 430'

Grout: CLAY SLURRY from 0 to 65.'

Size hole below casing: 6''

Water from limestone at 370' to 450'.

Static level 240' below casing top which is 1' above GL

Pumping level 450' when pumping at 16 gpm for 1 hour

---

**Owner Address:**

Address of well: 12416 Evans Mill Rd.

Dunlap

Location source: Location from the driller

---

**Permit Date:** April 17, 1996

**Permit #:** 143-W70

---

**COMPANY** Harding, Thomas D.

**FARM** Cox, David

**DATE DRILLED** June 20, 1996

**ELEVATION** 670 GL

**COUNTY NO.** 35652

**LOCATION** NW NW NW

**LATITUDE** 40.841447

**LONGITUDE** -89.735556

**COUNTY** Peoria

**API** 121433565200

**20 - 10N - 7E**
<table>
<thead>
<tr>
<th>Dry Hole (water well), Plugged</th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>top soil</td>
<td>0</td>
<td>2</td>
</tr>
<tr>
<td>clay</td>
<td>2</td>
<td>15</td>
</tr>
<tr>
<td>sand gravel</td>
<td>15</td>
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<td>coal</td>
<td>105</td>
<td>107</td>
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<tr>
<td>clay</td>
<td>107</td>
<td>145</td>
</tr>
<tr>
<td>shale</td>
<td>145</td>
<td>155</td>
</tr>
</tbody>
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Total Depth
Water from shale - dry hole at 145' to 155'.

Driller's Log filed
Owner Address: 3024 N. Pioneer Parkway Peoria, IL
Location source: Location from permit

<table>
<thead>
<tr>
<th>Permit Date:</th>
<th>Permit #: 81044</th>
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<tr>
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<td>Dietzman, Gerald E.</td>
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<td>Garmer, Ronald</td>
</tr>
<tr>
<td>DATE DRILLED</td>
<td>October 20, 1978</td>
</tr>
<tr>
<td>NO.</td>
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<td>COUNTY NO.</td>
<td>22175</td>
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<tr>
<td>LOCATION</td>
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<tr>
<td>LONGITUDE</td>
<td>-09.725849</td>
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<tr>
<td>COUNTY</td>
<td>Peoria</td>
</tr>
<tr>
<td>API</td>
<td>121432217500</td>
</tr>
<tr>
<td>20 - 10N - 7E</td>
<td></td>
</tr>
<tr>
<td>Dry Hole (water well), Plugged</td>
<td>Top</td>
</tr>
<tr>
<td>-------------------------------</td>
<td>-----</td>
</tr>
<tr>
<td>top soil</td>
<td>0</td>
</tr>
<tr>
<td>clay</td>
<td>2</td>
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<tr>
<td>clay mixed little gravel</td>
<td>20</td>
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<tr>
<td>clay</td>
<td>40</td>
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<tr>
<td>coal</td>
<td>75</td>
</tr>
<tr>
<td>blue clay</td>
<td>79</td>
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<tr>
<td>rock</td>
<td>109</td>
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<tr>
<td>coal</td>
<td>110</td>
</tr>
<tr>
<td>blue clay w/ little streaks of sandstone</td>
<td>112</td>
</tr>
<tr>
<td>shale</td>
<td>165</td>
</tr>
<tr>
<td><strong>Total Depth</strong></td>
<td></td>
</tr>
<tr>
<td>Water from shale - dry hole at 165' to 190'.</td>
<td></td>
</tr>
</tbody>
</table>

Driller's Log filed

Owner Address: 9824 N. Pioneer Parkway Peoria, IL
Location source: Location from permit

<table>
<thead>
<tr>
<th>Permit Date:</th>
<th>Permit #: 79753</th>
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<tbody>
<tr>
<td>COMPANY</td>
<td>Dietzman, Gerald E.</td>
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<tr>
<td>FARM</td>
<td>Garmer, Ronald</td>
</tr>
<tr>
<td>DATE DRILLED</td>
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<td>ELEVATION</td>
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<tr>
<td>LOCATION</td>
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<td>LONGITUDE</td>
<td>-89.725849</td>
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<tr>
<td>COUNTY</td>
<td>Peoria</td>
</tr>
<tr>
<td>API</td>
<td>121432217400</td>
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<tr>
<td>20 - 10N - 7E</td>
<td></td>
</tr>
<tr>
<td>Private Water Well</td>
<td>Top</td>
</tr>
<tr>
<td>----------------------------</td>
<td>-----</td>
</tr>
<tr>
<td>soft yellow clay</td>
<td>0</td>
</tr>
<tr>
<td>soft gray clay</td>
<td>26</td>
</tr>
<tr>
<td>coarse blue sand</td>
<td>40</td>
</tr>
<tr>
<td>hard blue clay</td>
<td>42</td>
</tr>
<tr>
<td>hard blue shale</td>
<td>45</td>
</tr>
</tbody>
</table>

Total Depth

Casing: 5' SDR 21 PLASTIC from 0' to 12'
36' CONCRETE TILE 850# from 12' to 60'
Water from coarse blue sand at 60' to 42'.

Owner Address: 466 Brackenridge Dr. Dunlap, IL
Address of well: Brimfield-Jubilee Rd.
Location source: Location from permit

Permit Date: July 22, 1996  PERMIT NO:

COMPANY: Kunts, John
FARM: Wolf, Kurt A.
DATE DRILLED: August 1, 1996  NO. 1
ELEVATION: 0  COUNTY NO. 25086
LOCATION: NE NW NW  LATITUDE: 40.841426  LONGITUDE: -89.733132
COUNTY: Peoria  API 121432508600  20 - 10N - 7E
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<thead>
<tr>
<th>Private Water Well</th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>top soil</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>yellow clay</td>
<td>1</td>
<td>17</td>
</tr>
<tr>
<td>blue clay</td>
<td>17</td>
<td>40</td>
</tr>
<tr>
<td>gravel</td>
<td>40</td>
<td>44</td>
</tr>
<tr>
<td>blue clay</td>
<td>44</td>
<td>57</td>
</tr>
</tbody>
</table>

Total Depth

Casing: 24" CONCRETE from 11' to 57'
Size hole below casing: 0''
Water from gravel at 40' to 41'.
Static level 15' below casing top which is 1' above GL

Owner Address: R.R. Dunlap, IL
Location source: Location from permit

Permit Date: October 20, 1981
Permit #: 101745

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>Scherf Robert William</th>
</tr>
</thead>
<tbody>
<tr>
<td>FARM</td>
<td>Reeder, Gerald</td>
</tr>
<tr>
<td>DATE DRILLED</td>
<td>November 24, 1981</td>
</tr>
<tr>
<td>NO. 1</td>
<td></td>
</tr>
<tr>
<td>ELEVATION</td>
<td>0</td>
</tr>
<tr>
<td>COUNTY NO.</td>
<td>23300</td>
</tr>
<tr>
<td>LOCATION</td>
<td>NE NW NE</td>
</tr>
<tr>
<td>LATITUDE</td>
<td>40.841354</td>
</tr>
<tr>
<td>LONGITUDE</td>
<td>-89.723423</td>
</tr>
<tr>
<td>COUNTY</td>
<td>Peoria</td>
</tr>
<tr>
<td>API</td>
<td>1214323300000</td>
</tr>
<tr>
<td>20 - 10N - 7E</td>
<td></td>
</tr>
</tbody>
</table>
### Household - Livestock Watering Well

<table>
<thead>
<tr>
<th>Layer</th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>yellow clay</td>
<td>0</td>
<td>15</td>
</tr>
<tr>
<td>gray clay</td>
<td>15</td>
<td>35</td>
</tr>
<tr>
<td>ssa mud</td>
<td>35</td>
<td>42</td>
</tr>
<tr>
<td>hard green clay</td>
<td>42</td>
<td>50</td>
</tr>
<tr>
<td>hard yellow clay</td>
<td>50</td>
<td>55</td>
</tr>
<tr>
<td>gray clay</td>
<td>55</td>
<td>74</td>
</tr>
<tr>
<td>very fine muddy sand</td>
<td>74</td>
<td>75</td>
</tr>
<tr>
<td>soft clay</td>
<td>75</td>
<td>75</td>
</tr>
</tbody>
</table>

**Total Depth**

Casing: 8' PVC from -2' to 71'
Screen: 4' of 5" diameter .019999999953296516 slot
Size hole below casing: 0"
Water from fine sand at 74' to 75'.
Static level 17' below casing top which is 2' above GL.
Pumping level 42' when pumping at 4 gpm for 5 hours

**Owner Address:** 8208 Dickinson Cemetery Rd. Dunlap, IL
**Location source:** Location from permit

---

**Permit Date:** July 29, 1986  
**Permit #:** 125359

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>Sauder, Steven M.</th>
</tr>
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<tbody>
<tr>
<td>FARM</td>
<td>Redder, Gerald</td>
</tr>
<tr>
<td>DATE DRILLED</td>
<td>August 6, 1986</td>
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<tr>
<td>NO.</td>
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</tr>
<tr>
<td>ELEVATION</td>
<td>0</td>
</tr>
<tr>
<td>COUNTY NO.</td>
<td>22948</td>
</tr>
<tr>
<td>LOCATION</td>
<td>45'N line, 100'E line of NW NW NE</td>
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<tr>
<td>LATITUDE</td>
<td>40.842151</td>
</tr>
<tr>
<td>LONGITUDE</td>
<td>-89.724995</td>
</tr>
<tr>
<td>COUNTY</td>
<td>Peoria</td>
</tr>
<tr>
<td>API</td>
<td>121432294800</td>
</tr>
<tr>
<td>20 - 10N - 7E</td>
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</tr>
</tbody>
</table>
### Private Water Well

<table>
<thead>
<tr>
<th>Layer</th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>blk topsoil</td>
<td>0</td>
<td>1</td>
</tr>
<tr>
<td>brn till</td>
<td>1</td>
<td>10</td>
</tr>
<tr>
<td>gray till</td>
<td>18</td>
<td>56</td>
</tr>
<tr>
<td>brn gray si clay</td>
<td>56</td>
<td>61</td>
</tr>
<tr>
<td>gray shale</td>
<td>61</td>
<td>71</td>
</tr>
<tr>
<td>carbonated shale</td>
<td>71</td>
<td>83</td>
</tr>
<tr>
<td>coal</td>
<td>83</td>
<td>86</td>
</tr>
<tr>
<td>gray shale</td>
<td>86</td>
<td>87</td>
</tr>
</tbody>
</table>

**Total Depth**: 87

Water from DRY HOLE at ' to '

### Remarks
- dry hole sealed with cuttings

### Owner Information
- **Address**: 8420 W. Brimfield Jubilee Rd. Dunlap, IL
- **Address of well**: same as above
- **Location source**: Global Positioning System verified

---

**Permit Date**: September 23, 2015  
**Permit #:**: 143-037

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>Wiesenhofer, Andrew</th>
</tr>
</thead>
<tbody>
<tr>
<td>FARM</td>
<td>Cramer, Rick</td>
</tr>
<tr>
<td>DATE DRILLED</td>
<td></td>
</tr>
<tr>
<td>ELEVATION</td>
<td></td>
</tr>
<tr>
<td>LOCATION</td>
<td>NW NW NE</td>
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<tr>
<td>LATITUDE</td>
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<td>LONGITUDE</td>
<td>-89.726889</td>
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<td>Peoria</td>
</tr>
<tr>
<td>API</td>
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<tr>
<td>20 - 10N - 7E</td>
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</tr>
</tbody>
</table>
Private Water Well

<table>
<thead>
<tr>
<th></th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>yellow clay</td>
<td>0</td>
<td>21</td>
</tr>
<tr>
<td>yellow sandstone</td>
<td>21</td>
<td>23</td>
</tr>
<tr>
<td>gray shale</td>
<td>23</td>
<td>50</td>
</tr>
</tbody>
</table>

**Total Depth**
- 6" PVC from 1' to 11'
- 24" CONCRETE from 11' to 50'
- Size hole below casing: 0'
- Water from sandstone at 21' to 22'.

Owner Address: 300 S. 4th St. Apt C. Dunlap, IL
Location source: Location from permit

Permit Date: July 12, 1979
Permit #: 87600

<table>
<thead>
<tr>
<th>COMPANY</th>
<th>Sauder, Steven E.</th>
</tr>
</thead>
<tbody>
<tr>
<td>FARM</td>
<td>Snyder, William A.</td>
</tr>
<tr>
<td>DATE DRILLED</td>
<td>July 20, 1979</td>
</tr>
<tr>
<td>ELEVATION</td>
<td>0</td>
</tr>
<tr>
<td>COUNTY NO.</td>
<td>23294</td>
</tr>
<tr>
<td>LOCATION</td>
<td>250'S line, 70'W line of section</td>
</tr>
<tr>
<td>LATITUDE</td>
<td>40.843058</td>
</tr>
<tr>
<td>LONGITUDE</td>
<td>-89.736505</td>
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<tr>
<td>COUNTY</td>
<td>Peoria</td>
</tr>
<tr>
<td>API</td>
<td>121432329400</td>
</tr>
<tr>
<td>17 - 10N - 7E</td>
<td></td>
</tr>
</tbody>
</table>
Private Water Well

<table>
<thead>
<tr>
<th></th>
<th>Top</th>
<th>Bottom</th>
</tr>
</thead>
<tbody>
<tr>
<td>brown till</td>
<td>0</td>
<td>5</td>
</tr>
<tr>
<td>brown silt</td>
<td>5</td>
<td>18</td>
</tr>
<tr>
<td>brown sand &amp; silty clay</td>
<td>18</td>
<td>19</td>
</tr>
<tr>
<td>gray silt</td>
<td>19</td>
<td>22</td>
</tr>
<tr>
<td>gray till</td>
<td>22</td>
<td>28</td>
</tr>
<tr>
<td>cap rock</td>
<td>28</td>
<td>31</td>
</tr>
<tr>
<td>gray shale</td>
<td>31</td>
<td>40</td>
</tr>
</tbody>
</table>

Total Depth: 40 ft

Casing: 6" SDR 21 PVC from -1' to 14'
10" FIBERGLASS from 14' to 39'

Grout: BENTONITE CHIPS from 12 to 13.
Grout: BUCKSHOT 1/4" from 13 to 40.

Water from cap rock at 28' to 31'.
Static level 14' below casing top which is 1' above GL.

Remarks: Driller's Estimated Well Yield 9 gpm

Owner Address: 12720 Evans Mill Rd Dunlap, IL
Address of well: same as above
Location source: Location from permit
Verified by: GPS on .

Permit Date: December 22, 2009
Permit #: 143-W04

COMPANY: Wiesenhofer, Andrew
FARM: Spellious, Marlene
DATE DRILLED: December 30, 2009
ELEVATION: COUNTY NO. 35410
LOCATION: SW SW SW
LATITUDE: 40.84375
LONGITUDE: -89.7365
COUNTY: Peoria
API: 121433541000
17 - 10N - 7E
Enclosed please find the waiver request for the July 2019 Land Use Committee meeting.

**W04-19:**
The petitioner, Brenda Matthews, seeks approval of a waiver from Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance. This section requires a new minor subdivision to have public water supply.

The petitioner is proposing to serve a 1 lot subdivision with private well. The existing 74 acre tract consists of a single family dwelling and farm ground. The existing single-family dwelling is served by a private well. The petitioner proposes to divide a 1.52 acre tract to allow for the sale of the house without taking out of the farm ground. The petitioner has submitted a well construction report from the existing well indicating an estimated well yield of 8.4 gpm. The closest public water supply is approximately 2 miles to the east (Village of Dunlap). The property is in the SW ¼ of Section 17 in Radnor Township.

The Land Use Committee meeting is Tuesday, July 23, 2019. I would greatly appreciate any comments regarding this waiver request no later than **Wednesday, July 10, 2019**, so that my report to the Land Use Committee includes your comments. If I do not receive any comments by the 10th, I will assume you have no comment, and as such will be reflected in my report.
July 3, 2019

Kathi Urban
Planning and Zoning
Peoria County Courthouse
Rm 301
324 Main St.
Peoria, IL. 61602

RE: CASE #W04-19 – Snyder Farm Subdivision

Dear Ms. Urban:

A review was made of the above referenced case on July 3, 2019, and this Department has no objections to the Petitioner’s request for a waiver to Section 20-8.3.4.1b.2a of the Unified Development Ordinance. Based on the information provided, it appears as if an acceptable volume of water can be provided by private water well.

The Peoria City/County Health Department completed the preliminary review of the Snyder Farm Subdivision as well on July 3, 2019. This review was conducted to determine compliance with the Peoria County Health Codes pertaining to onsite wastewater disposal and potable water.

Chapter 23, Onsite Wastewater Treatment Systems of the Peoria County Code outlines requirements for subdivisions using onsite wastewater treatment systems for the disposal of wastewater.

Article V Subdivision Lot Size states:

A. All lots not served by sanitary sewer must have an area available which will provide sufficient space to install, maintain and repair an onsite wastewater treatment system. Subdivisions not served by sanitary sewer platted twelve (12) months or more after the adoption of this Chapter shall provide: a designated full size onsite wastewater treatment system area and one (1) full onsite wastewater treatment system replacement area in suitable soils as confirmed by onsite soils evaluation on each lot. Designated area shall be preserved for its original intent.

B. There shall be a sufficient number of soil borings throughout the proposed development for platting so as to allow intensive mapping of soil characteristics and limiting factors related to suitability for onsite wastewater treatment systems. The location of all borings shall be shown on the soil map overlay. Soil borings shall be conducted as outlined in the Illinois Department of Public Health Private Sewage Disposal Licensing Act and Code Section 905.55 part a) soil investigations.

Based on the information above and this Department’s review, the following deficiencies were noted:

1. Subdivision Review Application must be completed and returned to this office along with the application fee. Enclosed you will find an application.
2. No soil boring information has been provided. Soil analysis reports must be submitted for each lot of the proposed subdivision.
3. The plat does not contain information on the location of designated area(s) for any replacement onsite wastewater treatment system(s), nor does it indicate where any existing system is located.

Please be advised the Health Department cannot approve the Snyder Farm Subdivision final plat until the above-mentioned deficiencies are corrected.
Be further advised that all applications for additional permits and licenses must be individually evaluated to determine compliance with our program standards.

If there are any questions concerning this matter, please contact me via email.

Sincerely,

Carey A. Panier, BS, LEHP, REHS/RS
Director of Environmental Health

Enclosure

Cc: Kathi Urban, Peoria County Planning and Zoning
Andrew Braun, Peoria County Planning and Zoning
July 10, 2019

Brenda Matthews
10948 S. Eberhart Ave.
Chicago, IL 60628

RE: July 23, 2019
Land Use Committee meeting

Dear Applicant,

For your information I have enclosed a copy of a report that pertains to your subdivision water waiver request. This office prepared the report and recommendation for the Land Use Committee. The Land Use Committee of the Peoria County Board will entertain your request for a waiver from strict compliance with the Peoria County Unified Development ordinance.

Please be aware that the Land Use Committee meeting will be held on Tuesday, July 23 at 4:00 p.m. in Room 402 in the Peoria County Courthouse. Tentatively this case is scheduled to go to the County Board (Room 403) on August 8, 2019 for final approval. Please know that you are not required to be present at either meeting but are welcome to come if you are able.

If you find that you have any questions, do not hesitate to contact me.

Sincerely,

Andrew Braun
Senior Planner
Your Land Use Committee does hereby recommend passage of the following Resolution:

RE: Modification of subdivision regulations for Brenda Matthews for a subdivision of part of the SW 1/4 of Section 17, Radnor Township, Peoria County, Illinois

RESOLUTION

WHEREAS, the County of Peoria has adopted a Unified Development Ordinance which regulates the subdivision of land and which is found in Chapter 20 of the Peoria County Code; and

WHEREAS, Section 20-8.3.4.1.b.2.a of the Unified Development Ordinance allows for modification of the regulations within the Ordinance; and

WHEREAS, this Committee has determined that Brenda Matthews will incur an extraordinary hardship if required to comply with Section 20-8.3.4.1.b.2.a; and

WHEREAS, this Committee has determined that waiving compliance with Section 20-8.3.4.1.b.2.a will not nullify the purpose of the comprehensive plan or the Unified Development Ordinance; and

WHEREAS, your Land Use Committee would recommend waiving compliance with Section 20-8.3.4.1.b.2.a which requires that all new minor subdivisions have a public water supply.

NOW THEREFORE BE IT RESOLVED, by the Peoria County Board, that waiver of compliance with Section 20-8.3.4.1.b.2.a is approved.

NOTICE: Approval of this waiver does not constitute approval of wells or septic systems for the property required by the Peoria City/County Health Department.

RESPECTFULLY SUBMITTED,
LAND USE COMMITTEE
TO THE HONORABLE COUNTY BOARD
COUNTY OF PEORIA, ILLINOIS

Your Public Safety and Justice Committee does hereby recommend the passage of the following Amended Resolution:

RE: STATE’S ATTORNEYS’ COLA INCREASE FY2020

AMENDED RESOLUTION

WHEREAS, the Illinois Legislature ratifies and amends the Illinois Compiled Statutes; and

WHEREAS, the Illinois Legislature passed the Compensation Review Act; namely, 25 ILCS 120; and

WHEREAS, the Illinois Legislature amended the Compensation Review Act by adding Section 6.7 to 25 ILCS 120; and

WHEREAS, on June 1, 2019, the Illinois Senate adopted Amended House Bill 837 which directs the annual salary increase of all Illinois State’s Attorneys based on a cost of living adjustment effective July 1, 2019; and

WHEREAS, the FY2020 salary increase for Illinois States’ Attorneys is 2.1% annually.

NOW, THEREFORE BE IT RESOLVED, that the Peoria County Public Safety and Justice Committee recommends and authorizes the appropriation of the 2.1% increase in the Peoria County State’s Attorney’s salary per Illinois Senate Bill effective July 1, 2019 for the FY2020 salary of $173,744.77 annually.

Respectfully submitted,
Public Safety and Justice Committee